

HUNTINGDON COUNTY

FAIR



Family Fun Since 1831
In The Hills Of Central Pennsylvania

PREMIUM GUIDE

AUGUST

3-9

2025

**CULTIVATING THE
FUTURE GENERATIONS**

**ENTRIES DUE
July 1**





HUNTINGDON COUNTY FAIR

10455 Fairgrounds Access Road, Huntingdon PA 16652
Phone: 814-643-4452 Fax: 814-643-6982
email: info@huntingdoncountyfair.com

**FAIRS
FEATURE
AGRICULTURE**

ADMISSION

\$5 Admission

Children 10 and under FREE

\$25 Weekly Passes

Available at the Main Office ONLY.

*Weekly passes are not included
in the cash drawing.*

FARM MUSEUM

Open daily at no additional charge.

FREE ADMISSION ON WEDNESDAY FOR VETERANS

The Huntingdon County Fair is pleased to announce the veterans of our armed forces will be admitted free to the Huntingdon County Fair on Wednesday, August 6, 2025. The veteran must show proof of having served honorably and been discharged from any of our armed force components. Examples of documentation accepted are:

- veteran's copy of his/her DD Form 214
- an officially issued Military ID showing retired status
- Veteran ID issued by the Huntingdon County Office of Veterans Affairs.

The Huntingdon County Office of Veterans Affairs will answer questions veterans have regarding documentation accepted as authentication of their service.

Free admission is offered only to the veteran.



HANDICAPPED PARKING



OFFICE HOURS

June 30-July 1	9 a.m. to 1 p.m. (M-T Only)
July 8-July 24	9 a.m. to 1 p.m. (T-Th Only)
July 28-August 1	9 a.m. to 3 p.m. (M-T-W-Th-F)
August 2	8 a.m. to 6 p.m.
August 3-9	8 a.m. to 11 p.m. (Sun.-Sat.)

WWW.HUNTINGDONCOUNTYFAIR.COM

» Updated schedule	» Entry forms
» 2025 judging results	» Photos
» Online ticket sales	» Entertainment



RIDE TICKETS

Individual Tickets

1 ticket: \$2.50

10 tickets: \$20

25 tickets: \$40

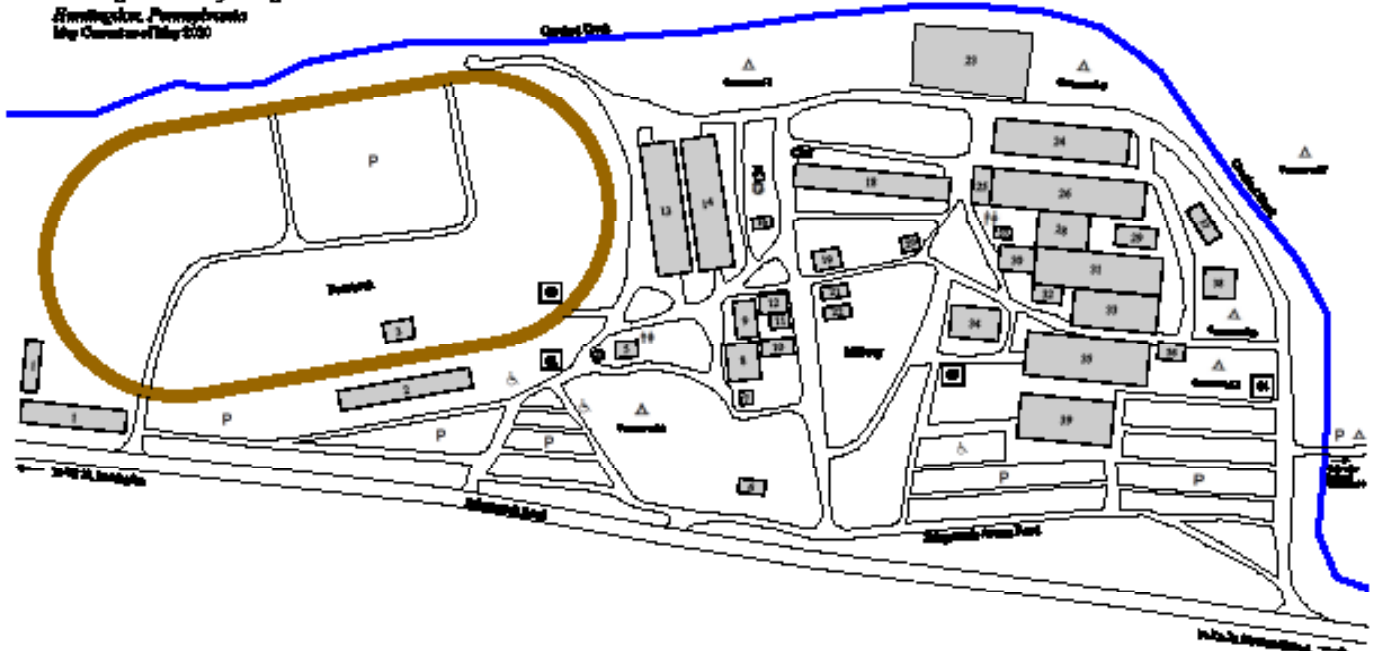
50 tickets: \$60

All rides take 2-5 tickets.

Daily Wrist Band Specials Sunday-Saturday.

Check the fair website for
times of operation and prices.

Huntingdon County Fairgrounds
Huntingdon, Pennsylvania
Map Current as of May 2020



Points of Interest

- | | | |
|-----------------|-----------------|-----------------|
| 1. Main Office | 16. Main Office | 31. Main Office |
| 2. Main Office | 17. Main Office | 32. Main Office |
| 3. Main Office | 18. Main Office | 33. Main Office |
| 4. Main Office | 19. Main Office | 34. Main Office |
| 5. Main Office | 20. Main Office | 35. Main Office |
| 6. Main Office | 21. Main Office | 36. Main Office |
| 7. Main Office | 22. Main Office | 37. Main Office |
| 8. Main Office | 23. Main Office | 38. Main Office |
| 9. Main Office | 24. Main Office | 39. Main Office |
| 10. Main Office | 25. Main Office | 40. Main Office |
| 11. Main Office | 26. Main Office | 41. Main Office |
| 12. Main Office | 27. Main Office | 42. Main Office |
| 13. Main Office | 28. Main Office | 43. Main Office |
| 14. Main Office | 29. Main Office | 44. Main Office |
| 15. Main Office | 30. Main Office | 45. Main Office |

LEGEND

Gate 1 - Main Gate	Gate 2 - Main Gate
Gate 3 - Main Gate	Gate 4 - Main Gate

LEGEND

P Parking	Security
Handicap Parking	Restrooms
Overgrown	



2025 SCHEDULE OF EVENTS

Fairgrounds Open: 8 a.m.-11 p.m.

Exhibit Halls Open: 11 a.m.

Fair personnel reserve the right to adjust these hours as needed.

All events are subject to change.



SATURDAY, AUGUST 2

The grounds are open for entering exhibits only.

8 a.m.-5 p.m.	Weigh-In 4-H and FFA Market Livestock (See Dept. 10 for species times)
8 a.m.-3 p.m.	Enter Rabbits and Cavies
9 a.m.-5 p.m.	Enter Johnson Hall exhibits
11 a.m.-5 p.m.	Enter all other exhibits
1 p.m.	Weekly Livestock and Gate Passes distributed to 4-H and FFA exhibitors
1-4 p.m.	Carcass Steer Evaluation

Beef Barn
Rabbit Barn
Johnson Hall
Exhibit Halls
Livestock Office
Large Arena

SUNDAY, AUGUST 3

Exhibit halls will be open to the public following judging.

8 a.m.	Judging Open Class Grain and Seed Crops, Vegetables, Fruits and Nuts, Apiary Products, Home and Dairy Products, and Needlecraft
8 a.m.	Judging 4-H and FFA Breeding Beef Cattle
9 a.m.	Judging Johnson Hall Exhibits
9 a.m.	Judging 4-H and FFA Meat Pen of Rabbits and Showmanship
9 a.m.	Judging Evergreen Wreaths
9:30 a.m.	Wheelbarrow Flower Arrangement Contest
10 a.m.	Judging Wine
11:30 - 3:30 p.m.	Miss Dody-Jane, balloon twisting artist
1 p.m.	Judging 4-H and FFA Market Goats
1 p.m.	Judging 4-H and FFA Breed Rabbits and Cavies
1 p.m.	Judging Fine Arts and Crafts
1 p.m.	Mini Tractor Pulls - <i>Weigh-in time 11 a.m.</i>
2 p.m.	The Honky Tonk Twins (<i>Country, Gospel, Oldies & Elvis</i>)
5 p.m.	Fair Queen Contest with hosts Dan & Galla
6:30 p.m.	Fair Opening with Dan and Galla (<i>Variety</i>)
7 p.m.	4-H and FFA Beef and Dairy Beef Obstacle Course
7:30 p.m.	Vesper Service - <i>conducted by Mike Speck and Pastor Scott Decker</i>

Neary Hall

Large Arena
Johnson Hall
Swine Arena
Neary Hall
Neary Hall
Neary Hall
Near Main Office
Large Arena
Swine Arena
Art Station
Grandstand
Midway Stage
Midway Stage
Midway Stage
Large Arena
Midway Stage

MONDAY, AUGUST 4

8 a.m.	Judging Open Class Cavies and Rabbits (<i>rabbit barn will be open following judging</i>)
8 a.m.	Judging 4-H and FFA Market Hogs Show followed by Fitting/Showmanship
9 a.m.	Judging Draft Horses and Mules, Horses and Ponies at Halter
9 a.m.	Judging Group Exhibits
9 a.m.	Judging 4-H and FFA Dairy Cattle
2:30 p.m.	Judging Wool Fleeces
3:00 p.m.	Judging Open, 4-H and FFA Breeding Sheep, Showmanship, Market Lambs
6:30 & 8 p.m.	The Suns of Beaches Band (<i>beach party band celebrating Jimmy Buffet and more</i>)
7 pm	Keystone Dressage & Combined Training Association Drill Team
7 p.m.	Demolition Derby (<i>no reserve seating</i>)

Admission: \$10 - Advance tickets available at the Main Office

Rabbit Barn
Swine Arena
Horse Show Ring
Owens Hall
Large Arena
Neary Hall
Large Arena
Midway Stage
Horse Show Ring
Grandstand

TUESDAY, AUGUST 5

8 a.m.	4-H and FFA Beef Showmanship and Market Steer Show
9 a.m.	Horse Show
9 a.m.	Judging Open and 4-H and FFA Dairy Goats
1:30 p.m.	4-H and FFA Dairy Beef Showmanship followed by the Dairy Beef Show
6 p.m.	Draft Horse and Mini Draft Horse Pull
6:30 & 8 p.m.	Echo Valley Bluegrass
7 p.m.	4-H and FFA Sheep and Goat Obstacle Course

Large Arena
Horse Show Ring
Swine Arena
Large Arena
Grandstand
Midway Stage
Swine Arena

WEDNESDAY, AUGUST 6

SENIOR CITIZENS, VETERANS DAY

Senior Citizens 65 years of age or older and Veterans will be admitted free all day. Verification of age required.

9 a.m.	Judging Open Class Dairy Cattle	Large Arena
10 a.m.	Spinning Demonstration by Hill & Hollow Hand Spinners	Farm Museum
11-12:30 p.m.	Senior Citizen Activities with Dan and Galla <i>(cameo by Mack Berry Band)</i>	Midway Stage
1:30 p.m.	Farm Museum Best of Show Awards and Antique Parade	Begins at Farm Museum
2 p.m.	Mack Berry Band <i>(comedy and variety music)</i>	Midway Stage
5 p.m.	Horse Show Speed Events	Horse Show Ring
6 p.m.	Antique Tractor Pull	Grandstand
6:30 p.m.	Talent Show hosted by Dan & Galla	Midway Stage
7 p.m.	Beef Alumni Showmanship Contest	Large Arena
11 p.m.	Milking Dairy Cows released	

THURSDAY, AUGUST 7

9 a.m.	Judging 4-H and FFA Tractor and Skidsteer Loader Driving	Grandstand
10 a.m.	Livestock Skillathon Contest	Ginther Arena
10 a.m.	Spinning Demonstration by Hill & Hollow Hand Spinners	Farm Museum
11 a.m.	Youth Public Speaking and Demonstration Contest	Large Arena
1 p.m.	Premier Showmanship Contest	Large Arena
	<i>Sponsored by the Huntingdon 4-H County Council</i>	
6:30 p.m.	Dairy Fun Night	Large Arena
6:30 & 8 p.m.	The Uptown Band featuring Erich Cawalla <i>(premier 9-pc show band-40's to today's hits)</i>	Midway Stage
7 p.m.	Truck and Tractor Pull	Grandstand
	Admission: \$10 - Advance tickets available at the Main Office	

FRIDAY, AUGUST 8

9 a.m.	4-H and FFA Junior Livestock Sale	Large Arena
7 p.m.	Truck Pulls - <i>Weigh-in time 5 p.m.</i>	Grandstand
	Admission: \$10 - Advance tickets available at the Main Office	
6:30 p.m.	Make Mine Country with special guest Whey Jennings <i>(traditional country music)</i>	Midway Stage
8 p.m.	Breeding Beef released	
8:30 p.m.	Tim Atwood <i>(Member Wheeling Jamboree and Grand Ole Opry performer)</i>	Midway Stage
9 p.m.	Dairy Heifers, Sheep and Dairy Goats released	

SATURDAY, AUGUST 9

7:45 a.m.	Annual Grange Breakfast	Midway Stage
	Grange recognition of an outstanding citizen (following breakfast)	
9 a.m.-12 p.m.	Rabbit, Johnson Hall, Neary Hall and Art Station exhibits released	
9 a.m.-6 p.m.	Farm Museum exhibits and horses released	
11 a.m.	Cattle Battle Open Beef Show	Large Arena
1 p.m.	Pedal Tractor Pull	Ginther Barn
4 p.m.	The Big Band Sound <i>(music from the '30s, '40s and more)</i>	Midway Stage
4-6 p.m.	Group exhibits released	Owens Hall
6 p.m.	Demolition Derby <i>(no reserve seating)</i>	Grandstand
	Admission: \$15 - Advance tickets available at the Main Office	
8 p.m.	Chris Woodward & Shindiggin' <i>(country, southern and classic rock)</i>	Midway Stage
10 p.m.	Cash Drawing for (4) \$500 prizes. Need not be present to win.	Main Office

*Enjoy week-long entertainment with Fair emcees **Dan & Galla**
Arestov's Acrobatic Extravaganza will perform 2 or 3 times each day on the midway.*

**FUTURE
FAIR
DATES**

2026
AUGUST 9-15

2027
AUGUST 8-14

2028
AUGUST 6-12



FREQUENTLY ASKED QUESTIONS

1. How do I enter an exhibit?

Download the premium guide and entry form:

- www.huntingdoncountyfair.com
- Enter online at **entries.huntingdoncountyfair.com**
- Registration deadline is July 1.

2. Where do I go on check-in day?

- **Animal Entries:** Report to the barn where your animals will be penned or stalled. The superintendents will check in your animal. Have your CVI/VCPR and registration papers ready upon animal arrival.
- **Non-animal Entries:** Report to the building where your exhibit will be displayed. Refer to the check-in times and building in the premium guide for your exhibit's department.

3. When can I remove my exhibit?

- Departments' release times are on the schedule of events.
- Exhibitors must present claim tickets to remove exhibits.
- Present claim ticket(s) at the fairgrounds gate the final day of fair from 9-11 a.m. for free admission for exhibit removal.

4. When do I receive my premium check?

- Checks should be available at the Livestock Office after 1 p.m. on Friday of fair week.
- Checks not picked up by 12 p.m. Saturday are mailed.
- Premiums are only paid to the number of placings listed under the class in this publication. Premiums are not paid for champions and reserve champions.

Email questions to entries@huntingdoncountyfair.com.



HUNTINGDON COUNTY FAIR RULES FOR FAIR CONDUCT

*Rules of conduct shall apply to all who enter the fairgrounds
whether vendor, exhibitor, camper, or member of the general public.*

Department

- Alcohol and controlled substances are prohibited on the grounds.
- Smoking is prohibited in all buildings on the grounds.
- Extremely loud, objectionable, or vulgar language is prohibited at all times.
- Unsportsmanlike, disruptive, and unethical behavior is prohibited at all times.
- When an exhibitor, parent, guardian, youth leader, coach, agent, or representative acting on behalf of an exhibitor is guilty of unsportsmanlike or unethical conduct the Huntingdon County Agricultural Association (Fair Board) may require the exhibitor to return all trophies and ribbons and may prohibit the exhibitor from participating in any of the exhibitor events for such a period as judged appropriate by the Fair Board. Any of these individuals may also be expelled from the fairgrounds for unsportsmanlike or unethical behavior as judged by the fair board.

Housekeeping Expectations

- Maintain a clean area around your booth, exhibit, camper, or concession.
- Drainage of any liquid from concessions or campers must be disposed of at the dumping station (near grandstand entrance). After the first warning, the Township Enforcement Officer will be called.

Objects PROHIBITED on the grounds

- Motorcycles, bicycles, scooters, or skateboards prohibited inside the gates.
- Dogs and other pets (except service animals)
- Glass containers or bottles
- Camping tents
- Weapons
- Laser pointers, water pistols, cap pistols

Transportation around the grounds

- All vehicles must park in designated areas and have a valid parking pass displayed at all times.
- Golf cart use during the fair is reserved for medical services and fair personnel.
- Physically challenged persons are welcome to use wheelchairs or ADA recognized mechanical wheelchairs or scooters.
- Any exceptions to the above policy must be registered with Director Jim Rowe at the main office.

Hours of Operation

- 11 a.m. – Daily delivery deadline on the grounds.
- 11 p.m. – Curfew. Businesses must close.
- 11:30 p.m. – Unauthorized persons must be off the grounds.

Failure to comply with the rules of conduct may result in eviction from the fairgrounds and/or loss of privileges.

ANIMAL HEALTH REGULATIONS

The Huntingdon County Agricultural Association reserves the right to adopt stricter livestock health regulations than those provided herein which all exhibitors must adhere to prior to and during the fair so as to provide a biosecure environment that protects the agricultural industry of Pennsylvania and conforms to any governmental regulations that may be issued subsequently to the publishing of this annual premium tabloid.

1. Animals, with the exception of swine and Pennsylvania rabbits/cavies, will not be admitted without a Certificate of Veterinary Inspection (CVI) issued by a licensed and accredited veterinarian within the **30 days prior** to the date of animal exhibition OR a completed Veterinarian-client-patient-relationship (VCPR) form with a veterinarian's signature dated **May 1, 2025 or later**. All animals must be individually identified on the CVI or VCPR. The CVI/VCPR must be available upon arrival and with the herdsman in charge at all times throughout the fair. Veterinarians and fair officials may check exhibits daily.
2. A statement indicating all animals are free of infectious and contagious diseases is required on the CVI or VCPR. If this statement is preprinted, a veterinarian must sign the statement. Animals appearing unhealthy upon arrival will be sent home.
3. No animal showing evidence of contagious, infectious, or external parasitic disease will be allowed entrance into the fair. Fair officials reserve the right to disqualify any unthrifty, unhealthy, or undesirable projects.
4. Before importing animals from a state or area which is quarantined to prevent the spread of disease, owners must contact the Department of Agriculture to obtain current regulations regarding imports from that state or area.
5. Veterinarian bills accrued due to ill or injured animals on the fairgrounds will be paid for by the exhibitor, regardless if the exhibitor or fair personnel contact the veterinarian.
6. All show animals should be held in isolation for at least 30 days after return to the herd of origin.
7. Out of state animals must have a CVI issued within 30 days prior to the date of importation.
8. See the additional health rules that are specific to your species.

HORSE HEALTH RULES

1. Equine Infectious Anemia (EIA) - All horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the show. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the opening date of the show. The negative test report must be issued to the current owner of all horses, including pulling teams and must include an accurate description of the horse including age, color and sex, plus any other reliable identification such as tattoos, distinctive marks, etc. Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand or at least two (2) distinct markings.
2. Horses should be immunized to prevent contagious respiratory disease (e.g. Equine influenza, EHV and Triple E) not less than 15 days before the show.
3. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. Rabies vaccinated equine animals must be accompanied by a completed rabies vaccination certificate or the information must be on the CVI.

CATTLE HEALTH RULES

1. All cattle must be identified with a 15-digit Animal Identification Number (AIN) ISO-compliant RFID ear tag starting with "840" and bearing the US shield. A USDA issued National Uniform Ear tagging System (NUES) tag if permitted if applied prior to Nov.5, 2024. This tag type is no longer valid for interstate movement if applied after Nov. 5, 2024.
2. It is required that all cattle entering the show be currently immunized against IBR, PI3, BVD, and BRSV within the past 12 months. A statement that the animal(s) identified have been immunized against IBR, PI3, BVD, and BRSV must be on the CVI/VCPR. All dairy beef steers need to be vaccinated against Bovine Rhinotracheitis-Virus (IBR), Parainfluenza 3 (PI3), and Respiratory Syncytial Virus (BRSV), with two doses given a minimum of six weeks apart with the final dose administered a minimum of 14 days prior to check in. Both vaccinations must be listed on the CVI/VCPR by the veterinarian.
3. BVD VACCINATIONS: All cattle that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days and not more than 180 days before the show, or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Cattle that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of live virus or killed vaccine given not less than 15 days and not more than 180 days before the show. The date of the BVD vaccination(s) must be recorded on the CVI/VCPR.
4. No cattle showing clinical signs of active ringworm, warts, lice or mange will be admitted to any show.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. Rabies vaccinated animals must be accompanied by a legible, completed rabies vaccination certificate or the information must be on the CVI/VCPR. Market steers (both beef and dairy beef) are exempt from the rabies vaccination requirement.
6. Out of State Cattle - A CVI issued within the 30 days prior to the date of importation is required. Current HPAI testing and moving requirements must be followed when moving dairy cattle into Pennsylvania. All of the in state cattle specific requirements apply. For Brucellosis and TB testing requirements, call the Bureau of Animal Health's Regulations and Compliance Division at (717) 783-6851.
7. HPAI testing is not required in cattle. This is subject to change if Pennsylvania confirms a positive HPAI case in cattle.

SHEEP HEALTH RULES

1. Individual official animal identification is required for all sheep. Identification used for sheep must be permanently affixed to the individual animal. Official ID includes a USDA ear tag with a US shield, scrapie program tags, or a legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear).
2. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. Rabies vaccinated animals must be accompanied by a completed rabies vaccination certificate or the information must be on the CVI/VCPR. Market lambs showing in the HCF market lamb show are exempt from the rabies vaccination requirement.

GOAT HEALTH RULES

1. Goats must bear an official USDA scrapie identification tag available from USDA at 1-866-873-2824. Goats having a registration tattoo with a registration certificate are exempt from this requirement.
2. No goat showing clinical signs of contagious or infectious disease including caseous lymphadenitis, sore mouth, active ring worm, foot rot, warts, lice, or mange will be admitted to the show.
3. All goats shall comply with the Department's regulations regarding the intrastate transportation of goats found at 7 Pa.Code § 3.151.
4. All goats shall comply with the Department's "General Quarantine Order; Scrapie" [50 Pa.B. 4751, September 19, 2020].

SWINE HEALTH RULES

1. Swine must have a CVI issued within the 30 days prior to the date of exhibition.
2. A veterinarian MUST check swine on trailer prior to unloading animals at the fair.
3. Swine must bear an official USDA 840 radio frequency identification (RFID) and the number recorded on the CVI.
4. All swine unloaded off a trailer into the barn/scale must be moved to a PDA or USDA licenced slaughter facility upon completion of the sale or weighin.
5. Pseudorabies and Brucellosis tests are not required.

RABBIT AND CAVY HEALTH RULES

1. An animal owner or caretaker's verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included on the fair registration form.
2. Rabbits showing signs of contagious or infectious disease will not be admitted to the fair. Superintendents have the final judgment in resolving any health dispute.
3. The owner of the animal and the place of exhibition or destination shall meet the standards established at sections 2323 and 2327 of the Domestic Animal Law (3 Pa.C.S. §§ 2323 and 2327) and set forth in Subchapter A, paragraphs 9 and 10 of this document.
4. The owner of the animal shall meet all general requirements for importation and intrastate movement as set forth in sections 3.3, 3.4, 3.5, 3.6 and 3.7 of the Department's regulations (7 Pa.Code §§ 3.3-3.7).
5. While on exhibit or at any time following exhibition, it is an obligation to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the Department's emergency line 717-772-2852, option 1. It is vital to quickly identify and prevent dangerous transmissible diseases such as Rabbit Hemorrhagic Disease (RHD) from spreading.
6. Out of State Rabbits: A CVI issued within the 14 days prior to the opening date of the exhibition is required. The Certificate of Veterinary inspection shall be written by an accredited Veterinarian and contain the following statements: "All Rabbits in the shipment have been examined for and found free of infectious, contagious or communicable diseases including RHDV-2 and there have not been multiple mortality events or rabbits exhibiting hemorrhages within the last 90 days. The rabbits in this shipment have not been housed or exhibited with any rabbits associated with known mass mortality or hemorrhage events" or "In the last 90 days, the rabbits in this shipment, have not been exhibited in, housed in, or traveled to, any state or territory in which RHDV-2 has been diagnosed within the last 12 months. In addition, during the last 90 days, they have had no contact with any captive or wild rabbit originating from or travelled to one of those affected states or territories."
7. The Department of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases. While on exhibit, report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the department emergency line 717-772-2852 option 1. We need your help to quickly identify and stop dangerous transmissible diseases such as RHDV-2.

LIVESTOCK AND DAIRY GENERAL RULES

Entries

- In all cases the right is reserved to reject entirely or accept conditionally any entry or application for entry if stalls or pens are not available.
- Pens and stalls will be assigned based on the number of entries by each exhibitor. These facilities are to be used only to tie or enclose livestock. In the case of animals entered but not exhibited, management may reassign excess pens or stalls.
- Exhibitors housing animals at the fairgrounds prior to and during the fair will be held liable for any disease/sickness transmission or quarantine caused by their animal at the fair.
- Animals must be housed in the stall/pen it is assigned for the week. Management reserves the right to alter pen/stall assignments and will then notify the exhibitor to house the animal at a designated location.
- No animals may enter the fairgrounds before noon Friday.
- All animals must be on the fairgrounds by 7 p.m. Saturday.

Housekeeping

- Livestock trucks/trailers on the fairgrounds during fair week shall be parked under the direction of the Fair Management in the area set aside for such trucks/trailers as soon as unloaded. Limited parking for livestock trucks and/or trailers is available behind Owens Hall. Fees are payable to the fair using the Trailer Entry Form.

Safety

- Do not tie livestock to the show ring bleachers.
- If an animal becomes unruly at any time, fair personnel reserve the right to prohibit the animal from being shown or ask that it be removed from the fair. The judge may request an unruly animal be removed from the show ring.
- Exhibitors are responsible for making sure walkways are clean and accessible to the public at all times.

Welfare

- Transport in a way that is both safe and considerate of the animal's well-being.
- Provide dry, clean bedding. Clean pens regularly to keep the animals clean and comfortable.
- Provide animals with feed and clean water regularly.
- Material items such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down. Muzzles on animals are not permitted.
- It is the exhibitor's responsibility to provide proper health care for their animals through frequent inspections daily.
- Unethical or abusive activities with livestock are not allowed.

Exhibition

- Exhibits shall conform to all requests of the management to lead out their animals for exhibition, judging contests or other purposes. Refusal will result in forfeiture of prizes won and such other penalty as the Fair Management may impose.
- No animal will be awarded a prize unless removed from its stall and exhibited at the scheduled time and place.
- Use only grooming products approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it! Any animals with a residue from fitting can be disqualified.
- Any exhibitor found to be showing an animal identified improperly will have the animal removed from the show and sale. All premiums and ribbons must be returned. That individual will not be permitted to show at the Huntingdon County Fair for one year in either the Open Show or Junior Show.
- The fair reserves the right to pull blood or hair samples for DNA confirmation of breed.
- Formal complaints must be made to the species or General Superintendents prior to the contest.

2025 PENNSYLVANIA FARM SHOW CODE OF SHOW RING ETHICS

THE STATE FARM PRODUCTS SHOW COMMISSION has developed a Code of Show Ring Ethics to curtail unethical, deceptive, and fraudulent show ring practices. The Code is as follows: Exhibitors of animals at the Farm Show shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the Commission. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to the show or competition event free of unapproved or illegal drug residues. Market animals that will enter the food chain shall only use products that are solely in accordance with the USDA and FDA approved labels and administered according to label instructions of the product being used for the approved species being shown. Product withdrawals shall be in accordance to all labels, with sale day being the last day of the withdrawal period. Animals not entered in an event that culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations, or rules. The act of entering an animal in a livestock show or contest is giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for Show Management to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used for testing. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on Farm Show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any drugs or implants injected or used shall be in accordance with USDA or FDA approved labels. All other surgical procedures, non-USDA or non- FDA approved substances, or illegal injection of any foreign substance or drug, including drenching and pumping of fluids, or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, Show Management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Show Management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Commission for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Commission may be published with the name of the violator or violators in any publication of the International Association of Fairs and

Expositions, including Fairs and Expositions and any special notices to members. Additionally, the name of those involved with any violations will be sent to all County Extension offices and The State Department of Vocational Agriculture.

11. The act of entering an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action that contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

4-H MEMBERS AND LEADERS

1. Adherence to Arrangements: 4-H members exhibiting at the show will be under the direction of their chaperons throughout the period. This rule has been adopted in the interests of the health and safety of the boys and girls. Members failing to observe this rule shall forfeit their eligibility to exhibit or judge.

2. Caretakers: See Caretakers in the Dairy (Youth Classes) and Junior Livestock.

3. Pennsylvania 4-H Code of Conduct: 4-H members participating in or attending club, county, regional, district, state, and national programs, activities, events, shows, and contests sponsored for youth by the 4-H Youth Development program of Penn State Cooperative Extension are required to conduct themselves according to the Pennsylvania 4-H Code of Conduct. The code operates with the rules and regulations of the specific event show, etc. Adults attending or participating in the above are expected to:

1. Conduct themselves according to the code.

2. Assist and support youths in their effort to adhere to the code.

The following are not permitted at 4-H-sponsored programs, activities, or events:

- Possession or consumption of alcohol.

- Possession or use of illegal drugs.

- Boys in girls' rooms – girls in boys' rooms – or lodging areas.

- Willful destruction of property.

- Violation of established curfew.

- Other conduct determined to be inappropriate for a youth development program by the event chairman, designated Pennsylvania Extension Educator, or Penn State Faculty or staff member or 4-H volunteer leader.

Violation of the above code will be handled as follows:

A. The adult chaperon for the youths involved in the violation (Extension Educator or 4-H leader) will be made aware of the situation.

B. The parent(s) can/may be called and arrangements made for transportation home at parent's expense.

C. The 4-Her(s) can/may be barred from participating in national, state, regional, district events for up to one year.

D. When a violation occurs at a competitive event, 4-Her(s) may be disqualified from the contest and be ineligible for any awards.

Competition in later contests may also be barred. Determination will be made by event chairman, designated Pennsylvania Extension Educator, Penn State Faculty member, or 4-H volunteer leader.

****When warranted (i.e., violation of Pennsylvania Laws) the situation may be turned over to the police.**

The FFA Mission

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education.

The FFA Code of Ethics

FFA members conduct themselves at all times to be a credit to their organization, chapter, school, community, and family. As an FFA member, I pledge to:

1. Develop my potential for premier leadership, personal growth, and career success.

2. Make a positive difference in the lives of others.

3. Dress neatly and appropriately for the occasion.

4. Respect the rights of others and their property.

5. Be courteous, honest, and fair with others.

6. Communicate in an appropriate, purposeful, and positive manner.

7. Demonstrate good sportsmanship by being modest in winning and generous in defeat.

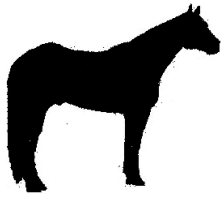
8. Make myself aware of FFA programs and activities and be an active participant.

9. Conduct and value a supervised agricultural experience program.

10. Strive to establish and enhance my skills through agricultural education in order to enter a successful career.

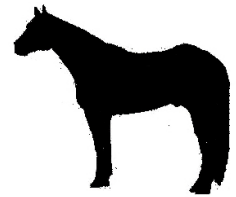
11. Appreciate and promote diversity in our organization.

(Adopted by the Delegates at the 1952 National FFA Convention. Revised by delegates at the 1995 National FFA Convention.)



