



**2025 Spring Tagging**  
**May 3, 2025**  
**8 – 11 am**  
**Large Arena**  
**Huntingdon County Fairgrounds**



► **The following market projects will be tagged:**

Market Sheep  
Market Goats

Dairy Beef  
Market Hogs

Meat Pens of Rabbits (registration form only, no animals)

1. Clearly identify each animal and pair it with the exhibitor prior to tagging.
2. Male animals **MUST** be castrated before coming to Tag Day. Castrating animals is not permitted on the fairgrounds.
3. Complete registration form prior to arrival in the large arena. ONE form per SPECIES per EXHIBITOR. Vehicles without completed paperwork will be pulled out of line and permitted to rejoin the line once paperwork is completed.
4. **CLEAN the animals' ears and tags PRIOR to coming to Tag Day.**
5. Cattle and hogs should come to tag day with a 15-digit Animal Identification Number (AIN) ISO-compliant RFID ear tag starting with "840".
6. Sheep and goats **MUST** come to tag day with either a scrapie program tag or a USDA ear tag with a US shield such as an RFID "840" tag from the farm of origin. Blue scrapie tags are tags for immediate slaughter and not accepted.
7. Extra animals must be assigned to an individual in a housing group. Only members of a housing group who have tagged an animal in the same species may use the extra animal at the fair.
8. Enter through racetrack entrance. Follow line to the large arena. Volunteers will direct you into the ring.
9. Please stay in your vehicle until you arrive in the large arena.
10. Turn in papers to clerk upon arrival to the large arena. *(Meat Pen of rabbit exhibitors not tagging any animals and are only dropping off registration papers may park at Johnson Hall and walk papers to the ring.)*
11. An adult or youth should present each animal to the committee. Volunteers will not be entering trailers.
12. Dairy Beef Exhibitors: Receive a receipt for vaccination and/or paid implants (\$5).
13. Exit through the livestock gates.

► **Form Deadlines**

May 3	Spring Tag Day Registration Form <i>(present completed form to clerk in large arena)</i>
May 3	Meat Pen of Rabbits <i>(Spring Tag Day Registration Form)*</i>
July 1	Fair Entry Deadline

\* Bring to Tag Day or email completed form to: [huntingdonjlc@gmail.com](mailto:huntingdonjlc@gmail.com)

► **July 12 – MEAT PEN TATTOO DAY**

1. **8 to 12 pm** at the Rabbit Barn on the Fairgrounds.
2. Tattoo up to 5 rabbits per pen.
3. Doe of the litter must be presented to the committee with the rabbits.

► **August 2 - Huntingdon County Fair Weigh-in**

	Minimum (lbs)	Maximum (lbs)
Market Steers	1,000	none
Market Lambs	80	none
Market Hogs	230	300
Market Goats	65	none
Dairy Beef	450	650
Meat Pen Rabbits	3.5	5.5

**ATTENTION:** With the recent spread of Highly Pathogenic Avian Influenza (HPAI) into ruminant species, it is imperative that exhibitors prepare a **biosecurity plan** to protect their animals. Please reach out to a 4-H leader, FFA advisor, livestock/species superintendent, or a Penn State Extension Specialist if you need more information.



# 2025 Spring Tag Day Registration Form

Clerk Initials (Office Use Only): \_\_\_\_\_

Species: \_\_\_\_\_

**Use one (1) form per 4-H/FFA member.**

**Place only one (1) species on each form.**

- For tagging purposes, the "extra" animals must each be assigned to a person from the housing group.
- Details on species rules available in the Fair Premium Guide and by contacting your club/chapter's Junior Livestock Committee Delegate.
- Vaccination and implants are offered for **Dairy Beef**. Bring this form and payment due to cashier after tagging is completed.

Species	Registration Deadline	Max. Registered Animals	Show/Sell Limit*
Dairy Beef	May 3, 2025	2	1
Market Goats	May 3, 2025	3	2
Market Lambs	May 3, 2025	3	2
Market Swine	May 3, 2025	3	2
Meat Rabbits	May 3, 2025	2 pens of three	2 pens of three

**\*Maximum of 4  
Market Animals  
per exhibitor at  
the Fair**

## Information on this form will be used for show and sale catalogs.

Member Name \_\_\_\_\_

Member Birthday (mm/dd/yyyy) \_\_\_\_\_


Street Address \_\_\_\_\_

Age as of January 1 (of the Fair Year) \_\_\_\_\_

City, ST/Zip \_\_\_\_\_

4-H Club or FFA Chapter\* \_\_\_\_\_

Cell/Home Phone \_\_\_\_\_

 \*your final book must be handed in through this club/chapter

E-mail address \_\_\_\_\_

Project Advisor \_\_\_\_\_

Parent name(s) for entry in the show catalog \_\_\_\_\_

**HOUSING GROUP** = 4-H or FFA members raising the same species **together at the same barn, under the same roof**, using like management practices.  
"Housing group" pertains to where you raise your animals, NOT for stalling assignments at the Fair.

Please list the names of others in your **HOUSING GROUP**:

_____	_____
_____	_____
_____	_____

Parent Signature \_\_\_\_\_ Parent Printed Name \_\_\_\_\_

Dairy Beef Only: ☐ Vaccination ☐ Implant ☐ Neither

**Market Species** (circle one) Dairy Beef Swine Lamb Goat Rabbit

**Breed** \_\_\_\_\_ **Current ID** \_\_\_\_\_

**Sheep/Goat Scrapie Tag #** \_\_\_\_\_

MUST include state abbreviation and top and bottom numbers.

\_\_\_\_ Male \_\_\_\_ Female

**840 RFID Tag #** \_\_\_\_\_

County Bred? circle one yes no

Dairy Beef Only: ☐ Vaccination ☐ Implant ☐ Neither

**Market Species** (circle one) Dairy Beef Swine Lamb Goat Rabbit

**Breed** \_\_\_\_\_ **Current ID** \_\_\_\_\_

**Sheep/Goat Scrapie Tag #** \_\_\_\_\_

MUST include state abbreviation and top and bottom numbers.

\_\_\_\_ Male \_\_\_\_ Female

**840 RFID Tag #** \_\_\_\_\_

County Bred? circle one yes no

**Market Species** (circle one) Swine Lamb Goat

**Breed** \_\_\_\_\_ **Current ID** \_\_\_\_\_

**Sheep/Goat Scrapie Tag #** \_\_\_\_\_

MUST include state abbreviation and top and bottom numbers.

\_\_\_\_ Male \_\_\_\_ Female

**840 RFID Tag #** \_\_\_\_\_

County Bred? circle one yes no