Exhibitor Entry Form

Send Entry Form by **July 10, 2009** to **The Huntingdon County Fair,** 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Use for Non-Animal Entries in: Department 4-Section 4, Department 10-Divisions 3 - 7 & Departments 12 - 24

Note: Entry deadline for the Living Landscape Contest in Department 22-Section 3 is July 1, 2009.

1. **Name, complete address, and telephone number MUST be printed plainly on this form.**
2. All entries are subject to the Rules & Regulations given in the Premium List for the specific Department(s).
3. Refer to the specific Department(s) for entry and removal information.
4. Please send entries in early. Exhibitors will be saved the delay and trouble on Opening Day.

Visit our website at www.huntingdoncountyfair.com to download additional Entry Forms.

*Print your name and address below as you wish it to appear on the premium check

☐ Change of Address

*NAME_____ SIGNATURE_____

STREET/BOX_____ TELEPHONE#_____

CITY_____ STATE_____ ZIP CODE_____

4-H CLUB/ FFA CHAPTER_____ DATE_____

DEPT.	DIVISION (DEPT 10 ONLY)	SEC.	CLASS NUMBER	CLASS NAME	ITEM DESCRIPTION
EX: *15*	*N/A*	*1*	*55*	*BROWNIES*	*Chocolate Fudge Brownies*
EX: *10*	*3*	*4*	*1*	*CORN SILAGE*	*Corn Silage*