DEPARTMENT 1 - HORSES

Superintendent - Joan Long (814) 599-6647; jhlong4876@yahoo.com



**Protective head gear required for those
18 years and under whenever mounted or driving.
No riding on race track or fairgrounds except in designated area.**

1. Enter online at entries.huntingdoncountyfair.com or send completed Horse Entry Form to the Fair Office by July 1. Entries will be accepted in the order received. Stalls will be assigned by the horse committee.
2. All animals must be serviceably sound.
3. No grade stallions will be accepted for entry.
4. No horses permitted in barn until Saturday, August 2, 2025. Horses are released at 9 a.m. Saturday, August 9, 2025.
5. Registration papers must be presented to the horse committee by 4 p.m. Sunday, August 3, 2025. If registration papers are not shown to the superintendent, the animal will be considered a grade and shown as such.
6. There must be 12 or more entries to receive 5 prize monies. Classes with 11 or fewer entries will receive 3 prize monies.
7. No tack stalls will be provided.
8. Limit three animals per stall.
9. All exhibitors are expected to maintain their animals and stable area in a clean and attractive manner. All stalls must be cleaned by noon. Violation may result in forfeiture of prize monies.
10. Exhibitors are to provide and/or arrange for the care of their animals.
11. No exhibitor will be allowed in the barn from midnight to 6 a.m.
12. All exhibitors will pay a daily admission fee in lieu of an entrance fee.
13. Horses and ponies must be stabled for the entire week in barns designated for show animals. Any animals removed before release time will forfeit premium money.
14. Horses may be ridden in the designated exercise area from 6 a.m. to 4 p.m. Lead horses from the stables to the exercise area.
15. Exhibitors in both halter and performance classes must be residents of Pennsylvania.
16. In breed classes, horses may be shown in one breed only.
17. Horses entered as matched pairs must be owned by one person or farm.
18. Proper number must be displayed for each animal or they will be disqualified.
19. Proper attire must be worn in all classes. Heeled boots must be worn in all riding classes, Western attire for Western classes, English attire for English classes, and Western tack for game classes.
20. No children under 12 years old may handle stallions.
21. Sr. Exhibitors - 18 yrs. and over as of Jan. 1 of current year. Jr. Exhibitors - 13-17 yrs. as of Jan. 1 of current year. Youth exhibitors - 12 yrs. and under as of Jan. 1 of the current year.
22. Any exhibitor not abiding by these regulations will be requested to remove their animals from the fairgrounds and the exhibitor will forfeit any premium money and ribbons awarded.
23. Produce of Dam consists of two animals of the same registration, any age or sex out of one mare regardless of the ownership. Get of Sire consists of two animals of the same registration, any age or sex out of one stallion regardless of the ownership.

Section 1 - Draft Horses and Mules

Monday, 9 a.m., Horse Show Ring.

BREEDS	01. Belgian	02. Clydesdale	03. Percheron	04. Suffolk	05. Others (Mules)		
<u>CLASS</u>			<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
01. Stallion/Gelding - 3 years and over			\$22	\$16	\$12	\$10	\$6
02. Stallion/Gelding - Yearling and 2 year olds			\$22	\$16	\$12	\$10	\$6
03. Stallion/Gelding - Foal			\$10	\$8	\$5	----	----
Grand Champion Stallion/Gelding			Rosette				
Reserve Grand Champion Stallion/Gelding			Rosette				
04. Mare - 3 years and over			\$20	\$14	\$10	\$8	\$5
05. Mare - Yearling and 2 year olds			\$20	\$14	\$10	\$8	\$5
06. Filly - Foal			\$10	\$6	\$4	----	----
Grand Champion Mare			Rosette				
Reserve Grand Champion Mare			Rosette				
07. Produce of Dam			\$18	\$15	\$10	\$8	\$5
08. Get of Sire			\$18	\$15	\$10	\$8	\$5
09. Mare and Foal			\$17	\$12	\$9	\$7	\$4

Section 2 - Draft Horse Pulling Contest

Tuesday, 6:00 p.m., Grandstand, following Mini Draft Horse Pulling.

Chairperson: Joan Long (814) 599-6647; jhlong4876@yahoo.com

To enter, contact: Donna Heller Zinn (717) 776-6403; djzinn@pa.net

1. Teams will be divided into two classes based on weights. Lightweights will be 3425 pounds and under. Heavyweights will be over 3425 pounds. Both classes will pull together.
2. The fair reserves the right to refuse any or all entries.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th through 10th</i>
01. Lightweight Draft Horse Pulling Contest	\$225	\$215	\$205	\$195	\$185	\$150
02. Heavyweight Draft Horse Pulling Contest	\$225	\$215	\$205	\$195	\$185	\$150
Best Teamster	\$75	--	--	--	--	--
Best Appearing Team	\$75	--	--	--	--	--

Section 3 - Mini Draft Horse Pulling Contest

Tuesday, 6:00 p.m., Grandstand.

Chairperson: Joan Long (814) 599-6647; jhlong4876@yahoo.com

To enter, contact: Donna Heller Zinn (717) 776-6403; djzinn@pa.net

1. Teams will pull all in one class. Entries will be limited to horses 38 inches or less.
2. The fair reserves the right to refuse any or all entries.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th through 10th</i>
01. Mini Draft Horse Pulling	\$150	\$140	\$130	\$120	\$110	\$100
Best Teamster	\$75	--	--	--	--	--
Best Appearing Team	\$75	--	--	--	--	--

Section 4 - Grooming and Showmanship

Monday, 9 a.m., Horse Show Ring.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
	\$15	\$12	\$10	\$9	\$8
01. Grooming and Showmanship, Senior Exhibitors - 18 years and over					
02. Grooming and Showmanship, Junior Exhibitors - 17 years and under					

Section 5 - Horses Shown at Halter

Monday, 9 a.m., Horse Show Ring.

BREEDS	01. American Warm Blood	06. Palomino	11. Racking Horse	16. Colorado Ranger
	02. American Saddle Horse	07. Quarter Horse	12. Tennessee Walker	17. Kentucky Mountain Saddle
	03. Appaloosa	08. Buckskin	13. Thoroughbred	18. Other Registered
	04. Arabian	09. Paint	14. Fox Trotter	19. Non-Registered
	05. Morgan	10. Pinto	15. Mustang	

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
01. Stallion - 3 years and over	\$12	\$10	\$8	\$6	\$5
02. Stallion - 2 years					
03. Stallion - 1 year					
04. Stallion - Foal					
Granad Champion Stallion			Rosette		
Reserve Grand Champion Stallion			Rosette		
05. Mare - 3 years and over					
06. Mare - 2 years					
07. Mare - 1 year					
				08. Filly - Foal	
				Grand Champion Mare	Rosette
				Reserve Grand Champion Mare	Rosette
				09. Produce of Dam	
				10. Get of Sire	
				11. Mare and Foal	
				12. Gelding	
				Grand Champion Gelding	Rosette
				Reserve Grand Champion Gelding	Rosette

Section 6 - Miniature Horses and Ponies Shown at Halter

Monday, 9 a.m., Horse Show Ring.

For judging horses and ponies at the halter, classes may be combined at the discretion of the Horse Superintendents.
e.g. 3 year olds and 2 year olds may be combined, and yearlings and 2 year olds may be combined.

BREEDS	01. Shetland	05. Appaloosa Pony	09. Miniature (38" & under)
	02. Welsh	06. Other Registered	10. Miniature Donkeys (38" and under)
	03. POA	07. Other Ponies Not Registered (46" and Under)	
	04. Quarter Pony	08. Other Ponies Not Registered (Over 46" and Under 58")	

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$9	\$7	\$6	\$5	\$4		
01. Stallion - 3 years and over						08. Filly - Foal	
02. Stallion - 2 years						Grand Champion Mare	Rosette
03. Stallion - 1 year						Reserve Grand Champion Mare	Rosette
04. Stallion - Foal						09. Produce of Dam	
Grand Champion Stallion				Rosette		10. Get of Sire	
Reserve Grand Champion Stallion				Rosette		11. Mare and Foal	
05. Mare - 3 years and over						12. Gelding	
06. Mare - 2 years						Grand Champion Gelding	Rosette
07. Mare - 1 year						Reserve Grand Champion Gelding	Rosette

Section 7 - Performance Classes

Tuesday, 9 a.m., Horse Show Ring.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
	\$15	\$12	\$10	\$9	\$8
01. Draft Pleasure Class - open to draft horses or mules					
02. Pleasure Pony Driving - open to ponies 14.2 hands and under					
03. Western Equitation - Open					
04. Western Pleasure Horse and Pony - Open					
05. Youth Equitation Class - Riders 12 years and under, walk-trot					
06. Old Timers Pleasure - Riders 35 years and over, walk-trot					
07. Youth Pleasure - Riders 12 years and under, walk-trot					
08. 4-H Performance Class - 4-H members only					
09. Leadline pleasure, 4-10 years old - walk, trot. One rider. One handler. Must wear proper attire.					
10. Ranch Horse Pleasure - Open, may not be entered in class 04					
11. Ranch Horse Riding - Open					
12. Egg and Spoon - Open					
<i>Leadline Intermission - Riders 10 years & under. Not judged. Premiums will not be awarded.</i>					
13. All Day Pleasure - Open walk, trot					
14. Mini Horse Costume Class					
15. English Equitation - Open					
16. English Pleasure Horse and Pony - Open					
17. Hunter Hack - Open					
18. Open Trail Class					
19. Open Miniature Horse Obstacle					
20. Junior Mini Horse Jumping Class - 12 years and under					
21. Senior Mini Horse Jumping Class - 13 years and over					

Section 7 (continued) - Game Classes

Wednesday, 5 p.m., Horse Show Ring.

22. Keyhole, Senior - Riders 18 years and over	29. 50-yd. dash, Junior - Riders 13-17 years old
23. Keyhole, Junior - Riders 13-17 years old	30. 50-yd dash, Youth - Riders 12 years and under
24. Keyhole, Youth - Riders 12 years and under	31. Cloverleaf Barrel Race, Senior - Riders 18 years and over
25. Poles, Senior - Riders 18 years and over	32. Cloverleaf Barrel Race, Junior - Riders 13-17 years old
26. Poles, Junior - Riders 13-17 years old	33. Cloverleaf Barrel Race, Youth - Riders 12 years and under
27. Poles, Youth - Riders 12 years and under	34. Open Straight Barrel Race
28. 50-yd. dash, Senior - Riders 18 years and over	

Section 8 - Good Housekeeping Award

1. Horse exhibitors who maintain their animals and stables in a neat and attractive manner will be eligible for a special premium.
2. Inspections will be unannounced. Items considered will include: cleanliness of animal, cleanliness of bedding, proper display of entry cards and ribbons, aisles clean and free of obstructions, equipment clean and neat, and exhibitor courtesy.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>		
	\$10	\$8	\$6		
01. Sunday		02. Monday		03. Tuesday	04. Wednesday



DEPARTMENT 2 - DAIRY CATTLE

Wednesday, 9 a.m., Large Arena.



Superintendents - Jim Grove (814) 669-9360 and Amber Yutzy (814) 386-1760

1. Enter online at entries.huntingdoncountyfair.com or send completed Dairy Cattle Entry Form to the Fair Office by July 1. Entries received after the deadline will be put on a waiting list and NOT guaranteed stall space and listing in the show catalog.
2. All animals must be on the grounds by 7 p.m. Saturday. The show committee reserves the right to disqualify any exhibitor that does not comply with this rule.
3. **Dairy cows are released at 11 p.m. on Wednesday. Dairy heifers are released at 11 p.m. on Friday. Any animals that leave before this time period will forfeit their premiums for the week.**
4. **SCRATCH FEE:** Each housing (family) unit will be permitted 1 scratch per 5 animals entered. Any additional scratches in excess of the allotted amount will be assessed a \$25 fee that will be subtracted from the premium check. Substitutions will be permitted in place of scratches. If no substitutions are available, the fee will be waived if a letter from a veterinarian is presented at check in for each scratched animal.
5. Registration paper must be in the exhibitor's name and available to show committee when the animal is checked into the show. If the registration paper is not in the exhibitor's name at the time of the show, the animal may be eligible to show if a signed transfer with payment attached and the registry certificate is turned over to management before the show.
6. The exhibitors will be expected to keep their stall space in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct. Any exhibitor that is housed on the outside rows of the barn must store excess feed on the outside of the barn.
7. Each animal may only show in one breed class. e.g. Red and White may show in either the Red and White or Holstein classes.
8. A dry cow may be shown in a wet class, but not both classes. To be shown in the dry cow class, an animal must have milked at least 305 days, or have a record already completed as shown on an official DHI form. If it is under 305 days, the record will be terminated on show day. If she is still milking after 305 days, her record can continue. To show as a dry cow, she must be milked out for the show.
9. Do not tie livestock to the show ring bleachers.
10. In order to maintain the educational value of the show, we ask that exhibitors cooperate with the superintendent by accepting stall assignments, exhibiting the animals as directed and keeping the animals clean and attractive.
11. Cattle must be in the ring promptly on call.
12. Premier Exhibitor points will be awarded to the individual housing the animal. Verification will be made from either the CVI or the official DHI sheet.
13. Premier Breeder points will be awarded to the individual whose prefix appears on the registration certificate.
14. Regardless of ownership, Premier Exhibitor points will be awarded to the individual who is housing the animal. Premier Breeder points and Premier Exhibitor points will not be split for the county show.
15. In order to show in Red and White classes, NO black hair may be present on the animal.
16. All class designations must be finalized at check-in. No class changes during the show.
17. Exhibitors must wear white pants. Shirts must have collars. Exhibitors must wear close toed shoes.

Class Descriptions

Spring Calf	Mar. 1, 2025 to May 31, 2025
Winter Calf	Dec. 1, 2024 to Feb. 28, 2025
Fall Calf	Sept. 1, 2024 to Nov. 30, 2024
Summer Yearling	June 1, 2024 to Aug. 31, 2024
Spring Yearling	Mar. 1, 2024 to May 31, 2024
Winter Yearling	Dec. 1, 2023 to Feb. 28, 2024
Fall Yearling	Sept. 1, 2023 to Nov. 30, 2023
Dry Cow - 2 years and over	(prior to Sept. 1, 2023)
Yearling in Milk	Sept. 1, 2023 to Feb. 28, 2024

Class Descriptions

Junior 2 Year Old	Mar. 1, 2023 to Aug. 31, 2023
Senior 2 Year Old	Sept. 1, 2022 to Feb. 28, 2023
Junior 3 Year Old	Mar. 1, 2022 to Aug. 31, 2022
Senior 3 Year Old	Sept. 1, 2021 to Feb. 28, 2022
4 Year Old	Sept. 1, 2020 to Aug. 31, 2021
5 Year Old	Sept. 1, 2019 to Aug. 31, 2020
6 Years and Over	Born before Sept. 1, 2019

Junior Best Three Females - Shall consist of three females, under two years of age, none of which has freshened, all bred by, and at least one owned by, exhibitor. Each exhibitor limited to one entry.

125,000 lb class - cows any age that have produced 125,000 lbs. of milk on standard DHIA or DHIR test. Verification of production must be available at check-in or ringside. Note: An animal can only compete in either the age class or the 125,000 lb. class.

Best Three Females - Three females, any age, bred by exhibitor and carrying the same prefix, at least one must be owned by exhibitor. Each exhibitor is limited to one entry.

Produce of Dam - Two animals, any age, any sex, and the produce of one cow. The dam must be named. Animals need not be owned by the same exhibitor.

Dam and Daughter - Two animals, one cow and her daughter, any age. Need not be owned by one exhibitor.

Section 1 - Dairy

BREEDS

01. Ayrshire	03. Guernsey	05. Jersey	07. Red and White
02. Brown Swiss	04. Holstein	06. Milking Shorthorn	08. Lineback

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
	\$15	\$12	\$9	\$6	\$3

- 01. Spring Calf
- 02. Winter Calf
- 03. Fall Calf
- 04. Summer Yearling
- 05. Spring Yearling
- 06. Winter Yearling
- 07. Fall Yearling

Junior Champion Female	Ribbon
Reserve Junior Champion Female	Ribbon
08. Junior Best Three Females	

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
	\$30	\$27	\$24	\$21	\$18

- 09. Dry Cow - 2 years and over
- 10. Yearling In Milk
- 11. Junior 2 year old
- 12. Senior 2 year old
- 13. Junior 3 year old
- 14. Senior 3 year old
- 15. 4 year old
- 16. 5 year old
- 17. 125,000 lb. class
- 18. Six years and over

Senior Champion Female	Ribbon
Reserve Senior Champion Female	Ribbon
Grand Champion Female	Rosette
Reserve Grand Champion Female	Rosette

SPONSORED BY THE HUNTINGDON COUNTY HOLSTEIN ASSOCIATION

Supreme Champion Heifer	\$50
Reserve Supreme Champion Heifer	\$25
Supreme Champion Cow	\$100
Reserve Supreme Champion Cow	\$50
Premier Breeder (Holstein Only)	\$200
Reserve Premier Breeder (Holstein Only)	\$100
Premier Exhibitor (Holstein Only)	\$200
Reserve Premier Exhibitor (Holstein Only)	\$100

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
19. Best Three Females	\$30	\$25	\$20	\$15	\$10
20. Produce of Dam	\$30	\$27	\$24	\$21	\$18
21. Dam and Daughter	\$30	\$27	\$24	\$21	\$18
Supreme Champion Heifer	Rosette				
Supreme Champion Cow*	Rosette				

*All championship lactating animals must be milked out prior to the Supreme Champion Cow class.

Section 2 - Dairy Cattle Herdsmanship Award

- Exhibitors are encouraged to make their area attractive to spectators. Walkways behind and at the ends of each exhibit area should be kept clear of excess tack, manure, and debris to make their area safe and accessible. Awards are given to the person responsible for maintaining the exhibit.
- Unannounced, periodic inspections will be made of exhibits of five (5) or more cattle under the care of one family unit. Smaller groups may combine to form an exhibit of five (5) or more if the cattle are displayed in one (1), continuous, uniform exhibit.
- The first and second place exhibit areas will be awarded \$100 each. Awards sponsored by Huntingdon County Holstein Association and area businesses.

Scoring will be on the following basis:

Cleanliness, care of exhibit and adjacent area	20
Condition, fitting, and presentation of cattle in the barn.	20
Decoration and attractiveness of exhibit	20
Cattle identification and information	20
Attitude and spirit of cooperation with other exhibitors, show management and spectators	20
Total	100



DEPARTMENT 4 - Sheep

Monday, 3:00 p.m., Large Arena.

Superintendent - Bob Beck (814) 632-8329



Section 1 - Registered Breeding Sheep

1. Enter online at entries.huntingdoncountyfair.com or send completed Sheep Entry Form to the Fair Office by July 1.
2. Registration papers must be presented at check in between 10 a.m.-1 p.m. on Saturday, August 2, 2025 at the Ginther Barn.
3. Only two entries per premium class permitted.
4. Exhibitors must assist in cleaning the show area and tearing down holding pens at the conclusion of the sheep show.
5. Breeding sheep are released at 9 p.m. Friday, and must be on exhibit in their assigned stalls until then.

Class Descriptions

Pen of lambs - two ram lambs and two ewe lambs.

Flock - one ram, any age; two ewes, one year and under two years; two ewe lambs under one year.

Breeder's young flock - one ram lamb and two ewe lambs, all bred and owned by exhibitor.

Get of sire - four breeding animals, any age or sex, the get of one sire.

BREEDS

01. Border Leicester	06. Dorset	11. Jacob	16. Natural Colored	21. Shropshire
02. Cheviot	07. Hampshire	12. Katahdin	17. Oxford	22. Southdown
03. Columbia	08. Hog Island	13. Lincoln	18. Rambouillet	23. Suffolk
04. Corriedale	09. Horned Dorset	14. Merino	19. Romney	24. Tunis
05. Dorper	10. Icelandic	15. Montadale	20. Scottish Blackface	25. Other Registered

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$10	\$9	\$8	\$7	\$6

01. Ram, 1 year and under 2 years	09. Pair of Ewe lambs	
02. Fall Ram lamb (born Sept. 1, 2024 - Dec. 31, 2024)	Grand Champion Ewe	Rosette
03. Spring Ram lamb (born on or after Jan. 1, 2025)	Reserve Grand Champion Ewe	Rosette
04. Pair of Ram Lambs	10. Pen of Lambs	
Grand Champion Ram	11. Breeder’s Young Flock	
Reserve Grand Champion Ram	12. Flock	
05. Yearling Ewe, 1 year and under 2 years	13. Get of Sire	
06. Pair of Yearling Ewes		
07. Fall Ewe lamb (born Sept. 1, 2024 - Dec. 31, 2024)	Supreme Champion Ram	Rosette
08. Spring Ewe lamb (born on or after Jan. 1, 2025)	Supreme Champion Ewe	Rosette

Section 2 - Sheep Good Housekeeping

Exhibitors maintaining attractive and sanitary exhibits will be eligible for daily premiums. Inspections are unannounced.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$6

01. Sunday	02. Monday	03. Wednesday
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Section 3 - Wool

1. Enter online at entries.huntingdoncountryfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Only two entries per premium class permitted.
3. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
4. All fleeces exhibited must be shorn within 12 months of the show and grown on sheep owned by the exhibitor.
5. All fleeces for exhibit must be tied with paper twine or displayed in a clear plastic bag. Fleeces may be rejected if they are tied with sisal or heavy, rough twine or if the fleeces contain an excessive amount of foreign matter.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$10	\$8	\$6	\$5	\$4

01. 64's, 70's, 80's (fine) combing ram fleece	09. 46's, 48's (low blood) combing ram fleece	
02. 64's, 70's, 80's (fine) combing ewe fleece	10. 46's, 48's (low blood) combing ewe fleece	
03. 60's, 62's (half blood) combing ram fleece	11. Natural Color Fine Fleece	
04. 60's, 62's (half blood) combing ewe fleece	12. Natural Color Medium Fleece	
05. 56's, 58's (3/8 blood) combing ram fleece	13. Natural Color Coarse Fleece	
06. 56's, 58's (3/8 blood) combing ewe fleece	Grand Champion Fleece	Rosette
07. 50's, 54's (1/4 blood) combing ram fleece	Reserve Grand Champion Fleece	Rosette
08. 50's, 54's (1/4 blood) combing ewe fleece		



DEPARTMENT 6 - DAIRY GOATS

Tuesday, 9 a.m., Swine Arena.

Superintendent - Jessica Mills (814) 251-3210
Assistant Superintendent - John Mills (814) 386-1461



1. Enter online at entries.huntingdoncountyfair.com or send completed Dairy Goat Entry Form to the Fair Office by July 1.
2. All entries must be ADGA registered goats in the exhibitor's name by June 1 or documentation of registering goats through ADGA by June 1.
3. **Dairy Goat exhibitors must enter all herd classes on their entry form or online.**
4. Goats must be on the grounds by 5 p.m. on Saturday. The show committee reserves the right to disqualify late arrivals.
5. Dairy goats are released at 9 p.m. Friday, and must be on exhibit in their assigned stalls until then.
6. All goats must be polled or dehorned to be entered.
7. Exhibitors are limited to two (2) entries in classes 1-15 for each breed.
8. No goats may be brought to the fair that are not entered in the show.
9. Open exhibitors should wear white or black pants and white shirts.
10. On show day, exhibitors are expected to wear the correct entry card for each class into the ring.

Show Order

- Pee-Wee Showmanship
- Open and 4-H and FFA Dairy Goat Show
- Youth Dairy Goat Showmanship and Fitting

Class Descriptions

1. Junior Champion class - winners in Class 1, 2, 3 and 4.
2. Senior Champion class - winners in Class 5, 6, 7, 8 and 9.
3. Grand Champion class - best in each breed.
4. Best Doe of the Show is selected from Breed Champions.
5. Get of Sire - three does from at least two dams - NOT more than one animal from a multiple birth allowed. Animals need not be owned by the same exhibitor.
6. Produce of Dam - two does of different ages, the produce of one dam. Produce of dam need not be owned by one exhibitor.
7. Dam and Daughter - one doe and her daughter any age.
8. Milking Herd - three milking does of one breed any age all owned by one exhibitor or part of one herd unit.
9. Best Udder - any milking doe, any age of the breed class entered. Judged on udder only.
10. Best Doe Bred By Exhibitor - the exhibitor must be on the registration paper as both the breeder and owner.
11. PLEASE NOTE: Only does entered in breed classes shall compete in group classes.

Section 1 - Open Dairy Goats

BREEDS (Shown in this order on Sunday)

01. Alpine	03. Nigerian Dwarf	05. Oberhasli	07. Saanen
02. LaMancha	04. Nubian	06. Recorded Grades	08. Toggenburg

	1st	2nd	3rd	4th	5th		
<u>CLASS</u>	\$10	\$8	\$6	\$5	\$4		
01. Kid, birth to 4 months (<i>determined by date of show</i>)						Senior Champion	Ribbon
02. Kid, 4 months to 8 months						Reserve Senior Champion	Ribbon
03. Kid, 8 months to 1 year						Grand Champion	Rosette
04. Doe, 1 year and under 2 years, not in milk						Reserve Grand Champion	Rosette
Junior Champion Doe						10. Get of Sire	
Reserve Junior Champion Doe						11. Produce of Dam	
05. Doe, 1 year and under 2 years, in milk						12. Dam and Daughter	
06. Doe, 2 years and under 3 years, in milk						13. Milking Herd (3 animals)	
07. Doe, 3 years and under 4 years, in milk						14. Best Udder	
08. Doe, 4 years and under 5 years, in milk						15. Best Doe Bred by Exhibitor	
09. Doe, 5 years and over, in milk						Best Doe in Show	Rosette

Section 2 - Dairy Goat Good Housekeeping

Exhibitors maintaining attractive and sanitary exhibits will be eligible for daily premiums. Inspections are unannounced.

	1st	2nd	3rd
<u>CLASS</u>	\$10	\$8	\$6
01. Monday		02. Tuesday	03. Wednesday

DEPARTMENT 8 - EGGS

Superintendent - Rebecca Hurley (814) 669-9460
Assistant Superintendent - Jay Max Hurley

Due to the outbreak of High Pathonegetic Avian Influenza, the egg exhibits are cancelled at the 2025 Huntingdon County Fair out of caution for the industry.

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neely Hall and removed Saturday, August 9, from 9-noon.
3. Exhibit shall consist of one dozen eggs, judged on freshness, condition and texture of shell, size, uniformity of color, and uniformity of shape.
4. Premier exhibitor eggs will be awarded to the exhibitor who has the best display of eggs in all three premium classes.
5. Judges have the right to break two eggs for examination.

Section 1 - Eggs

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
	\$2	\$1.50	\$1
01. One Dozen White Eggs			
02. One Dozen Brown Eggs			
03. One Dozen All Other Eggs			
Grand Champion Eggs	Rosette		
Premier Exhibitor Eggs	Rosette		
Judge's Choice	Rosette		



DEPARTMENT 9 - RABBITS AND CAVIES



Superintendent - Lois Rawlings (814) 251-2883

Assistant Superintendent - Don Harnish, Jr.

1. Enter online at entries.huntingdoncountyfair.com or send completed Rabbit Entry Form to the Fair Office by July 1.
2. Exhibits will be checked in on Saturday, August 2, from 8 a.m.-3 p.m. in the Rabbit Barn.
3. Early removal of animals without approval is unacceptable.
4. No does with litters.

Section 1 - Cavies

Monday, 8 a.m., Rabbit Barn

1. All cavies are to be judged according to the latest standard of American Rabbit Breeders Association.
2. Exhibitors are limited to 6 cavies. Superintendents reserve the right to close entries when maximum capacity is reached. Pen space priority will be given to 4-H and FFA members first.

BREEDS

01. Abyssinian, Self	19. American Satin, Solid	37. Silkie Satin, Marked
02. Abyssinian, Solid	20. American Satin, Agouti	38. Teddy, Self
03. Abyssinian, Agouti	21. American Satin, Marked	39. Teddy, Solid
04. Abyssinian, Marked	22. Peruvian, Self	40. Teddy, Agouti
05. Abyssinian, Satin Self	23. Peruvian, Solid	41. Teddy, Marked
06. Abyssinian, Satin Solid	24. Peruvian, Agouti	42. Teddy, Satin Self
07. Abyssinian, Satin Agouti	25. Peruvian, Marked	43. Teddy, Satin Solid
08. Abyssinian, Satin Marked	26. Peruvian Satin, Self	44. Teddy, Satin Agouti
09. American, Self	27. Peruvian Satin, Solid	45. Teddy, Satin Marked
10. American, Solid	28. Peruvian Satin, Agouti	46. White Crested, Self
11. American, Agouti	29. Peruvian Satin, Marked	47. White Crested, Solid
12. American, Broken	30. Silkie, Self	48. White Crested, Agouti
13. American, Dalmatian Marked	31. Silkie, Solid	49. White Crested, Marked
14. American, Dutch Marked	32. Silkie, Agouti	50. Coronet, Self
15. American, Himalayan	33. Silkie, Marked	51. Coronet, Solid
16. American, Tortoise Shell Marked	34. Silkie Satin, Self	52. Coronet, Agouti
17. American, Tortoise Shell and White	35. Silkie Satin, Solid	53. Coronet, Marked
18. American Satin, Self	36. Silkie Satin, Agouti	

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2.50	\$2	\$1.50	\$1
01. Junior Boar			05. Senior Boar	
02. Junior Sow			06. Senior Sow	
03. Intermediate Boar			Best In Show	Rosette
04. Intermediate Sow			Reserve Best in Show	Rosette

Section 2 - Rabbits

1. All rabbits are judged according to the latest standard of the American Rabbit Breeders Association.
2. Breed rabbits must be over 4 lbs. or at least the ARBA weight standard. Rabbits will be weighed at entry.
3. Pet class entries consist of mixed breeds. Mixed breeds do not meet ARBA standards and are ineligible for breed classes.
4. No does with litters.
5. Sr. Buck, Jr. Buck, Sr. Doe and Jr. Doe are judged in each breed. Intermediate Buck and Doe will be judged in the Heavy Breeds. There will be Senior, Intermediate, and Junior classes in all breeds maturing 10 lbs. and over.
6. Exhibitors may enter up to two meat pens of rabbits. Meat pens consist of three rabbits of the same breed and variety and not over 10 weeks of age. Each rabbit in the pen must weigh between 3.5 lbs. and 5.5 lbs. at check-in.
7. **All rabbits must have a permanent tattoo in the left ear. Writing on the rabbit's ear with a pen or marker will not be accepted.** Breeding rabbits are welcomed to be tattooed at the **Rabbit Tattoo Day, held on July 12, 2025, 8 a.m.-12 p.m. at the fairgrounds.**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
Breed and Pet Classes	\$3	\$2.50	\$2	\$1.50	\$1
Meat Pen	\$5	\$4	\$3	\$2	\$1

Section 2 - Rabbits

BREEDS

- | | | |
|--------------------------------|---------------------------------------|---|
| 01. American, Blue | 62. Lop, French, Broken | 124. Polish, REW |
| 02. American, White | 63. Lop, French, Solid | 125. Polish, Lilac |
| 03. American Fuzzy Lop, Broken | 64. Lop, Mini, Broken | 126. Rex, Black |
| 04. American Fuzzy Lop, Solid | 65. Lop, Mini, Solid | 127. Rex, Black Otter |
| 05. American, Sable | 66. Lop, Velveteen, Broken | 128. Rex, Blue |
| 06. Angora English, White | 67. Lop, Velveteen, Solid | 129. Rex, Broken |
| 07. Angora English, Colored | 68. Mini Rex, Black | 130. Rex, Californian |
| 08. Angora French, White | 69. Mini Rex, Blue | 131. Rex, Castor |
| 09. Angora French, Colored | 70. Mini Rex, Broken | 132. Rex, Chinchilla |
| 10. Angora Giant | 71. Mini Rex, Castor | 133. Rex, Chocolate |
| 11. Angora Satin, White | 72. Mini Rex, Chinchilla | 134. Rex, Lilac |
| 12. Angora Satin, Colored | 73. Mini Rex, Chocolate | 135. Rex, Lynx |
| 13. Argente Brun | 74. Mini Rex, Harlequin | 136. Rex, Opal |
| 14. Belgian Hare | 75. Mini Rex, Himalayan | 137. Rex, Red |
| 15. Beveren | 76. Mini Rex, Lilac | 138. Rex, Sable |
| 16. Californian | 77. Mini Rex, Lynx | 139. Rex, Seal |
| 17. Champagne D'Argent | 78. Mini Rex, Opal | 140. Rex, White |
| 18. Checkered Giant | 79. Mini Rex, Otter | 141. Rhinelander |
| 19. Chinchilla, American | 80. Mini Rex, Red | 142. Satin, Black |
| 20. Chinchilla, Giant | 81. Mini Rex, Seal | 143. Satin, Blue |
| 21. Chinchilla, Standard | 82. Mini Rex, Tortoise | 144. Satin, Broken |
| 22. Cinnamon | 83. Mini Rex, White | 145. Satin, Californian |
| 23. Continental Giant | 84. Mini Satin, Chinchilla | 146. Satin, Chinchilla |
| 24. Creme D'Argent | 85. Mini Satin, Siamese | 147. Satin, Chocolate |
| 25. Czech Frosty | 86. Mini Satin, Red | 148. Satin, Copper |
| 26. Dutch, Black | 87. Mini Satin, White | 149. Satin, Otter |
| 27. Dutch, Blue | 88. Mini Satin, Black | 150. Satin, Red |
| 28. Dutch, Chocolate | 89. Netherland Dwarf, Black | 151. Satin, Siamese |
| 29. Dutch, Gray | 90. Netherland Dwarf, Blue | 152. Satin, Silver Marten |
| 30. Dutch, Steel | 91. Netherland Dwarf, BEW | 153. Satin, Tort |
| 31. Dutch, Tortoise | 92. Netherland Dwarf, Chestnut | 154. Satin, White |
| 32. Dwarf Hotot | 93. Netherland Dwarf, Chinchilla | 155. Silver |
| 33. English Spot | 94. Netherland Dwarf, Chocolate | 156. Silver, Fox |
| 34. Flemish Giant, Black | 95. Netherland Dwarf, Fawn | 157. Silver, Marten Black |
| 35. Flemish Giant, Blue | 96. Netherland Dwarf, Himalayan | 158. Silver, Marten Blue |
| 36. Flemish Giant, Fawn | 97. Netherland Dwarf, Lilac | 159. Silver, Marten Chocolate |
| 37. Flemish Giant, Light Gray | 98. Netherland Dwarf, Lynx | 160. Silver, Marten Sable |
| 38. Flemish Giant, Sandy | 99. Netherland Dwarf, Opal | 161. Tan, Black |
| 39. Flemish Giant, Steel Gray | 100. Netherland Dwarf, Orange | 162. Tan, Blue |
| 40. Flemish Giant, White | 101. Netherland Dwarf, Otter | 163. Tan, Chocolate |
| 41. Florida White | 102. Netherland Dwarf, REW | 164. Tan, Lilac |
| 42. Harlequin Japanese | 103. Netherland Dwarf, Sable Marten | 165. Thrianta |
| 43. Harlequin Magpie | 104. Netherland Dwarf, Sable Point | 166. Pet Class - one entry per exhibitor
for Huntingdon County Only. |
| 44. Havana | 105. Netherland Dwarf, Siamese Sable | |
| 45. Himalayan, Black | 106. Neth. Dwarf, Siamese Smoke Pearl | |
| 46. Himalayan, Blue | 107. Netherland Dwarf, Silver Marten | |
| 47. Himalayan, Chocolate | 108. Neth. Dwarf, Smoke Pearl Marten | |
| 48. Himalayan, Lilac | 109. Netherland Dwarf, Squirrel | |
| 49. Holland Lop, Broken | 110. Netherland Dwarf, Steel | |
| 50. Holland Lop, Solid | 111. Netherland Dwarf, Tan | |
| 51. Hotot | 112. Netherland Dwarf, Tortoise Shell | |
| 52. Jersey Wooly, Aqouti | 113. Netherland Dwarf, Broken | |
| 53. Jersey Wooly, AOV | 114. New Zealand, Black | |
| 54. Jersey Wooly, Self | 115. New Zealand, Red | |
| 55. Jersey Wooly, Shaded | 116. New Zealand, White | |
| 56. Jersey Wooly, Tan Pattern | 117. New Zealand, Broken | |
| 57. Lilac | 118. Palomino | |
| 58. Lionhead | 119. Polish, Black | |
| 59. Lionhead, Teddy | 120. Polish, Blue | |
| 60. Lop, English, Broken | 121. Polish, Broken | |
| 61. Lop, English, Solid | 122. Polish, Chocolate | |
| | 123. Polish, BEW | |

CLASS

01. Junior Buck
02. Junior Doe
03. Intermediate Buck
04. Intermediate Doe
05. Senior Buck
06. Senior Doe
07. Meat Pen - *will be broken into weight divisions; Lightweight, Middleweight, and Heavyweight*

Best in Show - Rosette Award



DEPARTMENT 10 - 4-H AND FFA

General Information for Departments 10.1-10.8

Superintendent - Christine Corl, Cooperative Extension Office (814) 643-1660.



4-H Exhibitor Eligibility

- Must have passed their 8th birthday, but not have passed their 19th birthday, before January 1 of the current year.
- Must be a member of an organized Huntingdon County 4-H club that carries the specific project.
- Must be a member in good standing.

FFA Exhibitor Eligibility

- Must be a current dues paying member carrying the specific project under the supervision of a Vocational Agriculture Instructor in a school recognized to show at the Huntingdon County Fair.
- A member may retain active membership until November 30, following the fourth National FFA Convention after graduation from high school. Active membership cannot be retained beyond the member's twenty-third birthday.

Livestock exhibitors receive Quality Assurance training prior to showing at the fair.



DEPARTMENT 10.1 4-H AND FFA DAIRY AND LIVESTOCK



MARKET LIVESTOCK WEIGH-IN

Saturday, August 2, 2025

Species	Time	Weight Ranges	Scale
Hogs	8 a.m. - 12 p.m.	230-300 lbs.	Small
Goats	1 p.m.	65+ lbs.	Small
Lambs	<i>following goats</i>	80+ lbs.	Small
Steers	1 p.m.	1,000+ lbs.	Large
Dairy Beef	<i>following steers</i>	450-650 lbs.	Large
Meat Pen of 3	At check-in	3.5-5.5 lbs. per rabbit	

Entry Forms

- Enter online at entries.huntingdoncountryfair.com or send corresponding entry form to the Fair Office by July 1.
- No late entries.

Market Livestock Exhibition

- Market livestock must be tagged at the Fall or Spring Tag Day with the official HCJLC ear tag/verified 840 tag.
- Exhibitors must be on time to weigh, show, and sell.
- Market animals must be present at their species weigh-in time. Late arrivals due to extraordinary circumstances will be weighed at the discretion of the livestock superintendents.
- Exhibitors may only weigh, show, and sell a maximum of 4 tagged market animals, including meat pens.
- No reweighs. No replacements.
- Animals not making weight must be removed from the fairgrounds by midnight of weigh-in day.
- Market animals must be shown in the ring and be sold through the Junior Livestock Sale on Friday.

Health and General Rules

Adhere to Animal Health Regulations, Livestock and Dairy General Rules, and the Code of Show Ring Ethics.

Housekeeping

- Exhibitors shall clean or get stall area ready to be cleaned mechanically by 2 p.m. Saturday, the last day of the fair. If the area is not cleaned satisfactorily, \$50 per head will be deducted from the sale check or billed for those exhibiting breeding projects only.
- The fair is not responsible for personal items or equipment left behind.

Substitute Showman Criteria

- Conflict between the exhibitor's livestock show and another fair premium contest on the fairgrounds. Not covered: Non-premium contests or extracurricular activities.
- Sickness or physical injury after arriving at the show preventing the owner from showing his/her own animal. Previous injury or illness prohibiting an exhibitor from showing requires a doctor's excuse.
- Exhibitor has two or more animals in the same class or of different breeds showing at the same time.

Anyone receiving substitute showman permission attending the show while physically capable of showing will be disqualified.

Substitute Showman must:

- Be approved by the species or livestock superintendent.
- Notify the ring man that he/she is not the owner.
- Be another 4-H or FFA member of the same age or younger.

Medication Withdrawal

- Market exhibitors may not exhibit any animal that will still be within the medication withdrawal period on sale day. If upon slaughter a recent treatment with drugs or biologics is the cause of condemnation of a carcass, the exhibitor will bear the loss of the carcass.
- Fair personnel reserve the right to blood test animals for illegal use of drugs or antibiotics.
- Medication given fair week must have veterinarian approval and Livestock Superintendents must be notified.
- Animals receiving medication with a withdrawal period beyond sale day must be removed from the fair immediately.

4-H AND FFA DAIRY CATTLE

Superintendents - Amber Yutzy (814) 386-1760

Section 2.1 - 4-H and FFA Dairy Cattle

Monday, 9 a.m., Large Arena, following the showmanship classes.

1. 4-H and FFA exhibitors may show a maximum of two entries in each class, with a limit of twelve animals total in the show.
2. All cattle must be naturally polled or dehorned to a safe condition as determined by the show committee.
3. All cattle must be registered in or registration transferred into the exhibitor's name by June 1 of the current year. Leased cattle papers need to be filed at the Extension office by June 1 of the current year.
4. **Pennsylvania Junior Dairy Show rules will be enforced.**
5. Exhibitors must wear white pants and a white collared shirt.

<u>Class Descriptions</u>	<u>Born</u>	<u>Class Descriptions</u>	<u>Born</u>
Spring Calf	Mar. 1, 2025 to May 31, 2025	Fall Yearling in Milk	Sept. 1, 2023 to Nov. 30, 2023
Winter Calf	Dec. 1, 2024 to Feb. 28, 2025	Junior 2 Year Old	Mar. 1, 2023 to Aug. 31, 2023
Fall Calf	Sept. 1, 2024 to Nov. 30, 2024	Senior 2 Year Old	Sept. 1, 2022 to Feb. 28, 2023
Summer Yearling	June 1, 2024 to Aug. 31, 2024	Junior 3 Year Old	Mar. 1, 2022 to Aug. 31, 2022
Spring Yearling	Mar. 1, 2024 to May 31, 2024	Senior 3 Year Old	Sept. 1, 2021 to Feb. 28, 2022
Winter Yearling	Dec. 1, 2023 to Feb. 28, 2024	4 Year Old	Sept. 1, 2020 to Aug. 31, 2021
Fall Yearling	Sept. 1, 2023 to Nov. 30, 2023	5 Year Old	Sept. 1, 2019 to Aug. 31, 2020
Dry Cow Sr. 2 Years and Over	Born before March 1, 2023	6 Years and Over	Born before Sept. 1, 2019

Dam and Daughter - Dam must be owned by exhibitor and daughter must be bred and owned by the exhibitor.

Produce of Dam - 2 female animals, product of one cow, owned by exhibitor

Best 3 females - any age, bred and owned by exhibitor

Dairy Herd - three cows that have freshened, all owned by exhibitor

Overall Club or Chapter Groups - six animals of any age or breed belonging to three or more members, which have been shown in the above classes. No limit on groups as quality permits.

BREEDS	01. Ayrshire		03. Guernsey			05. Jersey		07. Red and White			
	02. Brown Swiss		04. Holstein			06. Milking Shorthorn					
	1st	2nd	3rd	4th	5th		1st	2nd	3rd	4th	5th
<u>CLASS</u>	\$12	\$10	\$8	\$5	\$4	<u>CLASS</u>	\$20	\$15	\$12	\$9	\$6
01. Spring Calf						12. Junior 3 Year Old					
02. Winter Calf						13. Senior 3 Year Old					
03. Fall Calf						14. 4 Year Old					
04. Summer Yearling Heifer						15. 5 Year Old					
05. Spring Yearling Heifer						16. 6 Years and Over					
06. Winter Yearling Heifer						Senior Champion		Ribbon			
07. Fall Yearling Heifer						Reserve Senior Champion		Ribbon			
Junior Champion Female				Ribbon		Grand Champion		Rosette			
Reserve Junior Champion Female				Ribbon		Reserve Grand Champion		Rosette			
						17. Dam and Daughter					
	1st	2nd	3rd	4th	5th	18. Produce of Dam					
<u>CLASS</u>	\$20	\$15	\$12	\$9	\$6	19. Best 3 females					
08. Dry Cow, 2 Years and Over						20. Dairy Herd					
09. Fall Yearling in Milk						21. Overall Club or Chapter Groups					
10. Junior 2 Year Old						Supreme Heifer		Rosette			
11. Senior 2 Year Old						Supreme Cow		Rosette			

Section 2.2 - 4-H and FFA Dairy Cattle Showmanship

Monday, 9 a.m., Large Arena.

1. 4-H and FFA members may show an animal in the showmanship contest provided it has been carried as a project and is owned or leased by the exhibitor. All exhibitors are eligible to show one animal in their respective age class.
2. Age is based on January 1 of the current year.

CLASS *Blue Merit - \$4*

01. Dairy Showmanship I - 16 years old and over	04. Dairy Showmanship IV - 8 to 9 years old
02. Dairy Showmanship II - 13 to 15 years old	Grand Champion Showman Rosette
03. Dairy Showmanship III - 10 to 12 years old	Reserve Grand Champion Showman Rosette

4-H AND FFA DAIRY BEEF STEERS

Superintendents - Melissa Heeter (215) 534-5534 and Allen Behrer (814) 386-2324

Committee Members: Ryan Clark, Jen Clark, Halee Riley

Section 2.3 - 4-H and FFA Dairy Beef Steers

Tuesday, 1:30 p.m., Large Arena, following Dairy Beef Fitting and Showmanship.

1. Dairy beef steers must be 100% black and white Holstein or 100% red and white Holstein. Steers must possess four white feet and a white tail switch.
2. Exhibitors are limited to weigh, show and sell one calf.
3. Dairy beef must be castrated by Tag Day and free of testicular development and healed to show at the fair. Castration should be accomplished by either banding or surgical removal. Crimping will not be allowed.
4. All dairy beef must be naturally polled or dehorned.
5. Dairy beef steers must be weighed at the large scale from 3-4 p.m. on Saturday, August 2, 2025.
6. Dairy beef steers must weigh at least 450 lbs. and not more than 650 lbs. to be eligible to show and sell at the fair.
7. Weight classes will be set after weigh-in.
8. Solid dividers are prohibited. Exhibitors may use open dividers that do not restrict air flow.
9. Dairy Beef must be washed and cared for prior to 10 am each day.
10. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging in the show ring.
11. 4-H and FFA members are responsible for feeding, watering, and caring for their steers until load-out after the sale.
12. Cattle rope halters must be left on steers for load out after the sale. No baler twine halters permitted.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$12	\$10	\$8	\$6	\$5		
01. Lightweight						Champion Middleweight	Ribbon
02. Medium Lightweight						Reserve Champion Middleweight	Ribbon
03. Heavy Lightweight						07. Light Heavyweight	
Champion Lightweight			Ribbon			08. Medium Heavyweight	
Reserve Champion Lightweight			Ribbon			09. Heavyweight	
04. Light Middleweight						Champion Heavyweight	Ribbon
05. Medium Middleweight						Reserve Champion Heavyweight	Ribbon
06. Heavy Middleweight						Grand Champion Dairy Beef	Banner/Rosette
						Reserve Grand Champion Dairy Beef	Banner/Rosette

Section 2.4 - 4-H and FFA Dairy Beef Fitting and Showmanship

Tuesday, 1:30 p.m., Large Arena.

1. 4-H and FFA members may show an animal in fitting and showmanship contests provided it has been carried as their project.
2. The judge will take fitting into consideration when judging showmanship classes. There will be no champions for fitting.
3. Overall Dairy Beef Showman will be judged using class champions. Winner advances to the Premier Showmanship Contest.

<u>CLASS</u>	<i>Blue Merit - \$4</i>	
01. Class I		
02. Class II		
03. Class III		
04. Class IV		
05. Class V		
Grand Champion Showman		Rosette
Reserve Grand Champion Showman		Rosette

Section 2.5 - 4-H and FFA Dairy Beef Cattle Obstacle Course

Dairy Beef Steers: Sunday, 7 p.m., following beef obstacle course,, Large Arena.

1. The obstacle course is set up to encourage proper handling of animals and to demonstrate the exhibitor's skills.
2. Contest will be held separately for beef and dairy beef exhibitors, beginning with beef exhibitors at 7 pm or immediately following goat show.
3. An exhibitor may enter once for each species. Exhibitor must show his/her own animal.
4. A score will be given for several obstacles maneuvered. Time will be kept to break ties.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5

01. Dairy Beef - 8 to 10 years old
02. Dairy Beef - 11 to 14 years old
03. Dairy Beef - 15 to 17 years
04. Dairy Beef - 18 years and older

4-H AND FFA BEEF CATTLE

Superintendent - Cristina Kern (814) 506-4238

Assistant Superintendent - Chandler Kern (814) 506-4237

Section 3.1 - 4-H and FFA Breeding Beef Cattle

Sunday, 8 a.m., Large Arena.

1. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging in the show ring.
2. Registration papers must be presented at check in between 9 a.m.-12 p.m. on Saturday, August 2, 2025 at the Longhorn Barn.
3. All beef cattle must be naturally polled or dehorned. Scurs are acceptable.
4. All cattle must be owned by the 4-H or FFA member by May 1 of the current year. Registered cattle must have the member's name and 100% ownership on the paperwork.
5. All cattle in Bred and Owned classes must be bred and owned by the exhibitor.
6. Any breeds with fewer than 4 entries will be shown together under the category "All Other Breeds."
7. Cow/calf pairs with 2 different breed registrations will be shown in the cow's breed class. The heifer calf will be shown in its breed class.
8. **The Junior Bull Calf** class will consist of all *eligible calves from all breed divisions. A Junior Bull Calf must be part of a cow/calf pair being exhibited in the 4-H and FFA breeding show. All junior bull calves are shown together in one "All-breed" class. (*eligible junior bull calves are calves that were born a bull and are still nursing their mother exhibiting in the cow/calf class)
9. There will be no Bred and Owned classes in the commercial female classes.
10. Breeding beef are released at 8 p.m. Friday, and must be on exhibit in their assigned stalls until then.

Class Descriptions

Junior Heifer or Bull Calf - born after Jan. 1, 2025

Summer Yearling - born between May 1 and Aug. 31, 2024

Senior Heifer Calf - born between Sept. 1 and Dec. 31, 2024

Junior Yearling - born between Jan. 1 and April 30, 2024

Senior Yearling - born between Sept. 1 and Dec. 31, 2023

BREEDS

01. Angus	05. Limousin	09. Shorthorn	13. Commercial
02. Charolais	06. Maine-Anjou	10. Shorthorn Plus	
03. Chianina	07. MaineTainer	11. Simmental	
04. Hereford	08. Red Angus	12. All Other (Registered) Breeds	

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$12	\$10	\$8	\$5	\$4
01. All-breed Junior Bull Calf					12. Senior Yearling Bred & Owned
02. All-breed Junior Bull Calf Bred & Owned					13. 2 year old Cow-Calf
03. Junior Heifer Calf					14. 2 year old Cow-Calf Bred & Owned
04. Junior Heifer Calf Bred & Owned					15. 3 years and over Cow-Calf
05. Senior Heifer Calf					16. 3 years and over Cow-Calf Bred & Owned
06. Senior Heifer Calf Bred & Owned					Grand Champion
07. Summer Yearling					Reserve Grand Champion
08. Summer Yearling Bred & Owned					Grand Champion Bred & Owned
09. Junior Yearling					Reserve Grand Champion Bred & Owned
10. Junior Yearling Bred & Owned					Supreme Champion
11. Senior Yearling					Supreme Champion Bred & Owned

HUNTINGDON COUNTY CATTLE BATTLE

Open Beef Show

Saturday, August 9

Contact Pam Yocum:
(814) 251-2287

Section 3.2 - 4-H and FFA Beef Cattle Showmanship

Tuesday, 8 a.m., Large Arena.

1. 4-H and FFA members may show an animal in the showmanship contest provided it has been carried as their project.

SHOWMANSHIP

Blue Merit - \$4

01. 18 years and older
02. 15, 16 and 17 years old
03. 12, 13 and 14 years old
04. 9, 10 and 11 years old
05. 8 years old

Grand Champion Showman

Rosette

Reserve Grand Champion Showmans

Rosette

Section 3.3 - 4-H and FFA Market Steers, Type

Tuesday, 8 a.m., Large Arena, following Beef Showmanship.

1. Exhibitors may only show and sell one steer at the fair.
2. Steers can be shown in both Type and Carcass shows. To show in both Type and Carcass classes, exhibitors must enter both classes online or on the Livestock Entry and Stall Space Reservation by July 1. Sale order for steers in both type and carcass steer classes will be determined by the type class placing with the exception of the Grand and Reserve Grand Champion Carcass Steers.
3. All market steers must be of beef breed type, either purebred or a composite of beef breeds.
4. All market steers must be naturally polled or dehorned. Scurs are acceptable.
5. Market steers must be free of testicular development to show at the fair. All steers must be castrated by Fall Tag Day.
6. Steers must weigh at least 1,000 lbs. to be eligible to show and sell at the fair.
7. Type steers must be weighed at the large scale on Saturday, August 2, 2025 at 1 pm.
8. Weight classes for the Type steers will be set after weigh-in.
9. Type steers will compete with the Carcass steers in Showmanship classes and the Obstacle Course.
10. Exhibitors are responsible for feeding, watering, and caring for their steers until load out after the sale on Friday.
11. Rope halters must be left on steers for load out after the sale.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$15	\$10	\$8	\$6	\$5		
01. Lightweight Type Steer						Reserve Champion Middleweight Type Steer	Ribbon
02. Medium Lightweight Type Steer						07. Light Heavyweight Type Steer	
03. Heavy Lightweight Type Steer						08. Medium Heavyweight Type Steer	
Champion Lightweight Type Steer				Ribbon		09. Heavyweight Type Steer	
Reserve Champion Lightweight Type Steer				Ribbon		Champion Heavyweight Type Steer	Ribbon
04. Light Middleweight Type Steer						Reserve Champion Heavyweight Type Steer	Ribbon
05. Medium Middleweight Type Steer						Grand Champion Type Steer	Banner/Rosette
06. Heavy Middleweight Type Steer						Reserve Grand Champion Type Steer	Banner/Rosette
Champion Middleweight Type Steer				Ribbon			

Section 3.4 - 4-H and FFA Market Steers, Carcass

Saturday, approximately 1-4 p.m., Large Arena, following Weigh-in.

1. Exhibitors may only show and sell one steer at the fair.
2. Steers can be shown in both Type and Carcass shows. To show in both Type and Carcass classes, exhibitors must enter both classes online or on the Livestock Entry and Stall Space Reservation by July 1. Sale order for steers in both type and carcass steer classes will be determined by the type class placing with the exception of the Grand and Reserve Grand Champion Carcass Steers.
3. All market steers must be of beef breed type, either purebred or a composite of beef breeds.
4. All market steers must be naturally polled or dehorned. Scurs are acceptable.
5. Market steers must be free of testicular development to show at the fair. All steers must be castrated by Fall Tag Day.
6. Steers must weigh at least 1,000 lbs. to be eligible to show and sell at the fair.
7. Carcass steers must be weighed at the large scale on Saturday, August 2, 2025 at 1 pm.
8. Carcass steers will report directly to the ultrasound area after they are weighed. Data from the ultrasound will be processed, the ultimate carcass value determined and the results announced on Wednesday following selection of the Grand Champion Type steer.
9. Carcass steers will compete with the Type steers in Showmanship classes and the Obstacle Course.
10. All Carcass steers are in one class.
11. The top 5 carcass steers will be presented and placed in the show ring. Sixth through tenth placed will be announced.
12. First place carcass steer will be Grand Champion. Second place carcass steer will be Reserve Grand Champion.
13. The carcass steers will sell immediately following the type steers.
14. Exhibitors are responsible for feeding, watering, and caring for their steers until load out after the sale on Friday.
15. Rope halters must be left on steers for load out after the sale.
16. A spreadsheet of all carcass steer data will be made available for both the show results and the sale.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th-10th</i>	
<u>CLASS</u>	\$15	\$10	\$8	\$6	\$5	
01. Carcass Steer						
Grand Champion Carcass Steer						Banner/Rosette
Reserve Grand Champion Carcass Steer						Banner/Rosette

Section 3.5 - 4-H and FFA Market Steer Rate of Gain

Tuesday, 8 a.m., prior to beef showmanship

Sponsored Contest

17. Rate of Gain of Type and Carcass market steers will be calculated with the Fall Tag Day weight and final weight on Saturday, August 2, 2025.
18. Rate of Gain data will be posted after awards are presented to the top 3 rates of gain.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$100	\$50	\$25

01. Market Steer Rate Of Gain

Section 3.6 - 4-H and FFA Beef Cattle Obstacle Course

Sunday, 7 p.m., Large Arena.

1. The obstacle course is set up to encourage proper handling of animals and to demonstrate the exhibitor's skills.
2. Contest will be held separately for beef and dairy beef exhibitors, beginning with beef exhibitors at 7 pm or immediately following goat show.
3. An exhibitor may enter once for each species. Exhibitor must show his/her own animal.
4. A score will be given for several obstacles maneuvered. Time will be kept to break ties.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5

01. Beef - 8 to 10 years old
02. Beef - 11 to 14 years old
03. Beef - 15 to 17 years
04. Beef - 18 years and older

4-H AND FFA SHEEP

Superintendent - Bob Beck (814) 632-8329
Assistant Superintendent - Becky Wright (814) 251-2776

Section 4.1 - 4-H and FFA Registered Breeding Sheep

Monday, 3:00 p.m., Large Arena.

1. Registered breeding sheep are for the primary purpose of perpetuating the ideal characteristics and established traits of recognized breeds through the production of stud rams and ewes.
2. Registration papers must be presented at check in between 10 a.m.-1 p.m. on Saturday, August 2, 2025 at the Ginther Barn.
3. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging.
4. Animals must be registered in the 4-H or FFA exhibitor's name prior to June 1 of the current year. Registration papers for breeding sheep must be presented to the superintendents by 7 p.m. Saturday, August 2, 2025.
5. Lambs can only be shown as breeding or market entries, not both.
6. All breeding sheep must be fit by the 4-H or FFA exhibitor according to the breed standards.
7. Two entries per exhibitor per premium class. Sheep entered in this show must be entered in the open show.
8. Breeding sheep are released at 11 p.m. Friday, and must be on exhibit in their assigned stalls until then.

Class Descriptions

1. Pen of Lambs - two ram lambs and two ewe lambs.
2. Flock - one ram, any age; two ewes, one year and under two years; two ewe lambs under one year.
3. Breeder's Young Flock - one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. Get of Sire - four breeding animals, any age or sex, the get of one sire.

BREEDS

01. Border Leicester	06. Dorset	11. Jacob	16. Natural Colored	21. Shropshire
02. Cheviot	07. Hampshire	12. Katahdin	17. Oxford	22. Southdown
03. Columbia	08. Hog Island	13. Lincoln	18. Rambouillet	23. Suffolk
04. Corriedale	09. Horned Dorset	14. Merino	19. Romney	24. Tunis
05. Dorper	10. Icelandic	15. Montadale	20. Scottish Blackface	25. Other Registered

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
CLASS	\$10	\$9	\$8	\$7	\$6

01. Ram, 1 year and under 2 years	09. Pair of Ewe lambs	
02. Fall Ram lamb (born Sept. 1, 2024 - Dec. 31, 2024)	Grand Champion Ewe	Rosette
03. Spring Ram lamb (born on or after Jan. 1, 2025)	Reserve Grand Champion Ewe	Rosette
04. Pair of Ram lambs	10. Pen of Lambs	
Grand Champion Ram	11. Breeder's Young Flock	
Reserve Grand Champion Ram	12. Flock	
05. Yearling Ewe, 1 year and under 2 years	13. Get of Sire	
06. Pair of Yearling Ewes	Supreme Champion Ram	Banner/Rosette
07. Fall Ewe lamb (born Sept. 1, 2024 - Dec. 31, 2024)	Supreme Champion Ewe	Banner/Rosette
08. Spring Ewe lamb (born on or after Jan. 1, 2025)		

Section 4.2 - 4-H and FFA Market Lambs

Monday, 3 p.m., Large Arena, following Showmanship and Fitting.

1. Exhibitors can show and sell up to two lambs.
2. Market lambs may be ewes or wethers.
3. Wethers must castrated prior to Spring Tag Day.
4. Market lambs must be on the fairgrounds by weigh-in time (2-3 p.m. at the small scale) on Saturday, August 2, 2025.
5. Lambs must weigh at least 80 lbs. to be eligible to show and sell at the fair.
6. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging.
7. All market lambs are to be slick shown with no more than two weeks wool growth.
8. 4-H and FFA members are responsible for feeding, watering, and caring for their market lambs until load-out after the sale.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$11	\$9	\$8	\$6	\$5		
01. Lightweight						08. Medium Heavyweight	
02. Medium Lightweight						09. Heavyweight	
03. Heavy Lightweight						Champion Heavyweight	Ribbon
Champion Lightweight			Ribbon			Reserve Champion Heavyweight	Ribbon
Reserve Champion Lightweight			Ribbon			Grand Champion Market Lamb	Banner/Rosette
04. Middleweight						Reserve Grand Champion Market Lamb	Banner/Rosette
05. Medium Middleweight						18. Lightweight Pair of Market Lambs	
06. Heavy Middleweight						19. Middleweight Pair of Market Lambs	
Champion Middleweight			Ribbon			20. Heavyweight Pair of Market Lambs	
Reserve Champion Middleweight			Ribbon			Grand Champion Pair of Market Lambs	Rosette
07. Light Heavyweight						Reserve Grand Champion Pair of Market Lambs	Rosette

Section 4.3 - 4-H and FFA Sheep Fitting and Showmanship

Monday, 4 p.m., Large Arena, following Breeding Sheep

1. 4-H and FFA members may show an animal in fitting and showmanship contests provided it has been carried as their project.
2. The judge will take fitting into consideration when judging showmanship classes. There will be no champions for fitting.

<u>CLASS</u>	<i>Blue Merit - \$4</i>		
01. 17 and older	05. 9-10 year olds		
02. 15-16 year olds	06. 8 year olds		
03. 13-14 year olds	Grand Champion Showman		Rosette
04. 11-12 year olds	Reserve Grand Champion Showman		Rosette

Section 4.4 - 4-H and FFA Sheep Obstacle Course

Tuesday, 7 p.m., Swine Arena.

1. The obstacle course is set up to encourage proper handling of animals and to demonstrate the exhibitor's skills.
2. Contest will be held separately for goat and sheep exhibitors.
3. An exhibitor may enter once for each species. Exhibitor must show his/her own animal.
4. A score will be given for several obstacles maneuvered. Time will be kept to break ties.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5
01. Sheep, 8-10 year olds					
02. Sheep, 11-14 year olds					
03. Sheep, 15 years and up					

4-H AND FFA SWINE

Superintendent - Chris Wilson (814) 574-2059
Assistant Superintendent - Amy Hawn (814) 386-1860

Section 5.1 - 4-H and FFA Market Hogs

Monday, 8 a.m., Swine Arena.

1. 4-H and FFA exhibitors are limited to show and sell two market hogs.
2. Market hogs may be gilts or barrows.
3. Barrows must be free of testicular development prior to Spring Tag Day.
4. Market hogs must be weighed at the small scale from 1-4 p.m. on Saturday, August 2, 2025.
5. Market hogs must weigh at least 230 lbs. and not more than 300 lbs. to be eligible to show and sell at the fair.
6. Market hogs must have a minimum hair length of 1/2 inch. Trimming ears, tail, face, and underlines shorter than 1/2" is permissible.
7. 4-H and FFA exhibitors are responsible for feeding, watering, and caring for their market hog(s) until load-out after the sale.
8. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging in the show ring.
9. Pigs are not permitted to be washed on Sunday during the rabbit show, held in the swine arena.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
01. Division I, Class 1	\$12	\$10	\$8	\$6	\$5	Division I Champion	Ribbon
02. Division I, Class 2						Division I Reserve Champion	Ribbon
03. Division I, Class 3						17. Division III, Class 1	
04. Division I, Class 4						18. Division III, Class 2	
05. Division I, Class 5						19. Division III, Class 3	
06. Division I, Class 6						20. Division III, Class 4	
Division I Champion				Ribbon		21. Division III, Class 5	
Division I Reserve Champion				Ribbon		22. Division III, Class 6	
09. Division II, Class 1						Division III Champion	Ribbon
10. Division II, Class 2						Division III Reserve Champion	Ribbon
11. Division II, Class 3						Grand Champion Market Hog	Banner/Rosette
12. Division II, Class 4						Reserve Grand Champion Market Hog	Banner/Rosette
13. Division II, Class 5							
14. Division II, Class 6							

Section 5.2 - 4-H and FFA Swine Fitting and Showmanship

Monday, 8 a.m., Swine Arena, following Market Hog Show

1. 4-H and FFA members may show an animal in fitting and showmanship contests provided it has been carried as their project.
2. Selected individuals will be called back to show in champion classes at the discretion of the showmanship and fitting judge.
3. Classes will be determined by splitting all showmen into 12 divisions by their actual age. Classes 01 and 02 will be the oldest and will show first. Classes 23 and 24 will be the youngest.

<u>FITTING</u>	<i>Blue Merit - \$4</i>	<u>SHOWMANSHIP</u>	<i>Blue Merit - \$4</i>
01. Fitting I		02. Showmanship I	
03. Fitting II		04. Showmanship II	
05. Fitting III		06. Showmanship III	
07. Fitting IV		08. Showmanship IV	
09. Fitting V		10. Showmanship V	
11. Fitting VI		12. Showmanship VI	
13. Fitting VII		14. Showmanship VII	
15. Fitting VIII		16. Showmanship VIII	
17. Fitting IX		18. Showmanship IX	
19. Fitting X		20. Showmanship X	
21. Fitting XI		22. Showmanship XI	
23. Fitting XII		24. Showmanship XII	
Grand Champion Fitter	Rosette	Grand Champion Showman	Rosette
		Reserve Grand Champion Showman	Rosette

4-H AND FFA GOATS

Superintendent - Jessica Mills (814) 251-3210
Assistant Superintendent - John Mills (814) 386-1461

Section 6.1 - 4-H and FFA Dairy Goats

Tuesday, 9 a.m., Swine Arena

1. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging in the show ring.
2. All entries must be ADGA registered goats in the 4-H or FFA exhibitor's name by June 1 or documentation of registering goats through ADGA by June 1.
3. **Dairy Goat Exhibitors must enter all herd classes on their entry form or in the Fair Entry registration.**
4. Please inform superintendents as soon as possible if an animal will not be exhibited. This will help with stall assignments.
5. All goats must be polled or dehorned to be entered.
6. Exhibitors are limited to two entries in classes 1-15 for each breed.
7. No goats may be brought to the fair that are not entered in the show.
8. 4-H and FFA exhibitors will wear white pants and white shirt. Club logos permitted.
9. Class descriptions are the same as the open show. (See Department 6)
10. Dairy goats are released at 9 p.m. Friday, and must be on exhibit in their assigned stalls until then.

Show Order

- Pee-Wee Showmanship
- Open and 4-H and FFA Dairy Goat Show
- Youth Dairy Goat Showmanship and Fitting

BREEDS (Shown in this order on Sunday)

01. Alpine	03. Nigerian Dwarf	05. Oberhasli	07. Saanen
02. LaMancha	04. Nubian	06. Recorded Grades	08. Toggenburg

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$10	\$8	\$6	\$5	\$4		
01. Kid, birth to 4 months (<i>determined by date of show</i>)						Senior Champion	Ribbon
02. Kid, 4 months to 8 months						Reserve Senior Champion	Ribbon
03. Kid, 8 months to 1 year						Grand Champion	Rosette
04. Doe, 1 year and under 2 years, not in milk						Reserve Grand Champion	Rosette
Junior Champion Doe				Ribbon		10. Get of Sire	
Reserve Junior Champion Doe				Ribbon		11. Produce of Dam	
05. Doe, 1 year and under 2 years, in milk						12. Dam and Daughter	
06. Doe, 2 years and under 3 years, in milk						13. Milking Herd (3 animals)	
07. Doe, 3 years and under 4 years, in milk						14. Best Udder	
08. Doe, 4 years and under 5 years, in milk						15. Best Doe Bred by Exhibitor	
09. Doe, 5 years and over, in milk						Best Doe in show	Banner/Rosette

Section 6.2 - 4-H and FFA Dairy Goat Showmanship

Tuesday, 9 a.m., Swine Arena, following Dairy Goat Show

1. 4-H and FFA members may show an animal in showmanship contests provided it has been carried as their dairy goat project.
2. 4-H and FFA exhibitors will wear white pants and white shirt. Club logos permitted.
3. Classes will be determined by splitting all showmen into 4 divisions by their actual age. Classes 01 and 02 will be the oldest and will show first. Classes 03 and 04 will be the youngest.
4. Showmanship will be judged by ADGA guidelines.

SHOWMANSHIP *Blue Merit - \$4*

01. Dairy Goat Showmanship I	
02. Dairy Goat Showmanship II	
03. Dairy Goat Showmanship III	
04. Dairy Goat Showmanship IV	
Grand Champion Dairy Goat Showman	Rosette
Reserve Grand Champion Dairy Goat Showman	Rosette

Section 6.3 - 4-H and FFA Market Goats

Sunday, 1 p.m., Large Arena, following Market Goat Showmanship.

1. Exhibitors can show a maximum of two market goats. They may be does or wethers and may have horns.
2. Please inform superintendents as soon as possible if an animal will not be exhibited. This will help with stall assignments.
3. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging in the show ring.
4. Market goats must have sufficient length of ear to carry an ear tag.
5. Wethers must be castrated prior to Spring Tag Day.
6. Market goats must be weighed at the small scale from 1-2 p.m. on Saturday, August 2, 2025.
7. Market goats must weigh at least **65 lbs.** to be eligible to show and sell at the fair. Weight classes will be set after weigh-in.
8. Exhibitors will wear appropriate attire. No hats, shorts, jeans with holes or open-toed footwear.
9. Exhibitors are responsible for feeding, watering and caring for their market goats until they are loaded on a truck after the sale.
10. Barn cleanup and pen take down will be at 9 a.m. the last Saturday of the fair. If pens are not cleaned by noon Saturday morning, the exhibitor will be charged \$50 cleaning fee.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	
<u>CLASS</u>	\$11	\$9	\$8	\$6	\$5	
01. Lightweight I					Champion Middleweight	Ribbon
02. Lightweight II					Reserve Champion Middleweight	Ribbon
03. Lightweight III					13. Heavyweight I	
04. Lightweight IV					14. Heavyweight II	
Champion Lightweight			Ribbon		15. Heavyweight III	
Reserve Champion Lightweight			Ribbon		16. Heavyweight IV	
07. Middleweight I					Champion Heavyweight	Ribbon
08. Middleweight II					Reserve Champion Heavyweight	Ribbon
09. Middleweight III					Grand Champion Market Goat	Banner/Rosette
10. Middleweight IV					Reserve Grand Champion Market Goat	Banner/Rosette

Section 6.4 - 4-H and FFA Market Goat Showmanship

Sunday, 1 p.m., Large Arena

1. Exhibitors may show an animal in showmanship provided it has been carried as their market goat project.
2. Approved goat collars, extensions, and show halters are permitted in the show ring. No rope halters.
3. There will be no placings or merits for fitting, however, goats must be clipped, clean, and presentable for judging.
4. Classes will be determined by splitting all showmen into 8 divisions by their actual age. Classes 01 and 02 will be the oldest and will show first. Classes 07 and 08 will be the youngest and show last.
5. Showmanship will be judged using recognized market goat guidelines.

SHOWMANSHIP *Blue Merit - \$4*

01. Market Goat Showmanship I	06. Market Goat Showmanship VI	
02. Market Goat Showmanship II	07. Market Goat Showmanship VII	
03. Market Goat Showmanship III	08. Market Goat Showmanship VIII	
04. Market Goat Showmanship IV	Grand Champion Market Goat Showman	Rosette
05. Market Goat Showmanship V	Reserve Grand Champion Market Goat Showman	Rosette

Section 6.5 - 4-H and FFA Goat Obstacle Course

Tuesday, 7 p.m., Swine Arena.

1. The obstacle course is set up to encourage proper handling of animals and to demonstrate the exhibitor's skills.
2. Contest will be held separately for goat and sheep exhibitors.
3. An exhibitor may enter once for each species. Exhibitor must show his/her own animal.
4. A score will be given for several obstacles maneuvered. Time will be kept to break ties.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5
01. Goats, 8-10 year olds					
02. Goats, 11-14 year olds					
03. Goats, 15 years and up					

4-H AND FFA CAVIES AND RABBITS

Superintendent - Lois Rawlings (814) 251-2883

Assistant Superintendent - Don Harnish, Jr.

Enter online at entries.huntingdoncountyfair.com by July 1. Cavies and Rabbits will not be accepted after this date. Superintendents reserve the right to close entries when maximum capacity is reached.

Section 9.1 - 4-H and FFA Cavies

Sunday, 1 p.m., Swine Arena.

1. All cavies are to be judged according to the latest standard of American Rabbit Breeders Association.
2. 4-H and FFA exhibitors must be able to properly handle and control their animal during the show.
3. Exhibitors are limited to 6 cavies.

BREEDS

01. Abyssinian, Self	19. American Satin, Solid	37. Silkie Satin, Marked
02. Abyssinian, Solid	20. American Satin, Agouti	38. Teddy, Self
03. Abyssinian, Agouti	21. American Satin, Marked	39. Teddy, Solid
04. Abyssinian, Marked	22. Peruvian, Self	40. Teddy, Agouti
05. Abyssinian, Satin Self	23. Peruvian, Solid	41. Teddy, Marked
06. Abyssinian, Satin Solid	24. Peruvian, Agouti	42. Teddy, Satin Self
07. Abyssinian, Satin Agouti	25. Peruvian, Marked	43. Teddy, Satin Solid
08. Abyssinian, Satin Marked	26. Peruvian Satin, Self	44. Teddy, Satin Agouti
09. American, Self	27. Peruvian Satin, Solid	45. Teddy, Satin Marked
10. American, Solid	28. Peruvian Satin, Agouti	46. White Crested, Self
11. American, Agouti	29. Peruvian Satin, Marked	47. White Crested, Solid
12. American, Broken	30. Silkie, Self	48. White Crested, Agouti
13. American, Dalmatian Marked	31. Silkie, Solid	49. White Crested, Marked
14. American, Dutch Marked	32. Silkie, Agouti	50. Coronet, Self
15. American, Himalayan	33. Silkie, Marked	51. Coronet, Solid
16. American, Tortoise Shell Marked	34. Silkie Satin, Self	52. Coronet, Agouti
17. American, Tortoise Shell and White	35. Silkie Satin, Solid	53. Coronet, Marked
18. American Satin, Self	36. Silkie Satin, Agouti	

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	
<u>CLASS</u>	\$2.50	\$2	\$1.50	\$1	
01. Junior Boar				05. Senior Boar	
02. Junior Sow				06. Senior Sow	
03. Intermediate Boar				Best In Show	Rosette
04. Intermediate Sow				Reserve Best In Show	Rosette

Section 9.2 - 4-H and FFA Rabbits

Sunday, 1 p.m., Swine Arena.

1. All American Rabbit Breeders Association sanctioned breeds acceptable.
2. Pet class entries consist of mixed breeds. Mixed breeds do not meet ARBA standards and are ineligible for breed classes.
3. 4-H and FFA exhibitors must be able to properly handle and control their animals during the show.
4. All 4-H and FFA rabbits must have an ear tattoo to be exhibited at the fair.
5. Meat pen dam must be in possession of exhibitor by April 15, bred between April 24 -April 30.
6. Meat pen animals must be raised by the exhibitor.
7. Meat pens must be tattooed at **Rabbit Tattoo Day, held on July 12, 2025**, 8 a.m.-12 p.m. at the fairgrounds.
8. **All rabbits must have a permanent tattoo in the left ear. Writing on the rabbit's ear with a pen or marker will not be accepted.** Breeding rabbits are welcomed to be tattooed at the Rabbit Tattoo Day (see above date and time).
9. Exhibits will be **checked in on Saturday, August 2, from 8 a.m.-3 p.m.** in the Rabbit Barn.
10. Members can enter up to two meat pens of rabbits. Meat pens consist of three rabbits of the same breed, same variety and not over 10 weeks of age. Each rabbit in the pen must weigh 3.5-5.5 lbs. and will be weighed at check-in.
11. Meat pen classes will be set after weigh-in.
12. All rabbits are to be judged according to the latest standard of American Rabbit Breeders Association.
13. No does with litters.
14. Rabbit feeders and water bottles are provided.

BREEDS

01. American, Blue	63. Lop, French, Solid	126. Rex, Black
02. American, White	64. Lop, Mini, Broken	127. Rex, Black Otter
03. American Fuzzy Lop, Broken	65. Lop, Mini, Solid	128. Rex, Blue
04. American Fuzzy Lop, Solid	66. Lop, Velveteen, Broken	129. Rex, Broken
05. American, Sable	67. Lop, Velveteen, Solid	130. Rex, Californian
06. Angora English, White	68. Mini Rex, Black	131. Rex, Castor
07. Angora English, Colored	69. Mini Rex, Blue	132. Rex, Chinchilla
08. Angora French, White	70. Mini Rex, Broken	133. Rex, Chocolate
09. Angora French, Colored	71. Mini Rex, Castor	134. Rex, Lilac
10. Angora Giant	72. Mini Rex, Chinchilla	135. Rex, Lynx
11. Angora Satin, White	73. Mini Rex, Chocolate	136. Rex, Opal
12. Angora Satin, Colored	74. Mini Rex, Harlequin	137. Rex, Red
13. Argente Brun	75. Mini Rex, Himalayan	138. Rex, Sable
14. Belgian Hare	76. Mini Rex, Lilac	139. Rex, Seal
15. Beveren	77. Mini Rex, Lynx	140. Rex, White
16. Californian	78. Mini Rex, Opal	141. Rhinelander
17. Champagne D'Argent	79. Mini Rex, Otter	142. Satin, Black
18. Checkered Giant	80. Mini Rex, Red	143. Satin, Blue
19. Chinchilla, American	81. Mini Rex, Seal	144. Satin, Broken
20. Chinchilla, Giant	82. Mini Rex, Tortoise	145. Satin, Californian
21. Chinchilla, Standard	83. Mini Rex, White	146. Satin, Chinchilla
22. Cinnamon	84. Mini Satin, Chinchilla	147. Satin, Chocolate
23. Continental Giant	85. Mini Satin, Siamese	148. Satin, Copper
24. Creme D'Argent	86. Mini Satin, Red	149. Satin, Otter
25. Czech Frosty	87. Mini Satin, White	150. Satin, Red
26. Dutch, Black	88. Mini Satin, Black	151. Satin, Siamese
27. Dutch, Blue	89. Netherland Dwarf, Black	152. Satin, Silver Marten
28. Dutch, Chocolate	90. Netherland Dwarf, Blue	153. Satin, Tort
29. Dutch, Gray	91. Netherland Dwarf, BEW	154. Satin, White
30. Dutch, Steel	92. Netherland Dwarf, Chestnut	155. Silver
31. Dutch, Tortoise	93. Netherland Dwarf, Chinchilla	156. Silver, Fox
32. Dwarf Hotot	94. Netherland Dwarf, Chocolate	157. Silver, Marten Black
33. English Spot	95. Netherland Dwarf, Fawn	158. Silver, Marten Blue
34. Flemish Giant, Black	96. Netherland Dwarf, Himalayan	159. Silver, Marten Chocolate
35. Flemish Giant, Blue	97. Netherland Dwarf, Lilac	160. Silver, Marten Sable
36. Flemish Giant, Fawn	98. Netherland Dwarf, Lynx	161. Tan, Black
37. Flemish Giant, Light Gray	99. Netherland Dwarf, Opal	162. Tan, Blue
38. Flemish Giant, Sandy	100. Netherland Dwarf, Orange	163. Tan, Chocolate
39. Flemish Giant, Steel Gray	101. Netherland Dwarf, Otter	164. Tan, Lilac
40. Flemish Giant, White	102. Netherland Dwarf, REW	165. Thrianta
41. Florida White	103. Netherland Dwarf, Sable Marten	166. Pet Class - one entry per exhibitor for Huntingdon County Only.
42. Harlequin Japanese	104. Netherland Dwarf, Sable Point	
43. Harlequin Magpie	105. Netherland Dwarf, Siamese Sable	
44. Havana	106. Neth. Dwarf, Siamese Smoke Pearl	
45. Himalayan, Black	107. Netherland Dwarf, Silver Marten	
46. Himalayan, Blue	108. Neth. Dwarf, Smoke Pearl Marten	
47. Himalayan, Chocolate	109. Netherland Dwarf, Squirrel	
48. Himalayan, Lilac	110. Netherland Dwarf, Steel	
49. Holland Lop, Broken	111. Netherland Dwarf, Tan	
50. Holland Lop, Solid	112. Netherland Dwarf, Tortoise Shell	
51. Hotot	113. Netherland Dwarf, Broken	
52. Jersey Wooly, Aqouti	114. New Zealand, Black	
53. Jersey Wooly, AOV	115. New Zealand, Red	
54. Jersey Wooly, Self	116. New Zealand, White	
55. Jersey Wooly, Shaded	117. New Zealand, Broken	
56. Jersey Wooly, Tan Pattern	118. Palomino	
57. Lilac	119. Polish, Black	
58. Lionhead	120. Polish, Blue	
59. Lionhead, Teddy	121. Polish, Broken	
60. Lop, English, Broken	122. Polish, Chocolate	
61. Lop, English, Solid	123. Polish, BEW	
62. Lop, French, Broken	124. Polish, REW	
	125. Polish, Lilac	

1st	2nd	3rd	4th	5th
\$3	\$2.50	\$2	\$1.50	\$1

CLASS

01. Junior Buck
02. Junior Doe
03. Intermediate Buck
04. Intermediate Doe
05. Senior Buck
06. Senior Doe

Best, Each Breed
Reserve Best, Each Breed

Rosette

Best in Show
Reserve Best in Show

Rosette

Rosette

Section 9.3 - Rabbit Meat Pens

Sunday, 9 a.m., Swine Arena

Meat pens are three rabbits - All same breed and variety, weighing 3.5-5.5 lbs. per rabbit.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$5	\$4	\$3	\$2	\$1		
01. Lightweight						03. Heavyweight	
Lightweight Champion			Ribbon			Heavyweight Champion	Ribbon
Lightweight Reserve Champion			Ribbon			Heavyweight Reserve Champion	Ribbon
2. Middleweight							
Middleweight Champion			Ribbon			Grand Champion Meat Pen	Banner/Rosette
Middleweight Reserve Champion			Ribbon			Reserve Grand Champion Meat Pen	Banner/Rosette

Section 9.4 - Rabbit Fitting and Showmanship

Sunday, 9 a.m., Swine Arena.

4-H and FFA exhibitors may show in a showmanship contest provided the animal has been carried as the showman's project.

CLASS *Blue Merit - \$4*

01. Age 18 and over

02. Age 15, 16, and 17 years old

03. Age 12, 13, and 14 years old

04. Age 10 and 11 years old

05. Ages 8 and 9 years old

Grand Champion Fitting and Showmanship

Reserve Grand Champion Fitting and Showmanship

4-H AND FFA GRAINS, FORAGES, VEGETABLES, FRUITS, AND HERBS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Each article must have been made or grown by a 4-H or FFA member within the current year.
4. Each article should be part of the specific project(s) in which the member is enrolled within the current year.
5. Exhibitors can only enter one item in each class.
6. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.

Section 12.1 - Field Corn

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
01. Field Corn - White or Yellow (6 ears uniform in size)				03. Field Corn without roots (6 stalks)
02. Indian Corn (6 ears or stalks)				04. Shelled Corn (1 gallon in Ziploc-style plastic bag)

Section 12.2 - Small Grains

Exhibit will consist of one gallon of grain placed in a Ziploc-style plastic bag.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
01. Oats			03. Winter Barley	05. Spelts
02. Wheat			04. Rye	06. Soybean
				07. Other

Section 12.3 - Hay

Long Hay only. Exhibit shall consist of a bale section, tied with twine, at least 8" thick or an equivalent amount.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
ALFALFA HAY				
01. First Cutting				03. First Cutting - not containing more than 50% grasses
02. Later Cutting				04. Later Cutting - not containing more than 50% grasses

OTHER LEGUME MIXED HAY

05. First Cutting - not containing more than 50% grasses
06. Later Cutting - not containing more than 50% grasses

GRASS HAY

07. First Cutting - not containing more than 10% alfalfa/other legume
08. Later Cutting - not containing more than 10% alfalfa/other legume

MIXED HAY

09. First Cutting - any mixture not classified in the previous classes but contains 50% or more single or in combination of Alfalfa, Timothy, Clover and grasses.
10. Later Cutting - any mixture not classified in the previous classes but contains 50% or more single or in combination of Alfalfa, Timothy, Clover and grasses.

SUMMER AND ANNUAL GRASSES

11. Summer and Annual Grasses - Sudan, Sorghum, etc.

Section 12.4 - Silage/Haylage

Exhibits shall consist of one gallon of silage/haylage placed in a gallon Ziploc-style plastic bag.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
01. Corn Silage			03. Haylage, Alfalfa mixed	05. High Moisture Corn
02. Haylage, Alfalfa			04. Haylage, Other	06. Sorghum Silage
				07. Other Silages

Section 13.1 - Vegetables

Vegetables should be cleaned and/or washed. Amount indicated in parentheses.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	
BEANS	\$2	\$1.50	\$1.25	\$1	
01. Dry Shell (1 qt.)					26. KALE (1 stalk in soil)
02. Green Shell (1 qt.)					27. KOHLRABI
03. Lima (10)					28. LETTUCE (1 plant in soil)
04. Green Snap (10)					ONIONS
05. Yellow Snap (10)					29. Bottle - Mature for storage (5)
06. BEETS - Topped (3)					30. Red - Mature for storage (5)
07. BROCCOLI - Large Head (1)					31. Sweet Spanish - Mature for storage (5)
08. BRUSSELS SPROUTS (1 qt.)					32. White - Mature for storage (5)
CABBAGE					33. Yellow - Mature for storage (5)
09. Chinese (1 head)					34. Bunching - Mature for storage (5)
10. Flat head (1 head)					35. PARSNIPS - Topped (5)
11. Red (1 head)					PEAS
12. Round Head (1 head)					36. Edible Pod (10 pods)
13. Savory (1 head)					37. Shelling (10 pods)
14. CARROTS - Topped (5)					PEPPERS
15. CAULIFLOWER - (1 head)					38. Jalapeno (3)
16. CELERY - (1 plant in soil)					39. Banana (3)
SWEET CORN					40. Sweet - Green (3)
17. Yellow (5 ears, husk on)					41. Sweet - Yellow (3)
18. White (5 ears, husk on)					42. Sweet - Red (3)
19. Other (5 ears, husk on)					43. Chili (3)
CUCUMBER					44. Other (3)
20. Under 3 inches (5)					POTATOES
21. 3-5 inches (5)					45. White (5)
22. Over 5 inches (5)					46. Red (5)
23. EGGPLANT (1)					47. Sweet (5)
24. ENDIVE (1 plant in soil)					48. Other (5)
25. GOURDS (5)					49. RADISHES (5)
					SQUASH - SUMMER (1)
					50. Scalloped or Patty Pan
					51. Crook or Straight Necks
					52. Coccozelle or Zucchini
					53. Spaghetti
					54. Other
					SQUASH - WINTER (1)
					55. Acorn
					56. Butternut/Buttercup
					57. Turks Turban
					58. Other
					PUMPKINS
					59. Field Pumpkins (1)
					60. Mini Pumpkins (3)
					61. RHUBARB (5 stems)
					62. SPINACH (1 stalk in soil)
					63. SWISS CHARD (1 stalk in soil)
					TOMATOES
					64. Red (5)
					65. Pink (5)
					66. Yellow (5)
					67. Green (5)
					68. Cherry Tomatoes (5)
					69. Italian (5)
					70. Other (5)
					71. TURNIPS (3)
					72. OTHER

Section 13.2 - Herbs

Place small amounts of herb in a pint size Ziploc-style bag. Each herb exhibit should include a favorite recipe using the herb.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	
01. Catnip plus a homemade catnip toy	\$2	\$1.50	\$1.25	\$1	
02. Chives					04. Parsley
03. Dill					05. Lemon Balm
					06. Thyme
					07. Rosemary
					08. Marjoram
					09. Basil
					10. Oregano
					11. Garlic
					12. Mint
					13. Other

Section 14.1 - Fruits

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	
01. Strawberry (1 plant in soil with runners)	\$2	\$1.50	\$1.25	\$1	
02. Red Raspberry (1 plant in soil with shoots)					06. Muskmelon (1 melon)
03. Black Raspberry (1 plant in soil with shoots)					07. Honeydew Melon (1 melon)
04. Domestic Blackberries (1 stalk in soil with shoots)					08. Watermelon, Oblong (1)
05. Blueberry (1 stalk in soil with shoots)					09. Watermelon, Round (1)
					10. Tree Fruit, Apples (5)
					11. Tree Fruit, Pears (5)
					12. Tree Fruit, Peaches (5)
					13. Other

Section 14.2 - Veg. and Fruits Posters and Exhibits

Make a 14x22" poster on how a Pennsylvania plant or crop is produced, harvested and used. Include common diseases and treatments.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
	\$2	\$1.50	\$1.25	\$1

GRAINS AND FORAGES

- 01. Beginner (ages 8-10)
- 02. Intermediate (ages 11-14)
- 03. Senior (ages 15 and over)

VEGETABLES, FRUITS AND HERBS

- 04. Beginner (ages 8-10)
- 05. Intermediate (ages 11-14)
- 06. Senior (ages 15 and over)

4-H AND FFA HOME PRODUCED PRODUCTS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Each article must have been made or grown by a 4-H or FFA member within the current year.
4. Each article should be part of the specific project(s) in which the member is enrolled within the current 4-H year.
5. Exhibitors can only enter one item in each class.
6. All posters must be 14x22", horizontal or vertical, and will be judged on the basis of visual impact, creativity, neatness and accuracy, and appropriateness of information. Please include member's name in top left corner on the back of the poster.
7. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.

Section 15.1 - Foods and Nutrition

All food entries should be on paper plates or other disposable plates and covered with plastic wrap or Ziploc-style plastic bag.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$3	\$2	\$1.50	\$1

CANNING - process and seal with recommended methods, two part lid. Exhibit one jar per class.

01. Fruit, Peaches
02. Fruit, Pears
03. Fruit, Cherries
04. Fruit, Other
05. Vegetables, Tomatoes
06. Vegetables, Tomato Juice
07. Vegetables, Green Beans
08. Vegetables, Pickles
09. Vegetables, Other
10. Jam
11. Jelly
12. Butter

YEAST BREADS ON THE RISE

13. Pretzels (4)
14. Yeast rolls (4)
15. Loaf or round of yeast bread (1)
16. Bread machine loaf (1) or rolls made in bread machine (4)
17. Poster showing ways to shape rolls

GLOBAL GOURMET

18. A dessert cake or bread from another country or culture (indicate country or culture and provide recipe with exhibit)
19. Poster giving information about foods from a country or culture outside the U.S.

Beginner 4-H Foods Project

SNACK ATTACK

20. Three oatmeal muffins
21. Popcorn trail mix (one cup) in a clear glass covered food container
22. Three peanut butter cookies
23. Poster on one of these topics: nutrient dense foods, choosing fruits and vegetables, reading nutrition labels, or snack selection.
24. Poster with record of your physical activity for a week, including time spent and type of activity.

4-H COOKING 101

25. Three granola bars
26. One coffee cake or one-layer quick mix yellow cake
27. Two brownies
28. Three bar cookies
29. Three drop cookies
30. Three no bake cookies
31. Poster on one of the following topics: MyPlate, sugar in soft drinks, using and cleaning electrical equipment, microwave safety, setting the table, or salad preparation.

SCIENCE FUN WITH KITCHEN CHEMISTRY

32. Poster on one of 11 food experiments in the project book. Include observations and/or results on the poster.

Intermediate 4-H Foods Project

4-H COOKING 201

33. One any-size loaf of one of the following basic quick bread variations: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread. (The breads do not need to contain nuts.)
34. Three muffins
35. Three biscuits
36. One 9x9" snack cake
37. One 8x8x2" wacky (eggless) cake
38. Four bar cookies
39. Four drop cookies
40. Four filled cookies

41. Four no bake cookies

42. Four gobs
43. Poster on one of the following topics: Meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label.

GRILL MASTER

44. Poster on one of these topics: starting a charcoal or gas grill, using a meat thermometer, sauces and marinades, packing tips for grilling off-site, preparing a meal on a grill.
45. Foil pouch made as illustrated on page 42 in project book.
46. Charcoal grill (page 14 of project book) made by member.

BEYOND THE GRILL

47. Poster on one of the following topics: how to pack a cooler or an outdoor foods safety topic.
48. Notebook or collection of 5-10 recipes you have prepared in your project. Include one dutch-oven recipe.
49. Poster with outdoor party preparation timeline.

4-H COOKING 301

50. Three of one type of shaped roll, such as: bowknots, clover-leaf rolls, coils, crescents, fantans, figure-eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe.
51. Two soft pretzels
52. One loaf of basic yeast bread (white or other variety) or white batter bread
53. One round (or square) of cinnamon rolls (8" or 9" round or square cake pan size) with icing
54. One loaf (any type) of bread made in a bread machine.
55. One layer of one of the following cakes (not frosted): white cake, chocolate cake, oatmeal cake, or carrot cake.
56. Poster on one of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grain, making butter, or kitchen equipment.

Advanced 4-H Foods Project

4-H COOKING 401

57. One loaf of one of the following: German dark rye, French bread, or other yeast bread
58. Four pieces of one type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee.
59. One small pastry tart (without filling) or four strips of baked pastry exhibited on a salad size paper plate.
60. One angel food cake, any flavor, without frosting or icing.
61. Poster on one of these topics: Cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying, or fruit selection.

BREADS AROUND THE WORLD

62. One loaf or round bread made from a recipe that originates outside the U.S. (attach recipe).
63. Three of the same type of one of the following from a recipe that originates from another country or culture: pretzels, tortillas or other bread product. Indicate country of culture.
64. Poster on a specific bread and information about the country or culture the bread represents. Include recipe(s) on poster.

Section 15.2 - Cake Decorating

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
CAKE DECORATING - Unit I				
8" round "Dummy" cake with a rose bud, writing, and a border				
01. Beginner (ages 8-10)				
02. Intermediate (ages 11-14)				
03. Senior (ages 15 and over)				
CAKE DECORATING - Unit II				
"Dummy" cake of any shape with basket or lattice work and mixed borders				
04. Beginner (ages 8-10)				
05. Intermediate (ages 11-14)				
06. Senior (ages 15 and over)				
CAKE DECORATING - Unit III				
"Dummy" cake of any shape with apple blossoms and string work				
07. Beginner (ages 8-10)				
08. Intermediate (ages 11-14)				
09. Senior (ages 15 and over)				

10. CAKE DECORATING - Advanced

CUPCAKES - County Project

4 decorated cupcakes that represent a theme of your choice. Exhibit must include a card with the theme written on it. Judged on decorations only.

11. Beginner (ages 8-10)

12. Intermediate (ages 11-14)

13. Senior (ages 15 and over)

COOKIES - County Project

4 iced cookies that represent a theme of your choice. Exhibit must include a card with the theme written on it. Judged on decorations only.

DECORATED ICED COOKIES

14. Beginner (ages 8-10)

15. Intermediate (ages 11-14)

16. Senior (ages 15 and over)

4-H AND FFA FLORAL EXHIBITS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon
3. Each article must have been made or grown by a 4-H or FFA member within the current year.
4. Each article should be part of the specific project(s) in which the member is enrolled within the current year.
5. Exhibitors can only enter one item in each class.
6. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
7. Entries in a class should be one color and variety unless otherwise specified, attractive, and have uniformity.

Section 17.1 - Outdoor Flowers - Annuals

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

- | | |
|---------------------------------------|--|
| 01. Ageratum (3 stems) | 15. Celosia (Cockscomb), Plume (3 blooms) |
| 02. Aster (3 blooms) | 16. Celosia (Cockscomb), Crested (1 bloom) |
| 03. Bachelor's Buttons (3 stems) | 17. Globe Amaranth (3 blooms) |
| 04. Calendula (3 blooms) | 18. Dusty Miller (3 stems) |
| 05. Cosmos (3 blooms) | 19. Sunflowers, Ornamental (3 stems) |
| 06. Dahlia (1 bloom) | 20. Sunflowers, Seed (1 head) |
| 07. Gladiolus (1 bloom) | 21. Strawflower (3 blooms) |
| 08. Marigold, Sm. under 2" (3 blooms) | 22. Salvia (3 blooms) |
| 09. Marigold, Lg. over 2" (3 blooms) | 23. Nicotiana (3 blooms) |
| 10. Nasturtium (3 blooms) | 24. Other Annual |
| 11. Petunia (3 blooms) | |
| 12. Snapdragon (3 spikes) | |
| 13. Zinnia, Sm. under 2" (3 blooms) | |
| 14. Zinnia, Lg. over 2" (3 blooms) | |

Section 17.2 - Outdoor Flowers - Perennials

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

- | | |
|--------------------------------|------------------------------|
| 01. Chrysanthemum (3 stems) | 07. Daisy, Shasta (3 blooms) |
| 02. Delphinium (1 spike) | 08. Feverfew (3 stems) |
| 03. Dianthus (3 blooms) | 09. Yarrow (3 blooms) |
| 04. Lilies (1 stalk) | 10. Cleome (3 blooms) |
| 05. Roses (3 flowers) | 11. Other |
| 06. Daisy, Gloriosa (3 blooms) | |

Section 17.3 - Potted Plants and Flowers

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

- | | |
|--|-----------------------------------|
| BEGONIAS | 12. PHILODENDRON |
| 01. Angel Wing | 13. INCH PLANT |
| 02. Wax (Bedding) | SUCCULENT PLANTS |
| 03. Tuberous | 14. Jade |
| CACTI | 15. Pepperomia |
| 04. Cactus Zygo (Christmas or Thanksgiving) | 16. Aloe |
| 05. Cactus, Prickly Type | 17. Escheveria Violet |
| 06. COLEUS | 18. Sedum |
| FERNS | 19. "String of Pearls" |
| 07. Large (Boston, Dallas, Asparagus, Rabbit's Foot) | 20. Ceropegia "String of Needles" |
| 08. Small (Bird's Nest, Small Asparagus) | 21. Crassula |
| IVY | 22. Other |
| 09. Swedish | 23. SNAKE PLANT |
| 10. English | 24. PRAYER PLANT |
| 11. Grape | 25. AFRICAN VIOLET |
| | 26. SPIDER PLANT |

27. PEACE LILY
28. DISH GARDEN (3 or more specimens in a container)
29. TERRARIUMS (3 or more plants in a glass enclosed container)
30. POTHOS
31. DRACENA
32. GERANIUM HANGING BASKET
33. PATIO GARDEN/PLANTER - max 15" diameter, 5 plants minimum, no house plants; may include accessory/trellis
34. MINIATURE SUCCULENT GARDEN - in a teacup or mug sized container, no larger than 4"

35. MIXED HERB GARDEN - 12" max. container, 5 varieties
36. CACTUS GARDEN-10" max. pot, 3 different varieties
37. AIR PLANT DESIGN - 12x12" max. container, min. of 3 varieties of air plants.

OTHER

38. Foliage Plant
39. Flowering Plant
40. MEET THE PLANTS - Plant propagated with a 5x7" card describing the steps used in propagation.

Section 17.5 - Flower Arranging

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$5	\$4	\$3	\$2

ARRANGEMENT OF FRESH FLOWERS

01. Beginner (age 8-10 years)
02. Intermediate (age 11-14 years)
03. Senior (age 15 years and over)

ARRANGEMENT OF SILK FLOWERS

04. Beginner (age 8-10 years)
05. Intermediate (age 11-14 years)
06. Senior (age 15 years and over)

ARRANGEMENT OF DRIED FLOWERS

07. Beginner (age 8-10 years)
08. Intermediate (age 11-14 years)
09. Senior (age 15 years and over)

CORSAGE

10. Beginner (age 8-10 years)
11. Intermediate (age 11-14 years)
12. Senior (age 15 years and over)

FRESH HOLIDAY ARRANGEMENT

13. Beginner (age 8-10 years)
14. Intermediate (age 11-14 years)
15. Senior (age 15 years and over)

TEACUP/MUG ARRANGEMENT Dried flowers only

16. Beginner (age 8-10 years)
17. Intermediate (age 11-14 years)
18. Senior (age 15 years and over)

DECORATED EVERGREEN WREATH

19. Beginner (age 8-10 years)
20. Intermediate (age 11-14 years)
21. Senior (age 15 years and over)

SILK OR DRIED FLORAL WREATH

22. Beginner (age 8-10 years)
23. Intermediate (age 11-14 years)
24. Senior (age 15 years and over)

OTHER ARRANGEMENT

25. Beginner (age 8-10 years)
26. Intermediate (age 11-14 years)
27. Senior (age 15 years and over)

FFA BANQUET FLORAL ARRANGEMENT

28. Banquet arrangement showcasing your FFA chapter with fresh or silk flowers, designer's choice of container and accents, 24" maximum height and width
29. AG ED CENTERPIECE - "Coffee Table Centerpiece" theme, use fresh OR silk flowers, 15" maximum height
30. ALL AROUND ARRANGEMENT IN A PINT SIZE MASON JAR - Use silk AND dried flowers, 12" max. height (including container)
31. "DESIGN FOR A DOOR - "Beach" theme, silk flowers, 24" maximum completed diameter, accessories permitted
32. BUD VASE - Use fresh flowers, 9" maximum vase size, 20" max height overall
33. TABLE CENTERPIECE - "Valentine's Day" theme, use fresh flowers and accessories, 15" max. height and width
34. HOSPITAL ARRANGEMENT - fresh flower arrangement, one-sided, boy or girl theme, 15" max height, accessories may be incorporated
35. FRESH FLOWER AND VEGETABLE DESIGN - incorporate fresh vegetables and fresh flowers into an arrangement (vegetables not inside the vase or under water), maximum 18" in any direction
36. FRESH VASE ARRANGEMENT - fresh flowers arranged in an arrangement to be viewed from any angle, maximum height 24"
37. TUSSIE MUSSIE (bouquet) - fresh or silk flowers may be used.

Section 17.6 - Landscape Gardening

A vase of flowers from your flower garden, your flower garden plan and a photograph of the garden.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

- | | | |
|-------------------------------|------------------------------|------------------------------|
| 01. Beginner (age 8-10 years) | 02. Intermediate (age 11-14) | 03. Senior (age 15 and over) |
|-------------------------------|------------------------------|------------------------------|

Section 17.8 - 4-H Forestry

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
	\$2	\$1.50	\$1.25	\$1

ADOPT-A-TREE

01. 14x22" poster or album of the following: type of tree, leaf print, twig, seeds or nuts from tree, pictures of your tree during each season (fall, winter, spring and summer)

TREE TOP - 14x22" poster or album depicting two of the activities completed.

02. Beginner (ages 8-10)
03. Intermediate (ages 11-14)
04. Senior (ages 15 and over)

TREES AND ME = FORESTRY - 14x22" poster or album depicting three of the activities completed.

05. Beginner (ages 8-10)
06. Intermediate (ages 11-14)
07. Senior (ages 15 and over)

ADVANCING IN FORESTRY

08. 14x22" poster or album depicting three of the activities completed.

4-H AND FFA NEEDLECRAFT

Section 18.1 - Clothing and Textiles

All clothing entries should be on a hanger, if appropriate, and enclosed in a clear plastic bag.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
CLASS	\$5	\$4	\$3	\$2
SEW MUCH FUN				
01. Pants, pajama pants, or skirt with elastic or drawstring waistband				
02. Shirt, top, or blouse with casing or simple closure				
03. Simple vest				
04. Instant top, skirt, or dress using a preshrirred fabric or cut-out				
05. Apron or other simple garment				

SEW MUCH MORE

06. Potholders or mitt
07. Pillow
08. Pajama tote, laundry or gym bag
09. Wall hanging
(Exhibit quilted wall hangings in Quilt Quest category)
10. Pillowcase
11. Other simple item which is not a garment

STITCH BY STITCH

12. Sampler or activity book with a variety of hand stitches, buttons, patches, or swatches.
13. Decorative hand stitches on a purchased, sewn or knitted garment
14. Hand-stitched large item - more than 12 inches
15. Two hand-stitched small items - less than 12 inches

KNITS

16. Knit t-shirt or sweatshirt
17. Knit dress or outfit
18. Knit pants or skirt
19. Outfit using both knit and woven construction
20. Active wear item

COORDINATES

21. Simple top, vest or poncho AND skirt or slacks. Two garments are required.
22. Simple dress, jumper, or shift

ACCESSORIES

23. A group of three different sewn accessories. Paired items, such as gloves, count as one type.

DESIGN

39. Purchased garment or textile with applied design: tie-dye, stenciling, smoking, sweatshirt decorating, applique
40. Garment or textile created or woven from an original design
41. Recycled or remade garment with before and after photo.

TIME SAVING SEWING

24. A garment or project using a time-saving pattern or one featuring a unique technique. Pattern instructions or information on the technique must be included with exhibit.

SEWING FOR OTHER PROJECTS AND OTHER PEOPLE

25. Garment for another person with photo of person wearing garment.
26. Toy, blanket or other household item made in this project.

CREATE YOUR OWN PROJECT

27. Garment or project book or 14x22" poster prepared as part of the project

SEPARATES - must include two or more advanced techniques, such as zipper, lining, set-in sleeves, waistbands, buttons, button holes, collar, or hand hem. Formal or party dresses should be entered in the formalwear class.

28. One piece dress
29. Two (or more) piece non-tailored outfit
30. Two piece dress or jumper
31. Non-tailored coat or jacket

CLOTHING FROM CULTURES AROUND THE WORLD

32. 14x22" poster, notebook with magazine clippings, photos, or sketches of clothing from described country or countries.
33. Garment or head wrap authentic to another country or culture. Note country or culture.

TAILORING - Garment must be shaped using custom, dressmaking or contemporary (fusing) applications. Articles without tailored applications are exhibited in Separates class.

34. Tailored jacket or coat
35. Tailored ensemble

FORMAL WEAR

36. Special occasion garment or party dress short in length
37. Special occasion formal or party dress longer than knee-length

WARDROBE PLANNING

38. Project book and display or poster

Creative Project

CLOSET CONNECTIONS or CLOTHES SHOPPING

42. 14x22" poster showing before and after improvements in a clothing closet
43. Closet accessory made or sewn in the project.
44. 14x22" poster showing money saved in wise clothing purchases or a plan to purchase a garment or several garments for school or a special occasion.

4-H Quilt Quest

Hand and machine quilting must be completed by 4-H member.

BEGINNER 4-H QUILT QUEST

Simple blocks using squares, rectangles, simple applique, paper piecing, or rag quilt

45. Quilt block, hand or machine pieced (unfinished not quilted)
46. Table runner, placemat, small quilt or other item, hand quilted
47. Table runner, placemat, small quilt or other item, machine quilted
48. Table runner, placemat, small quilt or other item, tied

INTERMEDIATE 4-H QUILT QUEST

Blocks using triangles and bias edges, items with sashing, borders, cornerstones, etc.

49. Quilt idea book file or box that includes photographs, magazine clippings, descriptions, and/or sketches
50. Quilt, pieced, applique or other technique, hand quilted
51. Quilt, pieced, applique or other technique, machine quilted
52. Quilt, pieced, applique or other technique, tied
53. Wall hanging, pieced, applique or other technique, hand quilted
54. Wall hanging, pieced, applique or other technique, machine quilted
55. Wall hanging, pieced, applique or other technique, tied

ADVANCED 4-H QUILT QUEST

Demonstrates advanced skills, complex or curved piecing, etc. May include whole cloth, sashiko, cathedral window, trapunto and/or other embellishments.

56. Quilt block
57. Small quilt (such as a crib quilt or small wall hanging)
58. Quilt (larger than a crib quilt or small wall hanging)
59. Quilted or partially quilted garment

4-H Textile Science Handwork Projects

WEAVING

60. Cloth or textile made on a loom with photo or drawing of loom attached.
61. A homemade loom or a 14x22" poster showing photos and information on how to use a homemade loom.

Crocheting and Knitting

Paired items count as one article.

BEGINNER 4-H CROCHETING AND KNITTING

62. Crocheting - One article from the project list
63. Knitting - One article from the project list

INTERMEDIATE 4-H CROCHETING AND KNITTING

64. Crocheting - One small article from the project list.
65. Crocheting - One garment or large article, such as an afghan
66. Knitting - One small article from the project list
67. Knitting - One garment or large article, such as an afghan

ADVANCED 4-H CROCHETING AND KNITTING

68. Crocheting - One small article from the project list.
69. Crocheting - One garment or large article, such as an afghan
70. Knitting - One small article from the project list
71. Knitting - One garment or large article, such as an afghan

4-H AND FFA ARTS, PHOTOGRAPHY, CRAFTS

1. Exhibitor may enter one exhibit per class. Must be appropriate to 4-H projects exhibitor took since last year's fair.
2. Entries must be the original design of the 4-H member. No craft kits or patterns from magazines or other commercial sources will be accepted. No greenware or precast molded objects. Framed pieces should not exceed 18 inches in height. Soft wall hangings should be no longer than 36". Quilted wall hangings should be entered under the Quilt Quest project. Items exceeding these limits will be displayed on a space available basis only.

Section 19.1 - Arts, Crafts

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
	\$2	\$1.50	\$1.25	\$1

Cutting and Pasting

CUTTING AND PASTING

Exhibit artwork completed

01. Beginner (ages 8-10)
02. Intermediate (ages 11-14)
03. Senior (ages 15 and over)

SCRAPBOOK PAGES

Display 2 pages with a theme or topic

04. Beginner (ages 8-10)
05. Intermediate (ages 11-14)
06. Senior (ages 15 and over)

Drawing

DRAWING

One matted drawing ready for hanging

07. Beginner (ages 8-10)
08. Intermediate (ages 11-14)
09. Senior (ages 15 and over)

PAINTING

One painting ready for hanging

10. Beginner (ages 8-10)
11. Intermediate (ages 11-14)
12. Senior (ages 15 and over)

Sculpting

SCULPTING

13. Beginner (ages 8-10)
14. Intermediate (ages 11-14)
15. Senior (ages 15 and over)

CERAMICS - Glazed Piece

16. Beginner (ages 8-10)
17. Intermediate (ages 11-14)
18. Senior (ages 15 and over)

CERAMICS - Stained Piece

19. Beginner (ages 8-10)
20. Intermediate (ages 11-14)
21. Senior (ages 15 and over)

CERAMICS - Underglazed Piece

22. Beginner (ages 8-10)
23. Intermediate (ages 11-14)
24. Senior (ages 15 and over)

CERAMICS - Overglazed or decal piece

25. Beginner (ages 8-10)
26. Intermediate (ages 11-14)
27. Senior (ages 15 and over)

CERAMICS - Piece you designed and its history.

28. Beginner (ages 8-10)
29. Intermediate (ages 11-14)
30. Senior (ages 15 and over)

Printing

PRINTING

31. Beginner (ages 8-10)
32. Intermediate (ages 11-14)
33. Senior (ages 15 and over)

ETCHED GLASS/MIRRORS

34. Beginner (ages 8-10)
35. Intermediate (ages 11-14)
36. Senior (ages 15 and over)

GRAPHIC DESIGN

Exhibit one graphic design or three greeting cards

37. Beginner (ages 8-10)
38. Intermediate (ages 11-14)
39. Senior (ages 15 and over)

Fiber

Exhibitors are limited to ONE tie-dyed item in section 4.

SKEIN OF YARN - single ply

40. Beginner (ages 8-10)
41. Intermediate (ages 11-14)
42. Senior (ages 15 and over)

SKEIN OF YARN - double ply

43. Beginner (ages 8-10)
44. Intermediate (ages 11-14)
45. Senior (ages 15 and over)

OFF LOOM WEAVING

46. Beginner (ages 8-10)
47. Intermediate (ages 11-14)
48. Senior (ages 15 and over)

WOOL FELTED ITEMS

49. Wet felted item
50. Needle felted art on fabric
51. Needle felted art on styrofoam
52. Needle felted ornament
53. Needle felted coaster
54. Needle felted jewelry

BASKETRY (no kits)

55. Beginner (ages 8-10)
56. Intermediate (ages 11-14)
57. Senior (ages 15 and over)

FLEECE BLANKETS

58. Beginner (ages 8-10)
59. Intermediate (ages 11-14)
60. Senior (ages 15 and over)

OTHER (not knitting, crocheting, or loom weaving)

61. Beginner (ages 8-10)
62. Intermediate (ages 11-14)
63. Senior (ages 15 and over)

TIE-DYED T-SHIRTS - BULLS-EYE/RINGS

- 64. Beginner (ages 8-10)
- 65. Intermediate (ages 11-14)
- 66. Senior (ages 15 and over)

TIE-DYED T-SHIRTS - PINWHEEL/SWIRL

- 67. Beginner (ages 8-10)
- 68. Intermediate (ages 11-14)
- 69. Senior (ages 15 and over)

TIE-DYED T-SHIRTS - STRIPES/FAN-FOLD

- 70. Beginner (ages 8-10)
- 71. Intermediate (ages 11-14)
- 72. Senior (ages 15 and over)

TIE-DYED OTHER ITEM - BULLS-EYE/RINGS

- 73. Beginner (ages 8-10)
- 74. Intermediate (ages 11-14)
- 75. Senior (ages 15 and over)

TIE-DYED OTHER ITEM - PINWHEEL/SWIRL

- 76. Beginner (ages 8-10)
- 77. Intermediate (ages 11-14)
- 78. Senior (ages 15 and over)

TIE-DYED OTHER ITEM - STRIPES/FAN-FOLD

- 79. Beginner (ages 8-10)
- 80. Intermediate (ages 11-14)
- 81. Senior (ages 15 and over)

TIE-DYED OTHER ITEM- OTHER

- 82. Beginner (ages 8-10)
- 83. Intermediate (ages 11-14)
- 84. Senior (ages 15 and over)

FABRIC PAINTED T-SHIRT

- 85. Beginner (ages 8-10)
- 86. Intermediate (ages 11-14)
- 87. Senior (ages 15 and over)

FABRIC PAINTED OTHER ITEM

- 88. Beginner (ages 8-10)
- 89. Intermediate (ages 11-14)
- 90. Senior (ages 15 and over)

Construction

CANDLES - HANDMADE DIPPED

- 91. Beginner (ages 8-10)
- 92. Intermediate (ages 11-14)
- 93. Senior (ages 15 and over)

CANDLES - HANDMADE POURED/LAYERED

- 94. Beginner (ages 8-10)
- 95. Intermediate (ages 11-14)
- 96. Senior (ages 15 and over)

CANDLES - HANDMADE MOLDED

- 97. Beginner (ages 8-10)
- 98. Intermediate (ages 11-14)
- 99. Senior (ages 15 and over)

CANDLES - VOTIVES IN DECORATED CONTAINERS

- 100. Beginner (ages 8-10)
- 101. Intermediate (ages 11-14)
- 102. Senior (ages 15 and over)

RECYCLED ART

May not exhibit the same item in woodworking.

- 103. Beginner (ages 8-10)
- 104. Intermediate (ages 11-14)
- 105. Senior (ages 15 and over)

ORIGAMI

- 106. Beginner (ages 8-10)
- 107. Intermediate (ages 11-14)
- 108. Senior (ages 15 and over)

SOAPMAKING - MELT AND POUR

- 109. Beginner (ages 8-10)
- 110. Intermediate (ages 11-14)
- 111. Senior (ages 15 and over)

SOAPMAKING - COLD PROCESS (FFA ONLY)

- 112. Intermediate (ages 11-14)
- 113. Senior (ages 15 and over)

SOAPMAKING - HOT PROCESS (FFA ONLY)

- 114. Intermediate (ages 11-14)
- 115. Senior (ages 15 and over)

JEWELRY

- 116. Beginner (ages 8-10)
- 117. Intermediate (ages 11-14) - 2 or more items displayed together
- 118. Senior (ages 15 and over) - 2 or more items displayed together

CRAFT WREATHS

- 119. Beginner (ages 8-10)
- 120. Intermediate (ages 11-14)
- 121. Senior (ages 15 and over)

THEATRE ARTS

- 122. Puppets
- 123. Poster showing stage design, make-up or other interest.
- 124. Costume(s)

COLLECTIONS

- 125. Beginner (ages 8-10)
- 126. Intermediate (ages 11-14)
- 127. Senior (ages 15 and over)

STRING ART

- 128. Beginner (ages 8-10)
- 129. Intermediate (ages 11-14)
- 130. Senior (ages 15 and over)

WOOD BURNING

- 131. Beginner (ages 8-10)
- 132. Intermediate (ages 11-14)
- 133. Senior (ages 15 and over)

RESIN ART

- 134. Beginner (ages 8-10)
- 135. Intermediate (ages 11-14)
- 136. Senior (ages 15 and over)

Section 19.2 - Photography

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

PHOTOGRAPHY - BOOK 1

14x22" exhibit of your work from this level. Please caption each photo and include technical information on the back of the exhibit for each photo (refer to page 85 of Photography Book 1).

01. Beginner (ages 8-10)
02. Intermediate (ages 11-14)
03. Senior (ages 15 and over)

Section 19.4 - Woodworking

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

WOODWORKING BEGINNER (1st year)

01. Small item (under 12 inches)
02. Medium item (12 to 24 inches)
03. Large item (over 24 inches)
04. Rework/Refinished Item

WOODWORKING INTERMEDIATE (2-4 years)

05. Small item (under 12 inches)
06. Medium item (12 to 24 inches)
07. Large item (over 24 inches)
08. Rework/Refinished item

WOODWORKING ADVANCED (5 years and over)

09. Small item (under 12 inches)
10. Medium item (12 to 24 inches)
11. Large item (over 24 inches)

4-H AND FFA CONTESTS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.

Section 20.1 - 4-H and FFA Group Exhibits

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>all other worthy entries</i>
CLASS	\$25	\$20	\$15	\$10	\$5
01. 4-H Club Exhibit - exhibit not to exceed 4'x2'					03. 4-H Club Scrapbook
02. FFA Chapter Exhibit - exhibit not to exceed 4'x2'					04. FFA Chapter Scrapbook

Section 22.1 - Tractor and Skidsteer Loader Contests

Thursday, 9 a.m., Grandstand.

For active 4-H or FFA members 14 years of age or older by the day of the contest. Each club or chapter is limited to four entries. Equipment furnished.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
CLASS	\$16	\$14	\$10	\$8	\$6	\$4
01. Tractor Driving Contest						02. Skidsteer Loader Driving Contest

Section 22.2 - Huntingdon County Premier Showmanship Contest

August 8, 1 p.m., Large and Small Arena.

Superintendent - Macy Fisher; (717) 437-1387; mfisher@muasd.org

Sponsored by: Huntingdon County 4-H County Council and the Huntingdon County FFA Chapters

1. The Grand and Reserve Grand Champion Showmans from the following species qualify to participate: Dairy Cattle, Market Hogs, Dairy Goats, Market Goats, Beef Cattle, Sheep, Rabbits, and Dairy Beef.
2. All participants will be required to wear show appropriate pants and shoes of their own. Shirts for the contest will be provided by the committee. Participants will need to provide their own long sleeve apparel for rabbit showmanship that has no name, club or chapter name, or logos present on the shirt.
3. All equipment will be provided by the committee for each species. This includes number harnesses.
4. Eligibility: Grand champions can represent only one species. If an exhibitor wins grand champion for more than one species, they will choose which of their awarded grand champion showman titles they will represent, and the reserve grand champion will represent for the other specie(s). Participants will not go beyond grand and reserve grand champion showmen. If the grand champion and reserve grand champion are already participating in the contest and happen to win in additional species, there will be no substitution for these species.
5. There will be a mandatory participant meeting Tuesday evening at 7:30 pm on the porch of the livestock office to go over details of contest and declare species. At this point, participants will declare which species they will be representing officially, after this time they cannot change species representation. Up until this point, they do NOT have to officially declare species representation; no pressuring or heckling of any kind will be tolerated.
6. Qualified and impartial judges that are knowledgeable in all species represented in the premier showmanship contest will be selected. There will be a minimum of two judges each year. All decisions made by the judges are final.
7. Showmen participating will not be allowed to show any animal that is owned by the participant or any animal that is in the same family, housing group, or bed pack as the participant.
8. Participants may only ask a leader, advisor, or superintendent for help during any round of the premier showmanship contest, however, asking for assistance may affect the score of the participant.
9. Participants may opt out of any round in the contest at any time but will forfeit any points that may be awarded during that round.
10. Participants may win the premier showmanship contest award more than once and could also receive this award for consecutive years.
11. The "MAC" trophy will be housed at the Huntingdon County Extension Office or the respective school of the winner during the year that the individual holds the premier showmanship title. At NO time will the trophy be in the possession of the individual other than for pictures at the conclusion of the contest.

Section 22.3 - Personal Development and Citizenship

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

STEPPING STONES TO CITIZENSHIP

01. Unit 1 - Leadership Skill Development, (ages 12-14)- 14x22" poster including the leadership role(s) selected, descriptions and photos of activities chosen within the role(s) and a summary of leadership concepts learned.
02. Unit 2 - Leadership Skill Development, (ages 15-18)- 14x22" poster including the leadership role(s) selected, descriptions and photos of activities chosen within the role(s), and a summary of leadership concepts learned.
03. Unit 3 - Leadership - 14x22" display of the following: a copy of your leadership plan, a copy of your club program plan, photos of you working with younger 4-H members, helping with club and/or county activities.

04. PUBLIC ADVENTURES - 14x22" poster reflecting outcome of project. Include photos identifying club and community participants.
05. PEOPLE, WORK, AND ME - 14x22" poster display on your career choice.
06. KIDS & KASH - 14x22" poster on any phase of the project
07. ON MY OWN AND OK - 14x22" poster of what you learned in the project.

Section 22.4 - Family Strengths

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

BABYSITTING BEGINNINGS

01. Project book with poster of activities completed in project.
02. Safety Kit - Create a first aid kit with general supplies and include a portfolio (reference book) with a Babysitting Information Form (example found on page 10 of project book), script of what to tell emergency workers (found on page 23 of project book) and record of first aid safety demonstration or CPR guidelines.
03. Fun Kit - Create a Babysitting Tool Kit and portfolio to take along to babysitting jobs. Include an activity for at least three different age groups in the kit. Include in folder/binder: a form to list important information (page 11 in project book) and photos/record of interactions or practice session (library, daycare field trip, etc).

SPENDING TIME TOGETHER

14x22" poster of activities you have done in this project.

07. Beginner (ages 8-10)
08. Intermediate (ages 11-14)
09. Senior (ages 15 and over)

HEALTH

10. First Aid Kit - Display home or car first aid kit (10+ items).
11. 14x22" poster on topic learned during project year or poster chart showing progress toward a health-related goal.

GENERATION CELEBRATION

14x22" poster of activities and item made in simple pleasures activity book.

04. Beginner (ages 8-10)
05. Intermediate (ages 11-14)
06. Senior (ages 15 and over)

Section 22.9 4-H Written Communications Contest

1. Essay should be typed in Times New Roman, 12 point font, double spaced, and printed on one side of white copy paper.
2. Name and club should NOT be on the document.
3. Bring essays to Johnson Hall in a folder on entry day.
4. Members must be enrolled in a written communication project in a Huntingdon County 4-H Club.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

01. ESSAY - BEGINNER (AGES 8-10)

Topic: "How and why would you convince a friend to join 4-H?"

Word Count: 300-500 words

02. ESSAY - INTERMEDIATE (AGES 11-14)

Topic: "Who is a 4-H leader who has inspired you and why? How do you think they will impact your future?"

Word Count Minimum: 500-750 words

03. ESSAY - SENIOR (AGES 15 AND OVER)

Topic: "How did or will a 4-H project you have completed, conference you have attended, and/or activity you have participated in impact your future?"

Word Count Minimum: 750-1,000 words

4-H AND FFA EDUCATIONAL EXHIBITS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Each article must have been made or grown by a 4-H or FFA member within the current year.
4. Each article should be part of the specific project(s) in which the member is enrolled within the current year.
5. Exhibitors can only enter one item in each class.
6. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.

Section 23.1 - FFA Apiary

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

01. Light Comb, 3 sections

02. Dark Comb, 3 sections

03. Light Extracted Honey, 1 pint jar

04. Dark Extracted Honey, 1 pint jar

05. Bees Wax, 1 three-lb. jar

06. Apiary Poster - 14x22" poster displaying at least one project topic

Section 24.1 - Conservation

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

WATER CONSERVATION

14x22" poster or display on activity completed.

01. Beginner (ages 8-10)

02. Intermediate (ages 11-14)

03. Senior (ages 15 and over)

Section 26.1 - Engineering

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

ELECTRIC

01. Electric 1 - Simple working circuit using a light, buzzer, lamp, or other electrically powered object.

02. Electric 2 - Simple telegraph, burglar alarm, or rocket launch system.

03. Electric 3 - Electrical tool and supply kit with items labeled.

04. Electric 3 - Poster of floor plan(s) of your home showing location of the service entrance panel and all switches, receptacles, and fixtures using appropriate symbols.

05. Electric 3 - A switch, labeled as either single pole or three-way, correctly wired.

06. Electric 4 - Working integrated circuit.

07. Electric 4 - LED circuit with blinking light.

08. Electric 4 - Alarm built using photocell or SCR intruder alarm.

WELDING

09. Arc Welding Sample

10. Oxy-acetylene Welding (under 7 inches)

11. Oxy-acetylene Welding (7 to 12 inches)

12. Oxy-acetylene Welding (over 12 inches)

13. Mig/Tig Welding Sample (under 7 inches)

14. Mig/Tig Welding Sample (7 to 12 inches)

15. Mig/Tig Welding Sample (over 12 inches)

16. Welding Safety Poster - 14x22" poster on any safety topic related to welding.

ROCKETRY

Exhibit single stage rocket from kit, simple tube design, and poster of project topic learned.

17. Beginner (ages 8-10)

18. Intermediate (ages 11-14)

19. Senior (ages 15 and over)

ROCKETRY

Exhibit single stage rocket from kit, advanced design, and poster of project topic learned.

20. Beginner (ages 8-10)

21. Intermediate (ages 11-14)

22. Senior (ages 15 and over)

ROCKETRY

Exhibit multi-stage rocket from kit and poster of topic learned.

23. Beginner (ages 8-10)

24. Intermediate (ages 11-14)

25. Senior (ages 15 and over)

ROCKETRY

Exhibit 2-liter bottle rocket and poster on project topic learned.

26. Beginner (ages 8-10)

27. Intermediate (ages 11-14)

28. Senior (ages 15 and over)

SMALL ENGINES LEVEL 1

29. External Parts - Display a small (max. 18 hp) engine identifying name and function of parts.

30. Tools - Display 10 tools or pictures of 10 tools and describe their functions. Fasten tools securely to a display board.

31. Shop Safety - Display a 14x22" poster on any topic related to Small Gas Engines including facility

SMALL ENGINES LEVEL 2

32. Internal Parts - Display a small (max. 18 hp) engine identifying name and function of parts.
33. Personal Safety - Display or poster focusing on personal safety in a small engine shop.
34. Engine Oil - Display or poster on engine oil viscosity and service classification.

SMALL ENGINES LEVEL 3

35. Troubleshooting - Poster or display on troubleshooting an engine; how the problem was identified, or how it was fixed.
36. Starting a Business - Display or poster on the research done in consideration of starting a small engine business.

FFA LAWN AND GARDEN EQUIPMENT

37. Repair and exhibit a piece of lawn and garden equipment. Include a 14x22" poster with photos of you completing your project.

Section 27.1 - Entomology

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

01. Year 1 - Display a minimum of 25 different insects representing 5 insect orders.
02. Year 2 - Display a minimum of 50 different insects representing 7 insect orders.
03. Year 3 - Display a minimum of 70 different insects representing 9 insect orders.
04. Year 4 - Display a minimum of 90 different insects representing 10 insect orders.
05. Special Collection (Year 3 and Year 4 only) - Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (i.e. aquatic or nocturnal insects).

Section 28.1 - Veterinary Science

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

01. Unit 1 - The Normal Animal - Exhibit a ten day record of animal observations or signs of normal and abnormal health and behaviors and a poster related to one of the topics in the project lessons. Record should be displayed in a suitable binder.
02. Unit 2 - Animal Disease - Exhibit a record in a binder of the health of the member's own animal. Include practices followed to keep the animal healthy and signs of abnormal health or activities. Also exhibit a poster related to one of the topics in the project lessons.
03. Unit 3 - Animal Health and its Relationship to Our World - Exhibit report in a binder. Also exhibit a poster related to the member's individual study topic for the project.

Section 29.1 - Animal Science

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

01. EMBRYOLOGY - 14x22" poster which includes temperature and humidity change with hatch rate, drawings of developing embryo and any other pictures.

PET CARE - FIRST AID or GROOMING KIT

Includes at least 6 items and a list of items and how they are used. Use replicas or empty boxes instead of real medicine for display purposes.

02. Beginner (ages 8-10)
03. Intermediate (ages 11-14)
04. Senior (ages 15 and over)

PET CARE - POSTER

14x22" poster displaying the natural characteristics of member's animal, its life history, and/or basic pet care.

05. Beginner (ages 8-10)
06. Intermediate (ages 11-14)
07. Senior (ages 15 and over)

CAT

14x22" poster displaying at least one project topic.

08. Beginner (ages 8-10)
09. Intermediate (ages 11-14)
10. Senior (ages 15 and over)

DOG

14x22" poster displaying at least one project topic.

11. Beginner (ages 8-10)
12. Intermediate (ages 11-14)
13. Senior (ages 15 and over)

LEARNING ABOUT HORSES

14x22" poster on caring for horses or horse information.

14. Beginner (ages 8-10)
15. Intermediate (ages 11-14)
16. Senior (ages 15 and over)

LIVESTOCK/ANIMAL HEALTH & ANATOMY (4-H Only)

14x22" poster on topic below educating about a species the member raises or studies in their animal project:

- Digestive System
- Skeletal
- Reproduction
- Diseases
- Parasites

- 17. Beginner (ages 8-10)
- 18. Intermediate (ages 11-14)
- 19. Senior (ages 15 and over)

LIVESTOCK/ANIMAL BY-PRODUCTS (4-H Only)

14x22" poster on topic below educating about a species the member raises or studies in their animal project:

- Meat Cuts

- One or more by-products from a specific livestock species

- 20. Beginner (ages 8-10)
- 21. Intermediate (ages 11-14)
- 22. Senior (ages 15 and over)

LIVESTOCK OTHER (4-H Only)

14x22" poster educating about a topic in the species the member raises or studies in their animal project.

- 23. Beginner (ages 8-10)
- 24. Intermediate (ages 11-14)
- 25. Senior (ages 15 and over)

SHEEP WOOL

Sheep project members only. Fleece must be properly tied with paper twine or displayed in clear plastic bag.

- 26. Fine Wool Fleece
- 27. Medium Wool Fleece
- 28. Natural Colored Wool Fleece

ALPACA WOOL

Fleece must be exhibited in clear plastic bag.

- 29. White Fleece
- 30. Beige/Fawn Fleece
- 31. Brown Fleece
- 32. Black Fleece

POULTRY

14x22" poster with photo of poultry and project topic.

- 33. Beginner (ages 8-10)
- 34. Intermediate (ages 11-14)
- 35. Senior (ages 15 and over)

MODEL HORSES

- 36. 1st year project
- 37. 2nd year project. Include a card with 3 horse colors
- 38. 3rd year project. Include a card listing 3 breeds of horses
- 39. 4th year project. Include a picture of a western saddle
- 40. 5th year project. Include a picture of an English saddle
- 41. 6th year project. Include a card listing 5 items in a tack box
- 42. 7th year project. Include a picture of a horse identifying 5 parts of the animal.
- 43. 8th year project. Include a card listing the gaits of a horse
- 44. 9th year project. Include an essay on helmet safety
- 45. 10th year project. Include an essay on a horse breed
- 46. Senior project. Include a written description of project and breed description of model horse used.

Section 30.1 - Wildlife

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
CLASS	\$2	\$1.50	\$1.25	\$1

UNIT 1 - WILDLIFE IS ALL AROUND US

14x22" poster on the habitat, food and cover needs

01. Herbivore
02. Carnivore
03. Omnivore

UNIT 2 - WILDLIFE IS ALL AROUND US

04. Spring - Homemade Birdhouse

UNIT 3 - WILDLIFE IS ALL AROUND US

05. Summer - Create a display of 3 plaster casts of animal tracks.

UNIT 4 - WILDLIFE IS ALL AROUND US

06. Fall - Make a 14x22" map of an area around your home.
Show types of wildlife cover as they appear in that area.
Build one additional wildlife cover and show it on the map.
(e.g. brush pile, birdhouse, plant a tree.)

UNIT 5 - WILDLIFE IS ALL AROUND US

07. Winter - Pine Cone Feeder
08. Winter - Jug Feeder
09. WILDLIFE ECOLOGIST - Nature journal of project activities
10. WILDLIFE MANAGER - Nature journal of project activities

Section 31.1 - Health and Fitness

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
CLASS	\$2	\$1.50	\$1.25	\$1

ORIENTEERING

01. Beginners - 14x22" exhibit of orienteering score cards with a picture of member.
02. Advanced - 14x22" exhibit of a map of an orienteering course and the use of a compass or how to make one.

ARCHERY

14x22" poster on any phase of safety presented in project.

03. Beginner (ages 8-10)
04. Intermediate (ages 11-14)
05. Senior (ages 15 and over)

14x22" poster on use and purpose of archery instruments.

06. Beginner (ages 8-10)
07. Intermediate (ages 11-14)
08. Senior (ages 15 and over)

RIFLERY

14x22" poster on any phase of safety presented in project.

09. Beginner (ages 8-10)
10. Intermediate (ages 11-14)
11. Senior (ages 15 and over)

14x22" poster on use and purpose of riflery instruments.

12. Beginner (ages 8-10)
13. Intermediate (ages 11-14)
14. Senior (ages 15 and over)

AIR RIFLE

14x22" poster on any phase of safety presented in project.

15. Beginner (ages 8-10)
16. Intermediate (ages 11-14)
17. Senior (ages 15 and over)

14x22" poster on use and purpose of air rifle instruments.

18. Beginner (ages 8-10)
19. Intermediate (ages 11-14)
20. Senior (ages 15 and over)

AIR PISTOL

14x22" poster on any phase of safety presented in project.

21. Beginner (ages 8-10)
22. Intermediate (ages 11-14)
23. Senior (ages 15 and over)

14x22" poster on use and purpose of air pistol instruments.

24. Beginner (ages 8-10)
25. Intermediate (ages 11-14)
26. Senior (ages 15 and over)

SHOTGUN

14x22" poster on any phase of safety presented in project.

27. Beginner (ages 8-10)
28. Intermediate (ages 11-14)
29. Senior (ages 15 and over)

14x22" poster on use and purpose of shotgun instruments.

30. Beginner (ages 8-10)
31. Intermediate (ages 11-14)
32. Senior (ages 15 and over)

SPORT FISHING

33. 14x22" poster showing a topic you chose and have learned about this year.

34. 14x22" poster with 4 species of Pennsylvania fish labeled and described. Include one photo of you and a fish you caught.

35. 3-D item you have made as part of your project that showcases a new topic you learned about this year.

HIKING TRAILS

14X22" poster featuring on of the lessons from the book and showing what you did and learned.

36. Beginner (ages 8-10)
37. Intermediate (ages 11-14)
38. Senior (ages 15 and over)

AG ED AND FFA EDUCATIONAL PROJECTS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Exhibitors must be enrolled in an Agricultural Education Program for all Ag Ed and FFA sections.

Section 22.7 - Ag Ed Agriscience Fair

1. FFA member or team of two FFA members may enter one project learned in the past school year.
2. Projects must come from one of the following topics:

Food Products and Processing Systems	Environmental Services/Natural Resource Systems
Power, Structural, and Technical Systems	Animal Systems
Plant Systems	Social System
3. Only the printed research paper based on the National FFA Written Paper Template will be entered - <https://ffa.app.box.com/s/cf4o9ys85iecr7z5xqcjn17raji0tvgp/file/289990393154>. No display is to be submitted.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>all other worthy entries</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5
INDIVIDUALS					TEAMS
01. Grades 7-8					04. Grades 7-8
02. Grades 9-10					05. Grades 9-10
03. Grades 11-12					06. Grades 11-12

Section 17.7 - Ag Ed Miniature Landscape Design

1. Exhibit must be in a 24"x24"x5" open container. Plants and accessories may not exceed 22" above the table.
2. Live foliage and natural materials must be used to represent parts of design. Over 50% of the area must be covered with live plants (unless otherwise specified), up to 25% of the area may be covered with natural materials, and up to 25% of the area may be covered with accessories and buildings. Do not use moss, legos, or knex blocks. Houseplants may be used to represent landscape plants.
3. Include a diagram of the design on graph paper. Use numbers or symbols to identify the actual plants and what they represent. Example: Schefflera representing Red Oak Tree. Cost estimate must be included with diagram. If miniature houses are used, they must be indicated on the diagram.
4. Each exhibitor may only enter one display in Miniature Landscape Design. If more than one display is entered by an exhibitor, the exhibitor's entries will be disqualified in this section.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>all other worthy entries</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5
01. Miniature Landscape Design				02. Cottage Garden	03. Backyard bar-b-que party

Section 19.3 - Ag Ed Photography

1. Photos must have been taken by the exhibitor. One entry per class per exhibitor. No entries permitted by professionals.
2. Photos must have been taken within the last 12 months and must not have been previously exhibited at the PA Farm Show.
3. 8x10" photos only. Images are to be produced on photographic papers, ink-jet papers, and other similar photo processes. Images produce on paper, computer paper, etc. are ineligible.
4. Photos must be placed in a sheet protector. Mounting, mattes, or frames will not be accepted.
5. Digital images are not to be altered or modified, except for Altered image classes. Titles and lettering are not permitted.
6. Judging criteria - subject matter, impact, degree of simplicity/difficulty
7. Exhibitor name and address on the back of the photo in the top right-hand corner (label or handwritten).

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
BLACK & WHITE PHOTOGRAPHY				COLOR PHOTOGRAPHY
01. Action/Sports				11. Action/Sports
02. Domestic Animals				12. Domestic Animals
03. Wild Life				13. Wild Life
04. Portrait and Personality				14. Portrait and Personality
05. Children				15. Children
06. Scenic				16. Scenic
07. Still Life				17. Still Life
08. Fair Photo				18. Fair Photo
09. Insects/Bugs				19. Insects/Bugs
10. Altered Images				20. Altered Images

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
	\$2	\$1.50	\$1.25	\$1

Section 17.4 - Ag Ed Plant Science & Horticulture

Posters 14x22" or 22X14", 3-D models with labels, booklet, or student-designed project

- | | |
|--------------------------------------|-----------------------|
| 01. Integrated Pest Management (IPM) | 05. Anatomy/Structure |
| 02. Plant Propagation | 06. Genetics |
| 03. Greenhouse Structures | 07. Photosynthesis |
| 04. Fertilizer | 08. Other |

Section 17.9 - Ag Ed Forestry

Posters 14x22" or 22X14", 3-D models with labels, booklet, or student-designed project

01. Forestry Skills (i.e.: Biltmore Stick, Pacing, etc.)
02. Pests (identification, impact, origin, prevention, treatment, etc.)
03. Tree Identification (must include history, uses, and facts)
04. Other

Section 22.5 - FFA Organization

Posters 14x22" or 22X14", 3-D models with labels, booklet, or student-designed project

- | | |
|-------------|------------|
| 01. History | 04. Emblem |
| 02. Creed | 05. Other |
| 03. Motto | |

Section 22.6 - Ag Ed Agribusiness

Posters 14x22" or 22X14", booklet, or student-designed project

01. Parts of a Business Plan
02. Marketing/Graphic Design (must relate to an Ag Business)
03. Business Plan - placed in a 3-ring binder
04. Other

Section 24.2 - Ag Ed Conservation

01. Habitat Management Plan – placed in a 3-ring binder
02. Soil Conservation Poster (select one method) - poster, 3-D, etc.
03. Water Conservation Poster (select one method) - poster, 3-D, etc
04. Exploring the Watersheds of Huntingdon County, PA – Project depicted in photos, written document, etc. of a student exploring watershed
05. Ecosystem Project - Covers a specific ecosystem and includes trophic levels
06. Other

Section 28.2 - Ag Ed Animal and Veterinary Science

Posters 14x22" or 22x14", 3-D models with labels, booklet, or student-designed project

01. Digestive System
02. Skeletal
03. Movement
04. Reproduction
05. Diseases
06. Parasites
07. Breed Characteristics
08. Meat Cuts from a specific livestock species
09. By-Products from a specific livestock species
10. Injections and Calculating Medication Amounts (must include photos of member completing activities)
11. Other

JOHNSON HALL CHAMPIONS

Grains, Forages, Fruits, Vegetables Champions

Grand Champion Grains and Forages	Rosette
Reserve Grand Champion Grains and Forages	Rosette
Grand Champion Fruit, Vegetable and Herb	Rosette
Reserve Grand Champion Fruit, Vegetable and Herb	Rosette

Home and Dairy Products Champions

Grand Champion Home and Dairy Products	Rosette
Reserve Grand Champion Home and Dairy Products	Rosette

Floral Exhibit Champions

Grand Champion Floral and Plants	Rosette	Reserve Grand Champion Floral and Plants	Rosette
Grand Champion Forestry	Rosette	Reserve Grand Champion Forestry	Rosette

Home Economics Champions

Grand Champion Clothing and Textiles	Rosette	Reserve Grand Champion Clothing and Textiles	Rosette
Grand Champion Foods and Nutrition	Rosette	Reserve Grand Champion Foods and Nutrition	Rosette

Art, Photography, Craft Champions

Grand Champion Art, Photography, Craft	Rosette	Reserve Grand Champion Art, Photography, Craft	Rosette
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4-H and FFA Educational Exhibits Champions

Grand Champion Engineering	Rosette	Reserve Grand Champion Engineering	Rosette
Grand Champion Educational Exhibits	Rosette	Reserve Grand Champion Educational Exhibits	Rosette

FFA Exhibits Champions

Grand Champion FFA Exhibits	Rosette	Reserve Grand Champion FFA Exhibits	Rosette
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DEPARTMENT 11 - YOUTH UNDER 19

Section 15.1 - 2025 PA Preferred™ Junior Baking Contest - Cookies, Brownies and Bars

Superintendent: Allie Sones (814) 386-7368

Judging will immediately follow the close of registration.

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand; or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	40
Inside characteristics (texture, even grain, evenly baked)	30
Overall Appearance (surface, shape, size, color)	20
Topping, Icing, Decoration	10
12. Winner is eligible for the 2026 PA Farm Show competition. Premiums at Farm Show: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon. Sponsored by PA Dept. of Agriculture's PA Preferred™ program.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

1. **PA Preferred™ Junior Baking Contest**



Section 15.2 - Junior Cupcake Contest

Superintendent: Allie Sones (814) 386-7368

Judging will immediately follow the close of registration.

1. Participant must be an individual amateur baker (age 8 through and including 18 years old). One entry per person.
2. Display four cupcakes that represent a theme of your choice. Include a card indicating the theme.
3. Cupcakes will be judged on taste and decorations.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

FILLED

01. Beginner (ages 8-10)
02. Intermediate (ages 11-14)
03. Senior (ages 15 and over)

NON-FILLED

04. Beginner (ages 8-10)
05. Intermediate (ages 11-14)
06. Senior (ages 15 and over)

Section 15.3 - Junior Home Produced Products (8 to 16 years)

Superintendent: Allie Sones (814) 386-7368

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>
CANNED FRUITS (1 quart jar with new lid)	\$2.50	\$2	PICKLES	\$2.50	\$2
01. Peaches		04. Cherries, black	18. Bread and Butter		20. Sweet
02. Pears		05. Applesauce	19. Dill		21. Any other
03. Cherries, red		06. Other	JELLIES/JAMS		
CANNED VEGETABLES (1 quart jar with new lid)			22. Cherry		25. Raspberry, red
07. Beans, green		11. Beets	23. Grape		26. Strawberry
08. Beans, yellow		12. Corn	24. Raspberry, black		27. Any other
09. Carrots		13. Sauerkraut			
10. Tomatoes		14. Any other			
SAUCES (1 quart jar with new lid)					
15. Spaghetti					
16. Salsa					
17. Any other					
<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>
ROLLS (6)	\$2.50	\$2	CAKES - ICED (no cake mixes)	\$2.50	\$2
28. White			35. Chocolate		
29. Whole Wheat			36. White		
30. Any other			37. Any other		
COOKIES (6 on a covered disposable plate or container)			EGG CAKES - NOT ICED		
31. Filled		33. Pressed	38. Angel		
32. Drop		34. Any other	39. Any other		

Section 19.1 - Youth Open Art

Superintendent: Huntingdon County Arts Council, John Kearns (814) 643-6220

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Art Station and removed Saturday, August 9, from 9-noon.
3. Enter the exhibit in the class which describes the grade the exhibitor just completed.
4. All items submitted must be wired with stable frame or non-flexible backing ready to hang or will not be accepted.
5. Only one entry per class. All exhibits must have been made by the exhibitor. No commercial articles or kits. NO reproductions of original artwork.
6. Submit only new work that has not been previously exhibited at the Huntingdon County Fair.
7. While every precaution will be taken to provide reasonable care for all submissions, neither the Huntingdon County Agricultural Association nor the Huntingdon County Arts Council will be responsible for works damaged while on display. Submission of items to the fair indicates acceptance of these conditions by the submitting artist.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>		
2-D ART (paintings, etc.)	\$15	\$10	\$5	PHOTOGRAPHY	3-D ART
01. Grades Pre-K - 2				05. Grades Pre-K - 2	09. Grades Pre-K - 2
02. Grades 3 - 5				06. Grades 3 - 5	10. Grades 3 - 5
03. Grades 6 - 9				07. Grades 6 - 9	11. Grades 6 - 9
04. Grades 10 - 12				08. Grades 10 - 12	12. Grades 10 - 12

Section 18 - Junior Needlecraft (8 to 19 years)

Superintendent: Amanda Beck (814) 669-8551

Rules, Description, Class Number, and Premiums — same as listed in Department 18, Sections 1 through 5.

Section 19.2 - Youth Open Crafts (ages 8-16)

Superintendents: Tony Payne (814) 386-1295, Jay Hurley (814) 599-8666

Rules, Description, Class Number, and Premiums — same as listed in Department 19, Sections 5, 6, 7, and 8.

Section 22.1 - Youth Public Speaking and Demonstrations

Superintendent: Christine Corl, Penn State Cooperative Extension Office (814) 643-1660

Thursday, 11 a.m., Large Arena.

1. All entries will be registered just prior to the contest at the large arena (ringside).
2. Youth should prepare a presentation of 5-10 minutes on a topic of their choice.
3. Youth will be judged by a panel of judges on the following:

a. Introduction	5 points
b. Topic	5 points
c. Appearance	10 points
d. Voice, grammar, vocabulary	10 points
e. Presentation	30 points
f. Subject matter	20 points
g. Equipment and visual aides	10 points
h. Summary	10 points

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. 8 to 11 years old		02. 12 to 14 years old	03. 15 to 18 years old	04. Group Presentation

Section 22.2 - Youth Shoebox Float Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. One entry per exhibitor.
4. Include a full description of what the float is depicting with the entry. This year's theme is "Cultivating the Future Generations."
5. Shoebox Floats should be the size of a shoebox, large or small, not exceeding 24 inches in length and 18 inches in width.
6. Grab your glue, scissors, nails, candy - anything you need to make a float a winner. Natural materials are encouraged although any material may be used to cover the float.
7. **Floats should be constructed as if they were in a parade, not as a diorama.**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Grades K-5		02. Grades 6-8	03. Grades 9-12	

Section 22.3 - Youth Head-ware Decorating Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Unclaimed items will be disposed of at the conclusion of the fair.
4. One entry per exhibitor is allowed.
5. Modern or mechanical devices such as balloons, plastics, aluminum foil, etc. are permitted. Do not include use of electrical cords, as this may pose a fire hazard.
6. No vulgar or suggestive decorations will be allowed. Please call the Fair Office with questions.
7. Entries will be judged on eye appeal, construction, use of materials, and creativity.
8. Exhibit must be free standing.
9. This year's theme is "Cultivating the Future Generations"

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Grades K-5		02. Grades 6-8	03. Grades 9-12	

Section 22.4 - Lego Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Design and build a display using your own Legos or other compatible plastic bricks.
4. Entry must be your own creation. A design copied from any other source will be disqualified. Use a base (e.g. cardboard, wood, Lego baseplate) 18"x18" or smaller.
5. One entry per participant.
6. Entries will be judged on appearance, creativity, originality, degree of difficulty, and reflection of the theme "Connecting Our Communities."

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
CLASS	\$10	\$8	\$6	\$4
01. Grades K-5		02. Grades 6-8		03. Grades 9-12

Section 22.5 - PA Department of Agriculture's Youth Poster Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Only one poster may be submitted per exhibitor, per age group. Exhibitors must be in one of these age groups as of June 1st of the current year to qualify.
4. The poster size must be either 14" x 22" or 14 ½" x 22". Other sizes will not be accepted for judging.
5. This year's theme is "**Powering Pennsylvania**". Contestants are asked to submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities.
6. All posters entered will become property of the Huntingdon County Agricultural Association for future promotional activities for the Huntingdon County Fair. Winners of each class will become property of the Pennsylvania Department of Agriculture, and will compete at the state level contest at the 2024 Pennsylvania Farm Show.
7. Premiums for the state level contest in each class are: 1st - \$100, 2nd - \$75, 3rd - \$50
8. Any duplication of posters from the state-wide contest in previous years will be disqualified at the state level.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
CLASS	\$20	\$15	\$10	\$5
01. Ages 8-11		02. Ages 12-14		03. Ages 15-18

Section 22.6 - Table Setting Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Exhibitors may only enter one table setting in this section.
4. Create one place setting on a TV tray provided by the fair. A menu must accompany the place setting.
5. Choose or design a centerpiece no taller than 15" appropriate for the theme.
6. Food items may not be used. Candy may be used for decorating, but must be in the original wrapper and sealed.
7. Place settings will be judged on the following:
 - a. general appearance and completeness 35
 - b. theme, decoration, visual appearance 25
 - c. originality 15
 - d. correct place setting 15
 - e. menu 10

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
CLASS	\$20	\$15	\$10	\$5
SEASON - Pick a season of your choice. ie: ecological seasons, hunting, meteorological, etc. (Formal)				
01. Ages 8-11		02. Ages 12-14		03. Ages 15-18
VEHICLE - must be incorporated in a clear party idea (Informal)				
04. Ages 8-11		05. Ages 12-14		06. Ages 15-18

Section 22.7 - Bookmark Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Bookmark cannot be larger than 3x8" and must be all hand constructed.
4. Bookmark can be made of fabric, paper, beads, or ribbon.
5. Refer to 2026 PA Farm Show Bookmark Contest listing for theme in mid-June.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$5	\$4	\$3	\$2
01. Ages 4-8		02. Ages 9-13		03. Ages 14-18

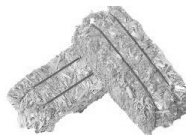
Section 22.7 - Potholder Contest

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Potholder cannot be larger than 10x10".
4. Embellished potholder is any premade potholder embellished with decorations. ie: yarn, puffy paint, etc.
5. Handmade potholder must be fully constructed by the exhibitor.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$5	\$4	\$3	\$2
EMBELLISHED POTHOLDER				
01. Ages 4-8		02. Ages 9-13		03. Ages 14-18

HANDMADE POTHOLDER				
04. Ages 4-8		05. Ages 9-13		06. Ages 14-18



DEPARTMENT 12 - HAY AND GRAIN

Superintendent: Pam Forgy (717) 994-2187



Section 1 - Grains and Seeds

1. Enter online at entries.huntingdoncountyfair.com or send completed General entry form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Bring one gallon Ziploc-style bag of grains and seed. Other containers will not be accepted. Do not write your name on bags.
4. Entries must be grown by the exhibitor.
5. Class 1 and 3 must be corn from the current year. Class 2 must be from the previous year.
6. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.
7. Exhibitors can submit only one entry in each class.
8. ****NEW** Hay and straw must be wrapped in clear plastic bags.**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

- | | |
|--|--|
| 01. Corn, Hybrid Field Corn - white, yellow (6 ears each) | 09. Wheat - any named variety (one gallon Ziploc-style bag) |
| 02. Corn, Open Pollinated - Indian Popcorn (6 ears each) | 10. Barley - any named variety (one gallon Ziploc-style bag) |
| 03. Corn, Field - white, yellow, red (6 ears each) | 11. Dry Shelled Corn (one gallon Ziploc-style bag) |
| 04. Corn, Field (3 stalks, no roots) | 12. Broom Corn (one gallon Ziploc-style bag) |
| 05. Corn, Silage (3 stalks, no roots) | 13. Soybeans (one gallon Ziploc-style bag) |
| 06. Sunflowers, Multi-head (1 stalk, in water) | 14. Buckwheat (one gallon Ziploc-style bag) |
| 07. Sunflowers, Ornamental (1 stalk, in water) | 15. Rye (one gallon Ziploc-style bag) |
| 08. Oats - any named variety (one gallon Ziploc-style bag) | 16. Any other named seed crop |

Section 2 - Hay

Long Hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent if cut from hay in the mow.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

01. Alfalfa or alfalfa grass mixed, first cutting, not over 50% grass
02. Alfalfa or alfalfa grass mixed, later cutting, not over 50% grass
03. Other legumes or legume grass mixtures, not over 50% grass
04. Grass, first cutting, mixtures of timothy and/or grasses and containing not more than 10% legumes.
05. Grass, second cutting, mixtures of timothy and/or grasses and containing not more than 10% legumes.
06. Mixed hay, any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
07. Summer annual grasses, sudan grass, sorghum, sudan, hybrids, etc.
08. Grain hay - oat, barley or other grain

Section 3 - Straw

An exhibit shall consist of a bale section at least 8 inches thick or an equivalent if cut from straw in the mow.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

- | | |
|------------|-----------|
| 01. Wheat | 04. Rye |
| 02. Barley | 05. Other |
| 03. Oat | |

Section 4 - Silage

Silage crop must be named. Silage should be in a one gallon Ziploc-style bag only.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

- | | |
|---|---------------------------------|
| 01. Perennial crops - haylage with or without preservatives | 04. Corn silage |
| 02. Annuals other than corn | 05. High moisture corn |
| - direct cut sorghum, sudan, wheat, rye, oats, other | 06. High moisture corn with cob |
| 03. Annuals other than corn - not direct cut | 07. TMR |

Section 5 - Grain and Seed Crop Champions

CLASS

Best of Show	Rosette	Judge's Choice	Rosette	Grand Champion Hay/Straw	Rosette
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DEPARTMENT 13 - VEGETABLES

Superintendent: Taylor Walters (814) 251-3613



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Potatoes should not be washed. Remove soil using a soft cloth or brush.
4. Tomatoes need to be exhibited with stems on. Carrots, beets, etc. should have tops (leaves) removed leaving about two inches of stems. Onion bulbs should have a two inch top.
5. Exhibit the number specified for each class to avoid disqualification.
6. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.
7. Judging criteria:
 - Pick specimens from one variety.
 - Uniformity in shape, size, and color.
 - Select a specimen that is perfect, has no blemishes and is free of mechanical damage. Select others as similar to it as possible.
 - Exhibits should be of high quality and condition.

Section 1 - Vegetables

<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2.50	<i>3rd</i> \$2
BEANS - Dry Shelled (pint jar)			
01. Horticulture			03. Peas or Navy
02. Lima			
BEANS - Green Shelled (pint jar)			
04. Edible Soybeans			06. Lima - large seeds
05. Horticulture			07. Lima - small seeds
BEANS - Snap, Bush Types, or Pole (10 pods or 1 pint)			
08. Flat Green Pods			11. Round Wax Beans
09. Flat Wax Beans			12. Purple
10. Round Green Pods			
BEETS (5 specimens, topped)			
13. Globe Shaped			15. Long Lutz Types
14. Half Long			16. Mangels
17. BROCCOLI (1 large head, no leaves)			
18. BRUSSELS SPROUTS - (1 pint)			
CABBAGE (1 head with 2-3 wrapper leaves attached)			
19. Chinese Types			23. Danish Ballhead Types
20. Early Pointed			24. Savoy Types
21. Red			25. Flat Types
22. Kraut			
CARROTS (5 roots, topped)			
26. Long - up to 8"			28. Blocky - up to 8"
27. Long - 10-12"			29. White
GOURMET CARROTS (5 roots, topped)			
30. Thumbelina			
31. Purple			
CAULIFLOWER			
32. Colored Types			
33. White Types			
34. CELERY - Fordhook Pascal, Green type (1 plant in soil)			
35. COLLARDS (1 plant in soil)			

<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2.50	<i>3rd</i> \$2
SWEET CORN (5 ears, husk on)			
36. White			38. Bicolor
37. Yellow			
CUCUMBERS			
39. Pickling, under 3" (10)			
40. Pickles, 3-5" (5)			
41. Slicing, over 5" (5)			
42. Burpless, American type, up to 10" (5)			
43. Burpless, American type, 12-14" (5)			
44. Burpless, Asian type, 10-14" (5)			
45. Ice green or white (5)			
EGGPLANT			
46. White			48. Marbled purple
47. Purple, 4-5"			49. Purple, 6-8"
50. ENDIVE (1 plant in soil)			
GARLIC			
51. Regular (5 bulbs)			53. Italian (3 bulbs)
52. Elephant (1 bulb)			
54. HORSERADISH (3 roots, 1" min. diameter)			
55. KALE (1 plant in soil)			
KOHLRABI (5)			
56. 2" light green globe			57. 3" green globe
58. LEEK (5 stalks)			
LETTUCE (1 plant in soil)			
59. Butterhead Types			61. Looseleaf
60. Crisphead Types			
MUSHROOMS (1 pint)			
62. Chanterelle			64. Other named varieties
63. Morel			
MELONS			
65. Cantaloupe			67. Other named varieties
66. Honeydew			

<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2.50	<i>3rd</i> \$2	<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2.50	<i>3rd</i> \$2
68. OKRA (5)				PUMPKINS			
ONIONS, mature for storage, with skins intact (5)				126. Atlantic Giant (1)			
69. Red Globe			73. Yellow Flat	127. Cashaw (1)			
70. Sweet Spanish Type			74. Yellow Globe	128. Connecticut field, 15 lbs. and over (1)			
71. White Flat			75. Walla Walla	129. Connecticut field, Up to 15 lbs. (1)			
72. White Globe				130. Connecticut field, Largest by weight (1)			
76. ONIONS, Bulbing - Green Bunching (10)				131. Miniature, 4" dia. or less (5)			
PARSLEY (2 bunches in water, 5 stems to a bunch)				132. Miniature, Jack-B-Little - White (5)			
77. Curled Type			78. Italian Plain Type	133. Miniature, Jack-B-Little - Orange (5)			
PEPPERS, Hot (5)				134. Small Sugar, pie (1)			
79. Long Red			87. Habanero, green	135. White Pumpkin, any size (1)			
80. Long Green			88. Jalapeno	136. Winter Neck (1)			
81. Round Red			89. Cayenne - up to 6"	RADISHES, Summer (5)			
82. Round Green			90. Cayenne - 7-12"	137. Red globe			139. Long white
83. Small Red			91. Chili Red	138. White globe			140. Bi-color
84. Small Green			92. Chili Green	141. RHUBARB, Any variety (3 stalks tied together)			
85. Ornamental (small bush types)			93. Hungarian Wax	142. RUTABAGA, Any variety (3, topped)			
86. Habanero, red				143. SHALLOTS (5)			
PEPPERS, BELL - Blocky (5)				144. SCALLIONS (5)			
94. Green			97. Purple	SQUASH, Summer (1)			
95. Red			98. Orange	145. Bush Scallop or Patty Pan (2½ - 5")			
96. Yellow				146. Bush Scallop or Patty Pan (6-8")			
PEPPERS, BELL - Elongated (5)				147. Cocozelle			
99. Green			102. Sweet Banana - 6-8"	148. Crookneck			
100. Red			103. Sweet Banana - up to 6"	149. Straight Neck			
101. Yellow				150. Papaya			
PEPPERS, Marconi (5)				151. Zucchini, Green			
104. Yellow				152. Zucchini, Yellow			
105. Green				SQUASH, Winter (1)			
PEPPERS, Italian Sweet Elongated (5)				153. Acorn, Green			158. Delicata
106. Red				154. Acorn, Yellow			159. Hubbard
107. Yellow				155. Acorn, White			160. Kabocha
108. PEPPERS, Cherry (5)				156. Buttercup			161. Mammoth - sweet
POTATOES, White (5 tubers, excess soil removed. Do not wash)				157. Butternut			162. Spaghetti
109. Irish Cobbler			114. Fingerling	163. SWEET POTATOES (5)			
110. Chippewa			115. Other named varieties	164. SWISS CHARD, Any variety (1 stalk in soil)			
111. Katahdin				TOMATOES, Large Fruited (5, stems on all tomatoes)			
112. Kennebec				165. Italian or Roma, Green			170. Pink
113. Russet				166. Italian or Roma, Red			171. Purple
POTATOES, Red (5 tubers, excess soil removed. Do not wash)				167. Mature Green			172. Red
116. Norland			118. Red Cloud	168. Pineapple			173. Yellow
117. Pontiac			119. Other named varieties	169. Orange			174. Seedless
POTATOES, Yellow				TOMATOES - Small fruited (stems on all tomatoes)			
(5 tubers, excess soil removed. Do not wash)				175. Cherry, Red - up to 1" (10 or 2 clusters)			
120. Yukon Gold			121. Other named varieties	176. Cherry, Red - 1-2" (10 or 2 clusters)			
POTATOES, Blue/Purple				177. Cherry, Yellow (10 or 2 clusters)			
(5 tubers, excess soil removed. Do not wash)				178. Cherry, Roma (10 or 2 clusters)			
122. Blue			124. Other named varieties	179. Cherry, Italian Ice (10 or 2 clusters)			
123. Purple				180. Grape (10)			
125. POTATOES, largest by weight (1 tuber)				181. Husk tomato or ground cherry, red or yellow (1 pint)			

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
182. Pear shaped, Red (10)			
183. Pear shaped, Yellow (10)			
184. Plum shaped or Roma, Red (10)			
185. Plum shaped or Roma, Yellow (10)			
186. WATERCRESS, any variety (1 bunch in water)			

WATERMELON (1)			
187. Midget Type			
188. Oblong shape			
189. Round or Oval			
190. Largest by weight			
191. Mini Seedless			
192. Round or Oval seedless			

GOURDS			
193. Birdhouse or bottle (1)			
194. Gooseneck (1)			
195. One variety (5)			
196. Ornamental Gourd (1)			
197. Turks Turban (1)			
198. Collection, attractively displayed (minimum 6)			

HERBS (minimum of 3 stems in water)			
199. Basil, Italian			
200. Basil, Sweet			
201. Basil, other			
202. Catnip			
203. Chives			
204. Cilantro/Coriander			
205. Dill, Green			
206. Dill, Seeded			
207. Fennel			
208. Lavender			

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
209. Lemon Balm			
210. Marjoram			
211. Mint, Spearmint			
212. Oregano			
213. Rosemary			
214. Sage			
215. Savory			
216. Tarragon			
217. Thyme			
218. Any other - only 1 entry per exhibitor			
219. Collection of 6 or more fresh herbs in a single container, potted or in water, and attractively arranged and identified.			

220. VEGETABLE FREAKS			
221. VEGETABLE CRAFT -Adorn any vegetable or combination of vegetables and make it a craft item. Judged on originality, quality of the vegetable, neatness, appropriateness, and eye appeal. Youth and adults are encouraged to participate.			
222. ANY OTHER VEGETABLE NOT LISTED			

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$9	\$8

GROUPS OF VEGETABLES			
223. Market Basket - 10 or more kinds of vegetables, at least 3 specimens of each kind			
224. Home Garden - 5 or more kinds of vegetables, attractively displayed in a basket.			
225. Kitchen Basket - A basket containing a recipe with at least 2 vegetables, herbs, or fruit that are grown by the exhibitor and are part of the recipe displayed along with other non-perishable food (items from the recipe). <i>Example: Grandma's Spaghetti Sauce - basket contains recipe, tomatoes, garlic, onions, pepper, herbs, and olive oil.</i>			

Section 2 - Educational Exhibit

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Create a table top exhibit using the theme "Cultivating the Future".
4. A space up to 30" x 36" will be provided.
5. Exhibit will be judged on the following criteria:
 - a) Educational ideas in an interesting manner
 - b) Concise, unique or creative
 - c) A display that attracts the eye and holds the attention.
6. Handout materials add to the educational value and interest, but are not required.
7. Same exhibit cannot be entered in consecutive years.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10
1. Adult			
2. Junior - age 18 and younger			

Vegetable Champions

<u>CLASS</u>				
Best of Show	Rosette	Judge's Choice	Rosette	



DEPARTMENT 14 - FRUITS AND NUTS

Superintendent: Taylor Walters (814) 251-3613



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Choose uniform specimens. Select for quality not for size.
4. Fruit and nuts must be grown by the exhibitor in the past year. Edible nuts will be marked that they were exhibited this year.
6. Have the exhibits properly tagged for a class listed below. Single specimens may not be considered or shown in variety class.
7. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.

Section 1 - Fruits

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
APPLES (Plate of 5)			
01. Cortland		11. McIntosh	
02. Crabapple		12. Mutsu	
03. Fuji		13. Northern Spy	
04. Gala		14. Red Delicious	
05. Ginger Gold		15. Rome Beauty	
06. Granny Smith		16. Smokehouse	
07. Honey Crisp		17. Stayman Winesap	
08. Idared		18. Summer Rambo	
09. Jonathan		19. Yellow Delicious	
10. Lodi		20. Other named varieties	
PEACHES (Plate of 5)			
21. Cresthaven		27. Redhaven	
22. Glohaven		28. Redskin	
23. Golden Jubilee		29. Star fire	
24. Harmony		30. Summer Breeze	
25. John Boy		31. Sun High	
26. Loring		32. White	
		33. Other named varieties	

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
PEARS (Plate of 5)			
34. Keefer			36. Sickle
35. Bartlett			37. Other named varieties
NECTARINES (Plate of 5)			
38. Redgold			40. Harflame
39. Fantasia			41. Other named varieties
BERRIES - Single plate (1 pint)			
42. Blueberries			44. Blackberries
43. Elderberries			45. Other named varieties
OTHER FRUITS			
46. Plums - any named variety (plate of 5)			
47. Quinces - any named variety (plate of 5)			
48. Persimmons and Paw Paws - any named variety (plate of 5)			
49. Grapes - any named variety (2 bunches on plate)			
50. Other named varieties			

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$6	\$5	\$4
51. FANCY FRUIT DISPLAY - At least 5 varieties with 2 fruits each chosen from the fruit section attractively displayed in a basket or decorative container. No berry canes (raspberry, blackberry or elderberry).			

Section 2 - Edible Nuts

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
NUTS - in shell, hulls removed (10)			
01. American Black Walnuts			
02. Pecans			
03. English Walnuts			

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
NUTS - kernels (1 cup in plastic bag)			
04. American Black Walnuts			07. Shell Bark, Hickories
05. Pecans			08. Native American or Chinese Chestnuts
06. English Walnuts			

Fruits and Nuts Champions


<u>CLASS</u>			
Best of Show	Rosette	Judge's Choice	Rosette



DEPARTMENT 15 - HOME PRODUCED PRODUCTS

Superintendent: Allie Sones (814) 386-7368



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Commercial products and mixes are not accepted.
4. Canned goods and jellies are to be sealed with 2 piece lids.
5. Pies must be in disposable tins or aluminum foil pans.
6. Cakes must be on cardboard, covered securely with clear plastic wrap.
7. One entry per person in each class.
8. **There is no refrigeration available for Department 15 entries.**
9. One piece of baked good will be put on display. The remaining pieces will be disposed of by 1 p.m. on Sunday.
10. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.
11. Free gift and coupons will be available for all baking participants courtesy of **RED STAR** , yeast products.

Section 1 - Baked Products

Judged on flavor, lightness, general appearance and crumb.

<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2
QUICK BREADS		
01. Banana		04. Corn Bread (4 pieces)
02. Pumpkin		05. Muffins (6)
03. Zucchini		06. Any other
YEAST BREADS (No fork pricks.)		
07. Raisin		10. Coffeecake (4 pieces)
08. White		11. Any other
09. Whole Wheat		
ROLLS - Uniform shape and size wrapped in plastic bag (6)		
12. Cinnamon Rolls		14. Whole Wheat Rolls
13. White Rolls		15. Basket of fancy yeast rolls (minimum 3 different shapes)
CAKES - Iced		
16. Chocolate		18. Cupcakes (4)
17. White		19. Any other
EGG CAKES - Not Iced		
20. Angel Food		
21. Sponge		
22. Any other		

<u>CLASS</u>	<i>1st</i> \$10	<i>2nd</i> \$5
23. DECORATIVE CAKES (any kind) Judged on appearance. Must be edible.		

<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2
PIES - No cream filling or custard. Judged on texture of crust, flavor and consistency of filling.		
24. One crust, any kind		
25. Two crust, any kind		
26. Any other		

<u>CLASS</u>	<i>1st</i> \$3	<i>2nd</i> \$2
CANDY (6 pieces on a covered disposable plate or container)		
27. Chocolate Fudge		31. Chocolate Covered
28. Light Fudge		32. Bon-Bons
29. Peanut Butter		33. Candy - Any other
30. Peanut Brittle		
COOKIES (6 on a covered disposable plate or container)		
34. Bar		39. No Bake
35. Drop		40. Gobs
36. Filled		41. Brownies
37. Pressed		42. Any other
38. Sliced or Ice Box		
MISCELLANEOUS HOME PRODUCTS - in glass container		
43. Noodles (1 quart)		
44. Salted Nuts (½ pint)		
45. Potato Chips (1 quart)		
46. Milk Soap (1 bar)		
47. Any other		

Section 2 - 2025 Blue Ribbon Apple Pie Contest

Judging will immediately follow the close of registration.



1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.
3. The Apple Pie, including fillings and crust, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.)
4. Any decorations must just be edible.
5. Recipe must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
6. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
8. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages.
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging due to food safety.
10. Judging will be based on the following criteria:

Flavor	35 points
Filling (consistency, doneness, moistness & flavor)	25 points
Crust (color, flavor, texture, doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	5 points
11. The winner will be certified by the fair and eligible to enter the state competition at the 2026 Farm Show. Premiums at Farm Show: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon. (Sponsored by The Pennsylvania Department of Agriculture and The Pennsylvania State Association of County Fairs.)

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$10	\$5
01. Blue Ribbon Apple Pie Contest		

Section 4 - 2025 Homemade Chocolate Cake Contest

Judging will immediately follow the close of registration.

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.**
3. The cake and any fillings and frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12” high by 12” wide by 12” deep.
6. Entry must be frosted and frosting must be made from “scratch” (no pre-packaged frosting).
7. The cake entry and its recipes will become the property of the fair or PA Farm Show and will not be returned.
8. The entire cake entry must be submitted on cardboard or a disposable, foodsafe plate for judging. No cake carriers permitted.
9. Recipes must be submitted with the entry, printed on one side of 8 1/2 x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. All cakes and recipes will become property of the fair or PA Farm Show and will not be returned.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	35
Inside Characteristics (texture, moist and tender crumb, not soggy or dry)	25
Frosting (taste, texture, even color)	20
Overall Appearance (surface, shape, finished size, color)	15
Creativity	5
10. The winner will be certified by the fair and eligible to enter the state competition at the 2026 Farm Show. Premiums at Farm Show: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon.
11. PA State Association of County Fairs sponsors this contest at the fair and PA Farm Show.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$25	\$20	\$15
01. Greatest Cocoa Cake			



Section 6 - 2025 Angel Food Cake Contest
Judging will immediately follow the close of registration.



1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.**
3. The cake and any fillings and frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or distributed for consumption after judging (for food safety reasons).
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. All pans, plates and dishes are considered to be disposable and will not be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8½ x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages.
8. All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.
9. Judging criteria:

Flavor (smell, taste, flavoring)	40
Inside characteristics (texture & lightness)	30
Overall appearance (surface, size, color)	20
Topping, icing or decoration	10
9. Winner is eligible for the 2026 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners:
1st - \$500, 2nd - \$250, 3rd - \$100. Sponsors are Pennsylvania's Egg Farmers and PA State Association of County Fairs.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$25	\$15	\$10

01. Angel Food Cake Contest

Section 7 - Canned or Dried Products

1. All exhibited canned goods must be in standard clear glass canning jars with new lids and rings. Sealing will be checked.
2. Judged on: general appearance, uniformity, perfection of material, color, clarity of liquid.

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2

FRUITS (Quarts)

- | | |
|----------------------------------|-------------------------|
| 01. Apples | 09. Elderberries |
| 02. Applesauce | 10. Peaches |
| 03. Blackberries | 11. Pears |
| 04. Blueberries or Huckleberries | 12. Plums |
| 05. Cherries - dark with pits | 13. Raspberries - black |
| 06. Cherries - red, sour, pitted | 14. Raspberries - red |
| 07. Cherries - red, with pits | 15. Mince |
| 08. Cherries - white, with pits | 16. Any other |

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2

CANNED VEGETABLES (Quarts)

- | | |
|----------------------|--------------------|
| 18. Beans - green | 24. Peas |
| 19. Beans - yellow | 25. Potatoes |
| 20. Beets | 26. Pumpkin |
| 21. Carrots | 27. Sauerkraut |
| 22. Corn | 28. Tomatoes |
| 23. Mixed Vegetables | 29. Vegetable Soup |
| | 30. Any other |

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$3

17. Best Display of canned fruits (3 quart jars) - each jar contains a different fruit and is attractively displayed in a container.

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$3

31. Best Display of canned vegetables (3 quart jars) - each jar contains a different vegetable and is attractively displayed in a container.

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2
PICKLED (1 quart or 1 pint jar)		
32. Beans		35. Chow-Chow
33. Beets		36. Peppers
34. Cauliflower		37. Any other
RELISHES (1 quart or 1 pint jar)		
38. Piccalilli		41. Green Tomato Relish
39. Corn Relish		42. Any other
40. Pepper Relish		
PICKLES, cucumber (1 quart or 1 pint jar)		
43. Bread and Butter		45. Sweet
44. Dill		46. Any other

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2
JUICES (1 Quart Jar)		
Judged on flavor, color, and clarity.		
48. Apple		50. Tomato
49. Grape		51. Any other
DRIED FRUIT AND VEGETABLES (1 pint or 1 quart jar)		
Judged on quality and general appearance		
52. Apples		
53. Corn		
54. Any other		

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$3
47. Best Display of canned pickles and relishes (3) - each jar contains a different pickle or relish and is attractively displayed in a container.		

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2
SAUCES (1 quart or 1 pint jar)		
Judged on flavor, color, and clarity		
55. Pizza		59. Salsa
56. Spaghetti		60. Barbecue
57. Tomato		61. Any other
58. Catsup		

Section 8 - Butter, Jams, Jellies, Marmalades and Preserves

One standard jelly glass with two piece lid. Judged on appearance, flavor, consistency and neatness of package. Must be sealed. May be opened for testing by judge.

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2
BUTTERS		
01. Apple		
02. Peach		
03. Any other		
JELLIES		
04. Apple		09. Peach
05. Blackberry		10. Raspberry, black
06. Cherry		11. Raspberry, red
07. Elderberry		12. Blueberries
08. Grape		13. Any other
MARMALADES/PRESERVES		
14. Orange		18. Tomato
15. Peach		19. Blueberry
16. Pear		20. Cherry
17. Pineapple		21. Any other

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$2.50	\$2
JAMS		
22. Blackberry		27. Raspberry, red
23. Cherry		28. Strawberry
24. Elderberry		29. Blueberry
25. Peach		30. Any other
26. Raspberry, black		

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$3	\$2.50
31. Best Display of butter, jams, jellies, marmalades, and preserves - a display of 3 standard jelly glass, each containing a different butter, jam, jelly or marmalade/preserve, attractively displayed in a container.		

DEPARTMENT 11 - YOUTH UNDER 19

Superintendent: Allie Sones (814) 386-7368

Section 15.1 - 2025 PA Preferred™ Junior Baking Contest - Cookies, Brownies and Bars

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand; or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	40
Inside characteristics (texture, even grain, evenly baked)	30
Overall Appearance (surface, shape, size, color)	20
Topping, Icing, Decoration	10
12. Winner is eligible for the 2026 PA Farm Show competition. Premiums at Farm Show: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon. Sponsored by PA Dept. of Agriculture's PA Preferred™ program.



	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

1. **PA Preferred™ Junior Baking Contest**

Section 15.2 - Junior Cupcake Contest

Judging will immediately follow the close of registration.

1. Participant must be an individual amateur baker (age 8 through and including 18 years old). One entry per person.
2. Display four cupcakes that represent a theme of your choice. Include a card indicating the theme.
3. Cupcakes will be judged on taste and decorations.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

FILLED

01. Beginner (ages 8-10)
02. Intermediate (ages 11-14)
03. Senior (ages 15 and over)

NON-FILLED

04. Beginner (ages 8-10)
05. Intermediate (ages 11-14)
06. Senior (ages 15 and over)

Section 15.3 - Junior Home Produced Products (8 to 16 years)

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>
	\$2.50	\$2		\$2.50	\$2
CANNED FRUITS (1 quart jar with new lid)			PICKLES		
01. Peaches		04. Cherries, black	18. Bread and Butter		20. Sweet
02. Pears		05. Applesauce	19. Dill		21. Any other
03. Cherries, red		06. Other	JELLIES/JAMS		
CANNED VEGETABLES (1 quart jar with new lid)			22. Cherry		25. Raspberry, red
07. Beans, green		11. Beets	23. Grape		26. Strawberry
08. Beans, yellow		12. Corn	24. Raspberry, black		27. Any other
09. Carrots		13. Sauerkraut			
10. Tomatoes		14. Any other			
SAUCES (1 quart jar with new lid)					
15. Spaghetti					
16. Salsa					
17. Any other					
<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>
	\$2.50	\$2		\$2.50	\$2
ROLLS (6)			CAKES - ICED (no cake mixes)		
28. White			35. Chocolate		
29. Whole Wheat			36. White		
30. Any other			37. Any other		
COOKIES (6 on a covered disposable plate or container)			EGG CAKES - NOT ICED		
31. Filled		33. Pressed	38. Angel		
32. Drop		34. Any other	39. Any other		

Home Produced Products Champions

Best of Show - Canned Goods	Rosette	Judge's Choice	Rosette
Best of Show - Baked Goods	Rosette		



DEPARTMENT 16 - EVERGREEN TREES

Superintendent: Linda Grove (814) 644-1741



Section 2 - Evergreen Wreaths

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Wreaths and swags shall be made of fresh evergreens only.
4. Wreaths must be made on a 12 inch ring of natural greens. The outside diameter must not exceed 24 inches.
5. Wreaths and swags should be single sided.
6. Decorated wreaths and swags must include a bow and may contain dried or other decorative materials and ornaments.
7. No grapevine wreaths accepted.
8. Swags should not be over 24" long.
9. One entry per person in each class.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$30	\$25	\$20

01. Undecorated Wreath

02. Decorated Wreath

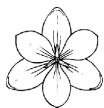
	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

03. Undecorated Swag

04. Decorated Swag

Best of Show

Rosette



DEPARTMENT 17 - FLORAL EXHIBITS

Superintendent: Linda Grove (814) 644-1741



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Only one entry per person in each class division is permissible.
4. Management will not undertake to return exhibits nor be responsible for their return. Baskets and/or containers must be supplied by the exhibitor and will be given every possible care, but management assumes no responsibility for their safety.
5. Management may at any time order the removal of any exhibit which is in bad condition.
6. All entries must be grown by exhibitor, except in arrangement classes.
7. No exhibit may be removed at any time before the close of the exhibition except by consent of management.
8. During judging, no one but the judge and necessary officials will be permitted in the judging area. Anyone violating this rule will forfeit all premiums they may have earned.
9. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.
10. The judge may recommend a special award for any meritorious exhibit not provided for in the fair schedule.
11. All specimen flowers should be exhibited in a glass or sturdy container. (No paper cups.)
- 12. *Foliage plants are to be in a 14" or smaller pot.**
13. The uniformity of height, color, and size is important.
14. Flowers must be of one color and variety unless otherwise stated.
15. Plants will not be accepted for exhibit unless they have been growing in the container for two months.
16. All entries must have three stems unless otherwise stated.
- 17. Annual and perennial classes must be cut flowers, not plants.**

Section 1 - Flowering Plants

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2	\$1

- | | |
|---------------------------------|---------------------------------------|
| 01. African Violets, Single | 08. Impatiens, New Guinea |
| 02. African Violets, Double | 09. Impatiens, Double |
| 03. Wax Begonia, Single | 10. Petunia |
| 04. Wax Begonia, Double | 11. Flowering Hanging Basket, Indoor |
| 05. Geranium, Bedding or Common | 12. Flowering Container |
| 06. Geranium, Variegated Leaf | 13. Flowering Hanging Basket, Outdoor |
| 07. Geranium, Ivy | 14. Other named variety |

Section 2 - Foliage Plants

**Foliage plants are to be in a 14" or smaller pot.*

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2	\$1

- | | |
|---|------------------------------|
| 01. Cactus, One type | 12. Ivy, other |
| 02. Cactus, Garden at least 3 different types | 13. Peace Lily |
| 03. Cactus, Christmas | 14. Philodendron and Pothos |
| 04. Caladium | 15. Rex Begonia |
| 05. Coleus, One type | 16. Spider Plant, Green |
| 06. Coleus, Fancy Leaf | 17. Spider Plant, Variegated |
| 07. Coleus, Mixed Pot | 18. Succulent |
| 08. Dish Gardens - more than 3 houseplants in a pot | 19. Wandering Jew |
| 09. Ferns, Boston or Dallas | 20. Foliage Plant, Green |
| 10. Ferns, other | 21. Foliage Plant, Colored |
| 11. Ivy, English or Needlepoint | 22. Other named variety |

Section 3 - Annuals

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2	\$1
01. Ageratum			
02. Aster			
03. Calendula			
04. Celosia, Crested (1 bloom)			
05. Celosia, Plume			
06. Cleome			
07. Cosmos			
08. Dahlia, Cactus (1 stem)			
09. Dahlia, Decorative			
10. Dahlia, Giant, dinner plate (1 stem)			
11. Dahlia, other			
12. Dusty Miller			
13. Gladiolus (1 stem)			
14. Globe Amaranth			
15. Marigolds, African Lemon			
16. Marigolds, African Orange			
17. Marigolds, Dwarf - French			
18. Marigolds, Dwarf - Orange			
19. Marigolds, Dwarf - Yellow			
20. Marigolds, Dwarf - Bicolor			

21. Marigolds, Dwarf - Any other
22. Nasturtiums
23. Petunias, Single
24. Petunias, Double
25. Petunias, Star
26. Salvia, Red
27. Salvia, Blue
28. Snapdragon
29. Strawflowers, One color
30. Strawflowers, Mixed colors
31. Sunflowers, Yellow (3 blooms, not just heads)
32. Sunflowers, Brown (3 blooms, not just heads)
33. Sunflowers, Other (3 blooms, not just heads)
34. Zinnias, Cactus
35. Zinnias, Giant
36. Zinnias, Novelty
37. Zinnias, Other
38. Statice
39. Container of annuals at least 4 different types
40. Other named variety

Section 4 - Perennials

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2	\$1
01. Coreopsis			
02. Dianthus			
03. Gaillardia			
04. Hydrangea (1 bloom)			
05. Lilies (1 stem)			
06. Roses, Floribunda - Rose (1 stem)			
07. Roses, Floribunda - Multiple flower (1 stem)			
08. Roses, Miniature - Rose (1 stem)			
09. Roses, Miniature - Multiple flower (1 stem)			
10. Roses, Hybrid Tea (1 Stem)			
11. Rose of Sharon			

12. Rudbeckia
13. Snow on the Mountain
14. Feverfew
15. Purple Coneflower
16. Chinese Lanterns
17. Butterfly Bush
18. Yarrow
19. Ghost Lily (Nerine) (1 stem)
20. Plantin Lily (1 stem)
21. Other named variety
22. Container of different perennials - at least 4 different types

Section 5 - Artistic Fresh Arrangements

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3
01. All foliage			
02. All white			
03. Christmas			
04. Teapot			
05. Miniature - not over 5" in any direction			

06. One candle
07. Arrangement in a bottle
08. Wildflower
09. Arrangement depicting something at the fair

Section 6 - Special Attraction

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2	\$1
01. Most Unusual Plant			

- | | <i>1st</i> | <i>2nd</i> | <i>3rd</i> |
|--|------------|------------|------------|
| <u>CLASS</u> | \$8 | \$5 | \$3 |
| 03. Fairy Garden - can include fairy houses, toadstools, furniture, 3 live plants, and any other accessories. Pot not to exceed 14". | | | |

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3
02. Window Box - Five different types of plants in a container			

Section 7 - Floral Exhibits Champions

Best of Show - Specimens	Rosette	Best of Show - Arrangements	Rosette	Best of Show - Plant	Rosette
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DEPARTMENT 18 - NEEDLECRAFT

Superintendent: Amanda Beck (814) 669-8551



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. One entry per person in each class.
4. All articles must have been completed by the exhibitor since the close of last year's fair. No article accepted from prior years.
5. Articles must be free of stains, discolorations or soiling. Clothing must be laundered and pressed.
6. Pictures must be framed and wired to hang.
7. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.
8. Judges Choice Rosette(s) will be awarded at judge's discretion for exhibit(s) on the basis of outstanding appeal to the judge.
9. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss, or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
10. All labels are to be covered.
11. The exhibitor may include a sleeve on the back of a quilt that is not in a wall hanging class to protect the quilt if it is hung. The sleeve will not affect the quilt judging.

BASIS FOR JUDGING NEEDLECRAFT EXHIBITS:

Worth of article

Design – simplicity of line, harmony of color, appropriateness

Materials and trimmings – appropriateness and suitability for use for which it was made

Workmanship – method of construction, choice and execution of stitches

Section 1 - Clothing

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

01. CHILDREN'S GARMENTS

02. ADULTS' GARMENTS

03. APRON - BIB

04. APRON - HALF

ART TO WEAR

Garments including hand dyed fabrics, fabric manipulation, pieced, or quilted items

05. Jacket

06. Vest

07. Other

Section 2 – Needlework

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$7	\$5	\$3

BEDSPREADS

08. Crocheted

09. Embroidered

10. Other

PICTURES UNDER 12x12" CLOTH SIZE

(framed, ready to hang)

11. Embroidered

12. Cross Stitch

13. Counted Cross Stitch

14. Needlepoint

15. Other

PICTURES 12" min. - 20" max. CLOTH SIZE

(framed, ready to hang)

16. Embroidered

17. Cross Stitch

18. Counted Cross Stitch

19. Needlepoint

20. Other

PICTURES OVER 20x20" CLOTH SIZE

(framed, ready to hang)

21. Embroidered

22. Cross Stitch

23. Counted Cross Stitch

24. Needlepoint

25. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3

DOILIES/CENTERPIECES/SCARVES – any size

26. Crocheted Edge

27. Solid Crochet

28. Cross Stitch

29. Embroidered

30. Knitted

31. Appliqué

32. Other

PILLOWS AND CUSHIONS

33. Crocheted

34. Embroidered

35. Knitted

36. Counted Cross Stitch

37. Patchwork

38. Hand Quilted

39. Machine Quilted

40. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

PILLOWCASES

- 41. Cross Stitch
- 42. Embroidered
- 43. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$7	\$5	\$3

TABLECLOTHS/TABLE COVERINGS

- 44. Crocheted Edge
- 45. Solid Crochet
- 46. Cross Stitch
- 47. Embroidered
- 48. Appliqué
- 49. Hand Quilted
- 50. Machine Quilted
- 51. Woven
- 52. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

TABLE RUNNERS

- 53. Hand Quilted
- 54. Machine Quilted
- 55. Woven
- 56. Other

TOWELS

- 57. Decorative Edge
- 58. Decorated – other than edge
- 59. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3

PURSES/TOTE BAGS

- 60. Crocheted
- 61. Felted
- 62. Quilted
- 63. Knitted
- 64. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

POT HOLDERS

- 65. Crocheted
- 66. Hand Quilted
- 67. Machine Quilted
- 68. Knitted
- 69. Other

DISHCLOTHS

- 70. Crocheted
- 71. Knitted

PLACEMATS

- 72. Crocheted
- 73. Hand Quilted
- 74. Machine Quilted
- 75. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3

WEARING APPAREL – CROCHETING

- 76. Accessory
- 77. Shawl
- 78. Adult's Garment
- 79. Child's Garment
- 80. Hat
- 81. Baby Layout (*hat, sweater, booties*)
- 82. Scarf
- 83. Gloves, with fingers
- 84. Gloves, without fingers
- 85. Mittens
- 86. Cowl
- 87. Ensemble

WEARING APPAREL – KNITTING

- 88. Accessory
- 89. Adult's Garment
- 90. Child's Garment
- 91. Shawl
- 92. Scarf
- 93. Hat
- 94. Gloves, with fingers
- 95. Gloves, without fingers
- 96. Mittens
- 97. Cowl
- 98. Ensemble

WEARING APPAREL – DECORATED CLOTHING

- 99. Applique
- 100. Embroidered – Hand
- 101. Embroidered – Machine
- 102. Other (must include needlework)

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2

MISCELLANEOUS

- 103. Toy – Handmade
- 104. Doll – Handmade
- 105. Useful Article
- 106. Holiday Item
- 107. Other

Section 3 – Afghans and Quilts

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$6	\$5	\$4

BABY AFGHANS - 36x36" and smaller

- 108. Crocheted
- 109. Knitted
- 110. Other

AFGHANS - 47x60" and smaller

- 111. Crocheted
- 112. Knitted
- 113. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$8	\$7	\$6

AFGHANS - 48x60" and larger

- 114. Crocheted
- 115. Knitted
- 116. Other

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$15	\$12	\$10
QUILTS			
Handquilted			
117. Appliqué			121. Mixed Methods
118. Embroidered			122. Pieced
119. Whole Cloth			123. Printed
120. Kits			124. Other
Machine Quilted – Short Arm			
125. Appliqué			129. Pieced
126. Preprinted			130. Kits
127. Embroidered			131. Mixed Methods
128. Whole Cloth			132. Other
Machine Quilted – Long Arm			
133. Appliqué			137. Pieced
134. Embroidered			138. Kits
135. Preprinted			139. Mixed Methods
136. Whole Cloth			140. Other
<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
	\$8	\$7	\$6
QUILTS - CHILD			
Hand Quilted			
141. Appliqué			144. Pieced
142. Embroidered			145. Other
143. Kits			
QUILTS - CHILD			
Machine Quilted			
146. Appliqué			149. Pieced
147. Embroidered			150. Other
148. Kits			

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$8	\$6	\$4
COMFORTERS - Knotted/Tied			
151. Pieced			
152. Embroidered			
153. Other			
<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
	\$15	\$12	\$10
GROUP MADE QUILTS			
Senior Citizens, Nursing Homes, Granges, Churches, etc.			
154. Group Made Quilts			
<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
	\$5	\$4	\$3
MINIATURE QUILT – under 30"			
155. Hand quilted			
156. Machine quilted			
QUILTED WALL HANGING - hand quilted			
157. Pieced			160. Stained Glass
158. Appliqué			161. Other
159. Kit			
QUILTED WALL HANGING - machine quilted			
162. Pieced			165. Stained Glass
163. Appliqué			166. Other
164. Kit			

Section 4 – Rugs

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$6
RUGS – base size no larger than 4x6'			
167. Braided			171. Knitted
168. Crocheted			172. Latch hook
169. Wool/felt appliqué			173. Woven
170. Hooked			174. Other

Section 5 - Wool

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2
FELTED WOOL - NEEDLE FELTING			
175. Pin			178. Wall Hanging
176. Candle mat over 12"			179. Other
177. Candle mat under 12"			
NEEDLE PUNCH			
180. Pin			183. Wall Hanging
181. Candle mat over 12"			184. Recycled/Repurposed
182. Candle mat under 12"			185. Other

WOOL FELT APPLIQUÉ			
186. Pin			189. Wall Hanging
187. Candle mat over 12"			190. Recycled/Repurposed
188. Candle mat under 12"			191. Other
WOOL APPAREL - KNITTED			
(100% wool yarn, hand or commercial spun)			
192. Sweater			198. Gloves, with fingers
193. Vest			199. Gloves, without fingers
194. Cowl			200. Socks
195. Scarf			201. Hats
196. Shawl			202. Ponchos
197. Mittens			203. Other

WOOL APPAREL - CROCHETED

(100% wool yarn, hand or commercial spun)

- | | |
|--------------|------------------------------|
| 204. Sweater | 210. Gloves, with fingers |
| 205. Vest | 211. Gloves, without fingers |
| 206. Cowl | 212. Socks |
| 207. Scarf | 213. Hats |
| 208. Shawl | 214. Ponchos |
| 209. Mittens | 215. Other |

WOOL - WEAVING (at least 75% wool)

- | | |
|-------------------|------------------------|
| 216. Shawl | 219. Coverlet or Throw |
| 217. Table Runner | 220. Other |
| 218. Placemat | |

Section 6 – 2025 Quilt Block Contest

The 2025 Quilt Block Contest will be in the colors of purple, green and white. The pieced block will be a log cabin design. The appliqued block will be quilters choice in the same colors and must contain a circle in the block. Each block will become the property of the Huntingdon County Fair. The blocks will be made into a quilt for the 2026 Huntingdon County Fair and subsequently displayed in the Needlework area. In 2027, the completed quilt will be on display and chances will be sold during the fair. The winning name will be drawn on Saturday night of the fair. Proceeds will benefit an area non-profit organization.

- Each block must be 12½ x12½ ” including the seam allowance.
- Each block must be made of 100% cotton, prewashed and treated to prevent bleeding.
- No buttons, charms or paint may be included.
- One entry per exhibitor for judging.
- Blocks may not include batting or backing and may not be quilted.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$8	\$6	\$4

01. Quilt Block Contest - pieced
02. Quilt Block Contest - appliqued

Section 7 - Homespun Yarn

- Each skein needs to be spun by the entrant alone and wound neatly with the two ends of the skein tied together. Secure a tag on each skein indicating the fiber content.
- Skeins should be at least 2 ounces and securely tied in 3 places.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$5

SKEINS, fiber dyed and prepared by spinner (1)

01. Fine singles yarn
02. Medium to thick singles yarn
03. Fine plied yarn
04. Medium plied yarn
05. Thick plied yarn

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$5

SKEINS, commercially prepared fiber (1)

06. Fine singles yarn
07. Medium to thick singles yarn
08. Fine plied yarn
09. Medium plied yarn
10. Thick plied yarn

- Handspinners dyed yarn basket - a minimum of one pound of yarn spun in any manner for use in one project displayed in a basket. Include a description of the fiber techniques used to spin the yarn and its intended use.
- Huntingdon County Homespun Yarn - Huntingdon County residents may exhibit one skein of yarn of their choice. Judged on overall quality.

DEPARTMENT 11 - YOUTH UNDER 19

Section 18 - Junior Division (8 to 19 years)

Description, Class Number, and Premiums — same as listed in Sections 1 through 5.

Needlecraft Champions

Best of Show – Clothing	Rosette	Best of Show – Wool	Rosette
Best of Show – Needlework and Rugs	Rosette	Best of Show – Junior Division	Rosette
Best of Show – Quilts	Rosette	Judge's Choice - Afghans and Quilts	Rosette
Best of Show – Afghan	Rosette		

DEPARTMENT 19 - ARTS, PHOTOGRAPHY

Superintendent: Huntingdon County Arts Council, John Kearns (814) 643-6220

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Art Station and removed Saturday, August 9, from 9-noon.
3. In section 3, enter the exhibit in the class which describes the grade the exhibitor just completed.
4. All items submitted must be wired with stable frame or non-flexible backing ready to hang or will not be accepted.
5. Only one entry per class. All exhibits must have been made by the exhibitor. No commercial articles or kits. NO reproductions of original artwork.
6. Submit only new work that has not been previously exhibited at the Huntingdon County Fair.
7. While every precaution will be taken to provide reasonable care for all submissions, neither the Huntingdon County Agricultural Association nor the Huntingdon County Arts Council will be responsible for works damaged while on display. Submission of items to the fair indicates acceptance of these conditions by the submitting artist.

Section 1 - 2-D Art

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$15	\$10	\$5
01. Pen and Ink			
02. Charcoal			
03. Pastels			
04. Pencil			
05. Colored Pencil			
06. Mixed Media/Collages			
07. Prints, Etchings, stamp art (no photocopies)			

08. Computer Art
09. Photography (black/white)
10. Photography (color)
11. Oil
12. Watercolor
13. Acrylic

Section 2 - 3-D Art

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$15	\$10	\$5
01. Stained Glass			
02. Art Glass, fused or blown glass			
03. Bead Work			
04. Hand Woven Pieces			
05. Jewelry, Hand Wrought not beaded			
06. Fabric Art			

08. Found art, recycled art
09. Hand Built or Thrown Pottery or Stoneware
10. Paper Art (Not Scrapbooking)
11. Origami
12. Wrought iron

DEPARTMENT 11 - YOUTH UNDER 19

Section 19.1 - Youth Open Art

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$15	\$10	\$5
2-D ART (paintings, etc.)			
01. Grades Pre-K - 2			
02. Grades 3 - 5			
03. Grades 6 - 9			
04. Grades 10 - 12			

- PHOTOGRAPHY
05. Grades Pre-K - 2
 06. Grades 3 - 5
 07. Grades 6 - 9
 08. Grades 10 - 12

- 3-D ART
09. Grades Pre-K - 2
 10. Grades 3 - 5
 11. Grades 6 - 9
 12. Grades 10 - 12

Art and Photo Champions

Best of Show	Rosette
Judge's Choice	Rosette



DEPARTMENT 19 - CRAFTS

Superintendents: Tony Payne (814) 386-1295, Jay Hurley (814) 599-8666



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. Only one entry per person in each class is permissible.
4. All exhibits must have been made by the exhibitor since last year's fair.

Section 5 - Handcrafts

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$5

01. Bead work, other than jewelry
02. Cone, Nut, Seed and Shell art
03. Holiday Ornament (Christmas)

04. Holiday Item (Other than Christmas)
05. Diamond Art
06. Other Items

Section 6 - Artistic Dried or Silk Arrangement

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3

07. Dried Arrangement
08. Dried Wreath
09. Silk Arrangement

10. Silk Wreath
11. Wreath depicting something at the fair

Section 7 - Papercrafts

1. The page will be judged on layout design.
2. Scrapbooks must be 12x12" standard size and encased in a protective covering.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$5	\$4	\$3

SCRAPBOOK PAGE

12. Theme
13. Fair Theme
14. Holiday Theme
15. Black and White
16. Color
17. Fair Generations
18. Family Generations

CARDS

19. Holiday
20. Baby
21. Special Occasion
22. Any Other

Section 8 - Woodcraft

If electricity is required, please advise and note on your entry form.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$5

23. Cabinets and Cupboards under 6 feet
24. Benches
25. Toys
26. Useful Household Item
27. Wood Carving
28. Holiday

29. Birdhouses
30. Wallhanging
31. Wood Burning
32. Bird Feeders
33. Miscellaneous

DEPARTMENT 11 - YOUTH UNDER 19

Section 19.2 - Youth Open Crafts (ages 8-16)

Description, Class Number, and Premiums — same as listed in Department 19, Sections 5, 6, 7, and 8.

Handcraft, Papercraft, Woodworking Champions

- Best of Show Handcrafts
- Best of Show Jr. Handcrafts
- Best of Show Woodworking
- Best of Show Junior Woodworking

- Rosette
- Rosette
- Rosette
- Rosette

- Open Judge's Choice
- Junior Judge's Choice

- Rosette
- Rosette

DEPARTMENT 20 - GROUP EXHIBITS

Superintendents - Fred and Vicki Brown (814) 386-5190

1. Major exhibits by granges, FFA chapters, and other agricultural organizations should contribute to better understanding of agriculture or agri-business through their educational value of their promotion of products.
2. A sale of items, in itself, shall not be considered part of any exhibit.
3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promotion of agriculture or agri-business.
4. All exhibits must be set up and finalized by 9 p.m. on Saturday, August 2.
5. All items must be removed from display area between 3-6 p.m. on Saturday, August 9.
6. Size of exhibits is determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it is based on the size and value of the exhibit. A scoring system that may be useful follows:

ATTRACTS ATTENTION

20 points

Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable.

AROUSES INTEREST

10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE

30 points

2025 Theme: "Animal HUSBANDRY"

The display must include a catchy slogan to go with your theme.

DESIGN and SCALE

20 points

Attractively use the space provided.

WORKMANSHIP

10 points

Neat, well-constructed for the purpose.

ORIGINALITY

10 points

Section 1 - Group Exhibits

<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>	<i>All others with 60+ points</i>
\$175	\$160	\$140	\$120	\$100	\$80	\$50

CLASS

01. Group Exhibits



DEPARTMENT 21 - WINE

Superintendents - Jennifer Payne (814) 386-1399



Section 1 - Homemade Wine

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall.
3. All wine will be disposed of after judging. Wine exhibitors may pick up their opened bottles of wine by 1 p.m. on Sunday, August 3. If opened wine is picked up, the exhibitor may bring a new empty wine bottle to be displayed, or please bring a container for wine so the bottle can be displayed.
4. Only 1 entry per class.
5. Wine entered for this competition must be amateur wine, home produced under regulations of Part 540 wine, Title 20 of the Code of Federal Regulations.
6. Wine may be drawn from any year's grapes and/or other fermentables but may not be re-entered in subsequent years.
7. All wines must be bottled in a 750 ml bottle and labeled as follows:

Year of fermentation

Name of wine

Name of fermented component(s)

Type of wine (white, red, etc.)

Wine will be judged on flavor, aroma, body, smell, finish, and overall impression.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$10	\$8	\$6

WHITE WINE

01. Grape
02. Fruit
03. Any other

RED WINE

04. Grape
05. Fruit
06. Any other

PINK AND ROSE WINE

07. Grape
08. Fruit

SWEET WINE

09. Grape
10. Fruit
11. Any other

12. DESSERT WINE

13. MEAD

14. MOST ATTRACTIVE PACKAGING - standard wine bottle, label capsule. Exhibitors may bring a new EMPTY standard wine bottle with label attached for display. Bottle will be judged on appearance only.

Wine Champions

Best of Show	Rosette
Judge's Choice	Rosette

DEPARTMENT 22 - MAJOR CONTESTS

Section 1 - Tractor and Truck Pulls

Mini Tractor Pulls

Sunday, August 3, 2025, Grandstand, Weigh-in at 11 a.m., Pull at 1 p.m.

For information contact Regis Briggs (814) 684-5457

Rules can be found on Allegheny Pullers, Garden Tractor Pulling Motorsports Facebook Page

1. All rules are subject to change for safety OR for the betterment of the contest.
2. If a tractor is required to reweigh after pulling, an additional 10 lbs. over the weight class will be allowed for mud, scale drift.
3. **All diesels will compete in class 213 or 214** (4 Cylinder Class-1,350 & 1,450)

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$50	\$25	\$15	\$10
201. Off the Lawn Stock Youth Class: <i>1,000 lbs.</i>	<i>Trophy Class</i>			
202. Off the Lawn Stock Youth Class: <i>1,050 lbs.</i>	<i>Trophy Class</i>			
203. 14 HP and under Class: <i>Lite:900 lbs.</i>				
204. 14 HP and under Class: <i>Heavy:1,000 lbs.</i>				
205. 16 HP: <i>Lite:1,050 lbs.</i>				
206. 16 HP: <i>Heavy:1,100 lbs.</i>				
207. 16 HP Class Big Tire Open RPM: <i>Lite:1,050 lbs.</i>				
208. 16 HP Class Big Tire Open RPM: <i>Heavy:1,100 lbs.</i>				
209. 20 HP Stock Twin: <i>Lite:1,150 lbs.</i>				
210. 20 HP Stock Twin: <i>Heavy:1,200 lbs.</i>				

211. Combo Class consisting of:
45 Cubic Inch Stock Altered Twin: *Lite:1,050 lbs.*
Sport Stock: *Lite:1,100 lbs.*
Stock Altered: *Lite:1,150 lbs.*
212. Combo Class consisting of:
45 Cubic Inch Stock Altered Twin: *Heavy:1,100 lbs.*
Sport Stock: *Heavy:1,150 lbs.*
Stock Altered: *Heavy:1,200 lbs.*
213. 4 Cylinder Modified and Diesel Class: *Lite:1,350 lbs.*
214. 4 Cylinder Modified and Diesel Class: *Heavy:1,450 lb*

Section 3 - Miscellaneous Contests

Livestock Skillathon Contest

Thursday, 10 a.m., Livestock Office Porch

Superintendent - Kelsey Sitch (570) 238-3815

1. Livestock Skillathon will include a multiple-choice test and various ID and judging stations.
2. Each station will be worth a total of 50 points.
3. Tie breakers will be given to the individual that scores the highest in the lowest scoring category of the entire contest.
4. The contest may include but is not limited to any combination of the following topics:

- quality assurance
- husbandry
- industry management
- reproduction & breeding
- breed ID
- feed ID
- forage ID
- equipment ID
- meat ID
- hay judging
- wool judging
- retail meat judging

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$25	\$15	\$10	\$5
101. Junior - age 11 and under				
102. Intermediate - age 12 - 15				
103. Seniors - age 16-21				
104. Adults - anyone over 21				

Hippology Contest

Thursday, 12 p.m., Livestock Office Porch

Superintendent - Joy Ewing (814) 499-1678

1. The hippology is a blend of horse educational activities.
2. Tie breakers will be given to the individual that scores the highest in the written exam.
3. This contest may include the following: judging, written exam, and stations. The topics for the written exam and stations may include any combination of the following topics:

- Horsemanship skills and safety
- Farm management
- Reproduction and breeding
- Breed identification
- Feed identification
- Forage identification
- Equipment/tack identification
- Types and parts of saddles
- Tack, bits, bridles, horse shoes, and parts of horse shoes
- Farrier tools and equipment
- Miscellaneous tools and equipment
- Grains and forages
- Internal and external parasites
- Blemishes and unsoundnesses
- Equine aging by teeth
- Breeds, colors, and markings
- Measurements such as: Wither heights, Shoe size, Girth, Collar size, Gullet width, Saddle fit
- Anatomy: external, skeletal, internal organs, digestive and reproductive organs, and detailed anatomy of the hoof and lower limbs.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$25	\$15	\$10	\$5
201. Junior - age 11 and under				203. Seniors - age 16-21
202. Intermediate - age 12 - 15				204. Adults - anyone over 21

Wheelbarrow Flower Arrangement

Sunday, 10 a.m., Between Neary and Laney Hall

Superintendents - Jennifer Payne and Gretchen Payne (814) 386-1399

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Contestants must check in prior to contest in Neary Hall at 9:30 a.m.
3. Plant a garden arrangement in a wheelbarrow in 15 minutes.
4. Judging will take place after each class.
5. Entrants must do own work and supply plants, potting material, planting tools, and wheelbarrow for the contest.
6. Flowering and foliage plants (annuals or perennials), and other landscaping materials are acceptable.
7. Arrangements must be 75% plant material.
8. Professional landscapers are not permitted to enter the contest.
9. Exhibits containing professional arrangements are not permitted.
10. Wheelbarrow must be able to be moved after judging.
11. Exhibitors may pick up wheelbarrow display on Saturday, August 9, between 9 a.m. and noon.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$50	\$40	\$30	\$20	\$10
301. Junior Youth, age 10 and under					
302. Senior Youth, age 11-18 years old					
303. Adult, age 19 - 59 years old					
304. Seniors, 60 years old and older					
Best in Show		Rosette			

Talent Show

Wednesday, August 6, 6:30 p.m., Midway Stage

Superintendent - Galla Higinbotham of "Dan & Galla" (814) 669-4443, gallaanddan@gmail.com

1. Enter online at entries.huntingdoncountyfair.com or send completed Talent Show entry form to the Fair Office by Monday, August 4, 2025. **IF** there are spots available, entries will also be accepted until 6 p.m. on Tuesday, August 6; however, it is **strongly advised to register as early as possible** to ensure a position in the line-up of talent. **Up to 30 acts will be accepted.** Entries will close at the discretion of the superintendents. If, after you have registered, you cannot make it, please contact Galla so your spot can go to someone else.
2. Dan and Galla of the Dan & Galla Musical Show will host the talent show on Wednesday, August 6, at 6:30 p.m. Registration of contestants begins at 4:30 p.m. **All contestants must be checked in by 5:30 p.m.**
3. Judging criteria will include musical ability, choreography, costuming, originality and creativity, stage presence and overall presentation. Inappropriate language, actions or dress will not be permitted. Tied scores will be broken on these priorities: #1 Overall and then #2 Talent categories.
4. Contestants have **up to 4 minutes** to perform. Contestants should supply their own props.
5. A sound system, hook up for smart phone, thumb drives, and CD player will be available. **If using your phone, please download track ahead of time to avoid possible internet issues.**
6. Contestants may perform alone, with 1 accompanist, or with a CD/tracks (music and background harmonies only). No lead vocal on track is permitted with the exception of the Little Ones (8 years and younger).

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
LITTLE ONES (ages 8 and under)				TEENS (ages 13-18)			
401. Singing	\$50	\$35	\$20	411. Singing	\$100	\$75	\$50
402. Instrumental	\$50	\$35	\$20	412. Instrumental	\$100	\$75	\$50
403. Dancing, Twirling, Acrobatics	\$50	\$35	\$20	413. Dancing, Twirling, Acrobatics	\$100	\$75	\$50
404. Group Performance	\$50	\$35	\$20	414. Group Performance	\$100	\$75	\$50
405. Lip sync/Comedy/Magic, etc.	\$50	\$35	\$20	415. Lip sync/Comedy/Magic, etc.	\$100	\$75	\$50
YOUTH (ages 9-12)				ADULTS (ages 19 and over)			
406. Singing	\$100	\$75	\$50	416. Singing	\$100	\$75	\$50
407. Instrumental	\$100	\$75	\$50	417. Instrumental	\$100	\$75	\$50
408. Dancing, Twirling, Acrobatics	\$100	\$75	\$50	418. Dancing, Twirling, Acrobatics	\$100	\$75	\$50
409. Group Performance	\$100	\$75	\$50	419. Group Performance	\$100	\$75	\$50
410. Lip sync/Comedy/Magic, etc.	\$100	\$75	\$50	420. Lip sync/Comedy/Magic, etc.	\$100	\$75	\$50

Scarecrow Contest

Superintendent - Pam Forgy (717) 994-2187

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. This year's theme is "Disney Movie." One entry per exhibitor.
4. Entries must be clothed and ready to exhibit. Exhibitors must supply their own means of anchoring the scarecrow.
5. Scarecrows will be displayed indoors. Choose appropriate construction materials.
6. Scarecrows must be 5-7' tall as measured in place from the ground to the highest point of the entry.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$12	\$10	\$8

501. Junior Youth, ages 5-12

503. Adult

502. Senior Youth, ages 13-18

504. Group, club, or organization

Haybale Advertising Contest

Superintendents - Linda Grove (814) 644-1741 and Jennifer Payne (814) 386-1399

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Enter three 4x6" photos of different views on Saturday, August 2, from 11-5 p.m. in Neary Hall.
3. Bales can be large round or large square and must be free standing. Must be provided by exhibitor. One entry per exhibitor.
4. They must show dates of the fair and use the theme "Cultivating the Future."
5. Devices such as balloons, plastics, aluminum foil, etc. are permitted. Do not use electrical cords as they are a fire hazard.
6. No vulgar or suggestive decorations allowed.
7. Entries will be judged on eye appeal, construction, use of materials, and creativity.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$50	\$40	\$30

601. Youth (18 and younger)

602. Adult (19 years and older)

Pedal Tractor Pull

Saturday, 1 p.m., Ginther Barn

Superintendents - Tara Whitsel 814-386-2685 and Amanda Culbertson 717-437-1388

1. Free and open to public entrants. Boys and girls ages 3-10 as of the day of the competition may enter.
2. Each contestant will only compete in his or her own age group.
3. Contestants will register for their classes on the day of the competition starting at 12:30 p.m. at the Ginther Barn.
4. Contestant is not allowed to stand up or rise off the seat or touch rear wheels during his or her pull.
5. All contestants will pedal until they stop. No jerking. One who goes the farthest wins.
6. Committee reserves the right to add rules as necessary.
7. Tractor and sled will be provided.
8. Sponsored prizes will be awarded in each class.

Camper Decorating Contest

Judging on Wednesday

Superintendents - Junior Fairboard Committee (814) 643-4452

1. Completed Camper Decorating Contest entry form must be received at the fair office by August 2.
2. Entries will be judged on eye appeal, use of decorations, and creativity. No vulgar or suggestive decorations allowed.
3. Lights used in decorations may only be on between 6 a.m. and 11 p.m.
4. Theme: **Night at the Movies**

	<i>Best of Show</i>	<i>Most Creative</i>	<i>Most Entertaining</i>
<u>CLASS</u>	\$25	\$25	\$25
701. Themed Camper Decorating			

American 250 PA Apron Contest Celebrating 250 Years of America

Superintendent - Amanda Beck (814) 669-8551

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Exhibitor must be a resident of Pennsylvania.
3. One entry per person.
4. Only color combinations of red, white, and blue will be accepted.
5. Aprons may be a half apron, bib apron, or printed apron.
6. Apron must have been made in 2025.
7. First place winner will be eligible to enter their apron in the 2026 PA State Farm Show contest, where prizes are worth:
1st - \$250, 2nd - \$150, 3rd - \$100.
8. Entries to be judged on workmanship, worth of article, and appropriateness of material and design, based on the following:

Overall appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$25	\$15	\$10
801. American 250 PA Apron Contest			

Section 4 - Fair Queen Competition

Sunday, 5 p.m., Midway Stage

1. The purpose of the Fair Queen Competition Program is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both rural and urban settings.
2. Contact the Fair Office or visit www.huntingdoncountyfair.com for an application. The deadline for entry is July 1.
3. Questions can be answered at a Fair Queen Contestant Social held at the fairgrounds on Sunday, June 15, 2025, at 2 p.m.
4. For more information, contact The Huntingdon County Fair Office at (814) 643-4452.

Each fair queen should follow the rules adopted by the Pennsylvania State Association of County Fairs.

A Fair Queen contestant must:

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20 years of age as of June 1 of the year entering the contest.
3. Not have been a former local Fair Queen winner, nor a former PA State Fair Queen contestant.
4. Not hold any other title for any other commodity group or pageant during her reign.
5. Have her parent(s)' or guardian(s)' consent to enter the competition.
6. Be single, have never been married, have not been pregnant nor given birth to a child.
7. Be of good moral character (as determined by the Fair Queen Committee).
8. Be able to meet all time commitments, Queen obligations and dress code as set forth by the PA Fair Queen Committee.

Additional Requirements

1. Complete the Fair Queen Application.
2. Provide a 300 word or less essay on "What My Fair Means To My Community." See handbook for essay formatting rules.
3. Provide a 3-5 minute presentation on "Why You Should Come To My Fair."
4. Prepare a display board (to be provided) on Farm Safety.
5. Provide a recent photo with application.

	<i>Fair Queen</i>	<i>First Alternate</i>
<u>CLASS</u>	\$500	\$300

01. Fair Queen

Huntingdon County Fair Jr. Ambassador Program

1. The Jr. Ambassadors assist the Huntingdon County Fair Queen and her court perform special duties throughout fair week.
2. Participants must be at least 13 years old and not over 15 by June 1 of the current year.
3. Contact the Fair Office or visit www.huntingdoncountyfair.com for an application. The deadline for entry is July 1.

DEPARTMENT 23 - APIARY PRODUCTS AND MAPLE PRODUCTS



Superintendent - Taylor Walters (814) 251-3613



1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Neary Hall and removed Saturday, August 9, from 9-noon.
3. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.

Section 1 - Bees, Honey and Wax

1. Apiary products must be the product of the beekeepers of a member of an association and produced in Pennsylvania.
2. Enter extracted honey in its proper color class. Superintendents can assist in classifying the honey for color as close as possible to meet the requirements of United States standard grades. Extracted honey judged on body, clarity and cleanliness.
3. The judge may open and sample any exhibits.
4. Label comb honey, extracted honey, crystallized and creamed extracted honey, and chunk honey as they are judged on their appearance for market.
5. Honey with a moisture content above 18.6 will be disqualified.
6. All honey baked goods must include honey as an ingredient and must be made by the exhibitor. Include recipes. Baked goods must be wrapped in clear plastic and easily accessible by the judge and will not be returned to the exhibitor.
7. Gadgets must be new inventions or a new and innovative use of available materials as an aid to beekeeping that was developed by the exhibitor. Include a written explanation of what the gadget is and how it is used.
8. Bees are judged on uniformity of colors, bees, presence of queen, brood and honey, cleanliness and appearance of exhibit.
9. Comb honey is judged on perfection in filling, capping uniformity, neatness and cleanliness of section.
10. Honey products are judged on texture, interior characteristics, flavor and general appearance.
11. Beeswax is judged on body, clarity and color.
12. Extracted honey is judged on body, clarity and cleanliness.

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$10	\$8

01. BEES, ANY RACE - Two frame observation hive

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$4

COMB HONEY

02. Light, Square Sections (1 section)
03. Dark, Square Sections (1 section)
04. Light, Cobana Round Sections (1 section)
05. Dark, Cobana Round Sections (1 section)

06. Light, Cut Comb (1 section, 12 ounces)
07. Dark, Cut Comb (1 section, 12 ounces)
08. Chunk (1 pound glass containers)

EXTRACTED HONEY (minimum 1 lb. jar)

09. Extra Light Amber
10. Light Amber
11. Dark Amber
12. Finely crystallized or creamed in glass

BEESWAX

13. Commercial, one piece beeswax (minimum 1 pound)
14. Molded or Designed (minimum 1 pound)
15. Dipped Candles, one pair made of 100% pure beeswax
16. Molded Candles, one pair made of 100% pure beeswax

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2

HONEY PRODUCTS (Wrap securely in clear plastic. Include recipe.)

17. Yeast Breads (1 lb. loaf)
18. Quick Breads (1 lb. loaf)
19. Cookies (6 cookies on a sturdy plate)

20. Candy, 25% honey content (6 pieces)
21. Nuts
22. Other baked goods

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$4

MISCELLANEOUS

23. Gadgets for beekeeping
24. Specialty Pack. A pack of honey or hive products made up for special trade. This might include original containers or label of interesting design.
25. Individual Exhibit - Educational display of bees, honey, wax and/or pollination. The table top exhibit, 48x42", with educational signs, maximum 18" high, finished front and back.
26. County or Association collective exhibits of bees, honey, wax, honey products and pollination.

NOTE : The use of bee equipment is discouraged except as background material.

Section 2 - Maple Syrup and Maple Products

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$4
MAPLE SYRUP (minimum 1 pint)		
Judged on flavor, color, density and clarity		
01. Grade A Golden - delicate taste		
02. Amber - rich taste		
03. Dark - robust taste		
04. Very Dark - strong taste		

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$5	\$4
MAPLE SUGAR		
Judged on flavor, appearance and texture		
05. Sugar cake (¼ pound or larger)		
06. Small individual cakes (not less than ½ pound)		
07. Granulated sugar (½ pound)		

MAPLE CREAM		
08. 1 jar of maple cream (4 oz. or larger)		

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$3	\$2.50	\$2
MAPLE PRODUCTS			
Wrap securely in clear plastic, include recipe			
Judged on texture, interior characteristics, flavor, appearance			
09. Candy			
10. Cookies			
11. Nuts			
12. Quick Breads			
13. Yeast Breads (6 rolls)			
14. Yeast Breads (1 loaf)			
15. Any other baked goods			

	<i>1st</i>	<i>2nd</i>
<u>CLASS</u>	\$6	\$5

COLLECTIVE EXHIBIT

16. Small sample from at least one of each of the above classes attractively displayed in a basket or on a plate. Products entered in this class may not compete in any other classes.

Section 3 - Apiary Products and Maple Products Champions

<u>CLASS</u>			
Best of Show Apiary	Rosette	Best of Show Maple	Rosette
Judge's Choice Apiary	Rosette	Judge's Choice Maple	Rosette



DEPARTMENT 24 - ANTIQUE FARM EQUIPMENT



Superintendents - Barbara McMath (814) 542-2895 and Barry Anderson (814) 599-0146

1. Enter online at entries.huntingdoncountyfair.com or send completed Antique Farm Equipment Entry Form to the Fair Office by July 1.
2. All equipment must be in working order.
3. All items must have a model year up to and including 1980.
4. Exhibits are to be authentic to be eligible for competition.
5. No reproductions allowed.
6. All drivers of tractors, equipment, and automobiles must have a valid drivers license. Drivers and riders must have a seat.
7. All lawn and garden tractor drivers ages 12-16 must have a completed form signed by parent or guardian for insurance purposes. Forms are available at the museum.
8. Due to limited space, there is no guarantee that vehicles will be inside.
9. The Huntingdon County Agricultural Association, Huntingdon County Fair, and the Huntingdon County Farm Museum are not responsible for any damage to exhibits.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>PREMIUMS</u>	\$30	\$25	\$20	\$15	\$10

Section 1 - Diesel Tractors

CLASS

- | | |
|--------------------------|--------------------------|
| 01. Model Year 1900-1929 | 04. Model Year 1950-1959 |
| 02. Model Year 1930-1939 | 05. Model Year 1960-1969 |
| 03. Model Year 1940-1949 | 06. Model Year 1970-1979 |

Section 2 - Gas Tractors

CLASS

- | | |
|--------------------------|--------------------------|
| 01. Model Year 1900-1929 | 04. Model Year 1950-1959 |
| 02. Model Year 1930-1939 | 05. Model Year 1960-1969 |
| 03. Model Year 1940-1949 | 06. Model Year 1970-1979 |

Section 3 - Hit And Miss Gas Engines

CLASS

- | | |
|--------------------------|---------------------------|
| 01. Model Year 1900-1910 | 04. Model Year 1931-1940 |
| 02. Model Year 1911-1920 | 05. Model Year 1941-later |
| 03. Model Year 1921-1930 | |

Section 4 - Garden Tractors

CLASS

- | | |
|--------------------------|--------------------------|
| 01. Model Year 1900-1940 | 04. Model Year 1961-1970 |
| 02. Model Year 1941-1950 | 05. Model Year 1971-1980 |
| 03. Model Year 1951-1960 | |

Section 5 - Cars And Trucks

CLASS

- | | |
|--------------------------|--------------------------|
| 01. Model Year 1900-1930 | 03. Model Year 1941-1950 |
| 02. Model Year 1931-1940 | 04. Model Year 1951-1960 |

Section 6 - Special Displays

1. Displays should provide historical interpretation of old-fashioned farm and homestead activities while demonstrating passion and creativity that captures crowd interest. Examples include a rural milk tester's car or a gas engine-powered corn sheller.
2. Displays may be entered in either operating or static class, not both.
3. Displays must be set up by 7 pm on Saturday, August 2 and remain on display until 8 p.m. on Saturday, August 9.
4. Incorporate primarily antique (50 years or older) items and only minimal modern/reproduction items to help share the display's story.
5. Larger than 50 sq. ft. or needing indoor display area must be approved by department staff.
6. Items eligible for judging in other sections in this department may be individually entered in those classes, however, they will remain on exhibit with the special display.
7. Operating class entries should be operated during at least 3 days of the fair. Static displays are not expected to operate.

<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
\$175	\$160	\$140	\$120	\$100	\$80

CLASS

01. Operating

02. Static

Section 7 - Champions

CLASS

Grand Champion Antique Farm Equipment Rosette

Reserve Grand Champion Antique Farm Equipment Rosette



Dairy Cattle Entry Form

Enter online: entries.huntingdoncountyfair.com



Send or drop off completed entry form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name _____ Date _____
Street/Box _____ City _____ State _____ Zip _____
4-H Club/ Exhibitor's
FFA Chapter _____ Birthdate _____
Home Phone _____ Cell Phone _____ Parent/Guardian _____
Email _____ Are these lease projects? (circle one) Yes No

Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	



Junior Breeding Beef Cattle Entry Form

Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Name _____ Jr. Exhibitor's Birthdate _____ Date _____

Street/Box _____

City _____ State _____ Zip _____

Email _____ Home Phone _____ Cell Phone _____

Parent/
Guardian _____ 4-H Club/
FFA Chapter _____

Animal's Name		Registration Number	Breed
Animal's Birthdate	Class Number(s)	Class Name(s)	
Sire Registration Name		Dam Registration Name	
Breeder as on Registration Certificate		Breeder's Town & State	Bred and Owned? Y/N

Animal's Name		Registration Number	Breed
Animal's Birthdate	Class Number(s)	Class Name(s)	
Sire Registration Name		Dam Registration Name	
Breeder as on Registration Certificate		Breeder's Town & State	Bred and Owned? Y/N

Animal's Name		Registration Number	Breed
Animal's Birthdate	Class Number(s)	Class Name(s)	
Sire Registration Name		Dam Registration Name	
Breeder as on Registration Certificate		Breeder's Town & State	Bred and Owned? Y/N

Animal's Name		Registration Number	Breed
Animal's Birthdate	Class Number(s)	Class Name(s)	
Sire Registration Name		Dam Registration Name	
Breeder as on Registration Certificate		Breeder's Town & State	Bred and Owned? Y/N

Animal's Name		Registration Number	Breed
Animal's Birthdate	Class Number(s)	Class Name(s)	
Sire Registration Name		Dam Registration Name	
Breeder as on Registration Certificate		Breeder's Town & State	Bred and Owned? Y/N

Sheep Entry Form

Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Fill in all information below. Print your name as you wish it to appear on the premium check.

Name _____ Date _____

Street/Box

City	State	Zip	Email
------	-------	-----	-------

4-H Club/FFA Chapter

Home Phone _____ Cell Phone _____

[illegible]



Dairy Goat Entry Form

Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Fill in all information below. Print your name as on registration certificate or lease agreement.

Name _____ Date _____

Street/Box _____ City _____ State _____ Zip _____

4-H Club/ FFA Chapter _____ Exhibitor's Birthdate _____

Home Phone _____ Cell Phone _____ Parent/Guardian _____

Email _____ Are these lease projects? (circle one) Yes No

Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	

Rabbit and Cavy Entry Form

Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Fill in all information below. Print your name as you wish it to appear on the premium check.



Name _____ Date _____

Street/Box _____

City _____ State _____ Zip _____

4-H Club/FFA Chapter_____

Home Phone _____ Cell Phone _____ Email _____

I attest and affirm that a “veterinary-client-patient relationship” - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Signature _____

[illegible]



2025 Huntingdon County Fair 4-H/FFA MARKET ANIMAL ENTRY FORM



Enter online at entries.huntingdoncountyfair.com

Or mail/drop off completed entry form by July 1, 2025 to:

Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Exhibitor Name _____ Birthdate _____

Club(s) / Chapter _____ Phone _____

Please circle T-shirt size: **YS** **YM** **YL** **S** **M** **L** **XL** **2XL**

MAXIMUM OF 4 MARKET ANIMALS PER EXHIBITOR

Enter the number of animals to be entered and their information below:



_____ *Market Steer (maximum of 1 steer per exhibitor)

*CHOOSE ONE OR BOTH: ☐ TYPE STEER SHOW ☐ CARCASS STEER SHOW

HCJLC Tag Number _____ Breed _____ Sex _____

_____ Market Hogs (maximum of 2 hogs per exhibitor)

HCJLC Tag Number _____ Breed _____ Sex _____

HCJLC Tag Number _____ Breed _____ Sex _____

_____ Market Goats (maximum of 2 goats per exhibitor)

HCJLC Tag Number _____ Breed _____ Sex _____

HCJLC Tag Number _____ Breed _____ Sex _____

_____ Market Lambs (maximum of 2 lambs per exhibitor)

HCJLC Tag Number _____ Breed _____ Sex _____

HCJLC Tag Number _____ Breed _____ Sex _____

_____ Dairy Beef (maximum of 1 steer per exhibitor)

HCJLC Tag Number _____ Breed _____ Sex _____

_____ Meat Pens of Rabbits (maximum of 2 meat pens per exhibitor)

HCJLC Tag Number _____ Breed _____ Sex _____

HCJLC Tag Number _____ Breed _____ Sex _____

No substitution between species: The total number cannot exceed 4 market animals or exceed each species guidelines. You cannot substitute an animal of one species for an animal of another species. *The market animal entry form locks you into a maximum number of animals for each species.*

➔➔ Be sure to complete Market Animal Exhibitor-Required Documents on next page! ➔➔

Market Animal Exhibitor-Required Documents

Drug Free Affidavit

It is the responsibility of all market exhibitors not to exhibit any animal that will still be within the medication withdrawal period on sale day. Any medication that must be administered during fair week can only be done by meeting all 3 of the following criteria:

1. Medication must be administered under a veterinarian's supervision.
2. All vet expenses will be assumed by the exhibitor.
3. The Junior Livestock Committee officers must be notified prior to medication being administered.

Any animal receiving medication with a withdrawal period then must be removed from the fair as soon as possible.

I have read and understand the regulation listed above and hereby agree to abide by the regulations. I declare that the market animal(s) I have entered in the Huntingdon County Fair have not received any drugs or treatment with biologics within the withdrawal time prior to slaughter.

Initial Here for DFA

Photo Release

I hereby grant to The Huntingdon County Agricultural Association and its directors, representatives, employees, agents and assigns, the irrevocable and unrestricted right to use, reproduce and publish photographs of me, including my image and likeness as depicted therein, for editorial, trade, advertising or any other purpose and in any manner and medium; to alter the same without restriction; and to copyright the same. I hereby release The Huntingdon County Agricultural Association and its directors, officers, employees, agents, legal representatives and assigns from any and all claims, actions and liability relating to its use of said photographs.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby sets their hand and seal the date written below.

Initial Here for Photo Release

Livestock and Dairy Rules and Code of Show Ring Ethics

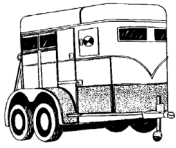
Exhibitor verifies that the exhibitor has read, understands, consents to, and agrees to abide by the terms and conditions stated herein in the Code of Show Ring Ethics, Livestock and Dairy General Rules, and Animal Health Regulations as they are written in the Huntingdon County Fair Premium Guide found on www.huntingdoncountyfair.com.

Initial Here for Rules and Ethics

Signature

Print Name

Date



Livestock Trailer Entry Form

Send form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



No sleeping in trailers. Trailers with camping quarters need to request a camper space.
Trailer parking spaces will be assigned.

Name _____ Date _____

Street/Box _____ Email _____

City _____ State _____ Zip _____ Home Phone _____

Cell Phone _____ Signature _____

License # _____ Length of Trailer _____

Livestock Trailer Parking (\$20 must accompany entry form)

Checks payable to: **Huntingdon County Fair** Check # _____ Received by _____



Talent Show Entry Form

Enter online: entries.huntingdoncountyfair.com
or email completed form to gallaanddan@gmail.com
or send/drop off completed entry form by **Monday, August 4, 2025** to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Fill in all information below. Print your name as you wish it to appear on the premium check.

Name _____ Phone _____ Date _____

Street/Box _____

City _____ State _____ Zip _____

Email _____ Signature _____

Name of participant(s) in act _____

Instruments played in act (if applicable): _____

See Department 22, Section 3, for Talent Show class descriptions.

Age Group: _____ Little Ones (8 & under) _____ Youth (9-12) _____ Teen (13-18) _____ Adult (19 & up)

Type of performance: _____ Singing

_____ Instrumental

_____ Dancing/Twirling

_____ Other (Circle one: Lip sync/Comedy/Magic)

✂ Cut Here -----



Camper Decorating Contest Entry Form

Enter online: entries.huntingdoncountyfair.com
Send or drop off completed entry form by August 2, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Theme: Night at the Movies

Name _____ Date _____

Street/Box _____ Email _____

City _____ State _____ Zip _____ Home Phone _____

Cell Phone _____ Signature _____

Camper Space # _____

Antique Farm Equipment Entry Form

Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2025 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Name _____ Phone _____ Date _____

Street/Box _____

City _____ State _____ Zip _____

Email _____

Signature _____

[illegible]