



# DEPARTMENT 10 - 4-H AND FFA

## General Information for Departments 10.1-10.8

Superintendent - Christine Corl, Cooperative Extension Office (814) 643-1660.



### 4-H Exhibitor Eligibility

- Must have passed their 8th birthday, but not have passed their 19th birthday, before January 1 of the current year.
- Must be a member of an organized Huntingdon County 4-H club that carries the specific project.
- Must be a member in good standing.

### FFA Exhibitor Eligibility

- Must be a current dues paying member carrying the specific project under the supervision of a Vocational Agriculture Instructor in a school recognized to show at the Huntingdon County Fair.
- A member may retain active membership until November 30, following the fourth National FFA Convention after graduation from high school. Active membership cannot be retained beyond the member's twenty-third birthday.

Livestock exhibitors receive Quality Assurance training prior to showing at the fair.



## DEPARTMENT 10.1 4-H AND FFA DAIRY AND LIVESTOCK



### MARKET LIVESTOCK WEIGH-IN

Saturday, August 2, 2025

Species	Time	Weight Ranges	Scale
Hogs	8 a.m. - 12 p.m.	230-300 lbs.	Small
Goats	1 p.m.	65+ lbs.	Small
Lambs	<i>following goats</i>	80+ lbs.	Small
Steers	1 p.m.	1,000+ lbs.	Large
Dairy Beef	<i>following steers</i>	450-650 lbs.	Large
Meat Pen of 3	At check-in	3.5-5.5 lbs. per rabbit	

### Entry Forms

- Enter online at [entries.huntingdoncountryfair.com](http://entries.huntingdoncountryfair.com) or send corresponding entry form to the Fair Office by July 1.
- No late entries.

### Market Livestock Exhibition

- Market livestock must be tagged at the Fall or Spring Tag Day with the official HCJLC ear tag/verified 840 tag.
- Exhibitors must be on time to weigh, show, and sell.
- Market animals must be present at their species weigh-in time. Late arrivals due to extraordinary circumstances will be weighed at the discretion of the livestock superintendents.
- Exhibitors may only weigh, show, and sell a maximum of 4 tagged market animals, including meat pens.
- No reweighs. No replacements.
- Animals not making weight must be removed from the fairgrounds by midnight of weigh-in day.
- Market animals must be shown in the ring and be sold through the Junior Livestock Sale on Friday.

### Health and General Rules

Adhere to Animal Health Regulations, Livestock and Dairy General Rules, and the Code of Show Ring Ethics.

### Housekeeping

- Exhibitors shall clean or get stall area ready to be cleaned mechanically by 2 p.m. Saturday, the last day of the fair. If the area is not cleaned satisfactorily, \$50 per head will be deducted from the sale check or billed for those exhibiting breeding projects only.
- The fair is not responsible for personal items or equipment left behind.

### Substitute Showman Criteria

- Conflict between the exhibitor's livestock show and another fair premium contest on the fairgrounds. Not covered: Non-premium contests or extracurricular activities.
- Sickness or physical injury after arriving at the show preventing the owner from showing his/her own animal. Previous injury or illness prohibiting an exhibitor from showing requires a doctor's excuse.
- Exhibitor has two or more animals in the same class or of different breeds showing at the same time.

*Anyone receiving substitute showman permission attending the show while physically capable of showing will be disqualified.*

Substitute Showman must:

- Be approved by the species or livestock superintendent.
- Notify the ring man that he/she is not the owner.
- Be another 4-H or FFA member of the same age or younger.

### Medication Withdrawal

- Market exhibitors may not exhibit any animal that will still be within the medication withdrawal period on sale day. If upon slaughter a recent treatment with drugs or biologics is the cause of condemnation of a carcass, the exhibitor will bear the loss of the carcass.
- Fair personnel reserve the right to blood test animals for illegal use of drugs or antibiotics.
- Medication given fair week must have veterinarian approval and Livestock Superintendents must be notified.
- Animals receiving medication with a withdrawal period beyond sale day must be removed from the fair immediately.

# 4-H AND FFA DAIRY CATTLE

Superintendents - Amber Yutzy (814) 386-1760

## Section 2.1 - 4-H and FFA Dairy Cattle

*Monday, 9 a.m., Large Arena, following the showmanship classes.*

1. 4-H and FFA exhibitors may show a maximum of two entries in each class, with a limit of twelve animals total in the show.
2. All cattle must be naturally polled or dehorned to a safe condition as determined by the show committee.
3. All cattle must be registered in or registration transferred into the exhibitor's name by June 1 of the current year. Leased cattle papers need to be filed at the Extension office by June 1 of the current year.
4. **Pennsylvania Junior Dairy Show rules will be enforced.**
5. Exhibitors must wear white pants and a white collared shirt.

<u>Class Descriptions</u>	<u>Born</u>	<u>Class Descriptions</u>	<u>Born</u>
Spring Calf	Mar. 1, 2025 to May 31, 2025	Fall Yearling in Milk	Sept. 1, 2023 to Nov. 30, 2023
Winter Calf	Dec. 1, 2024 to Feb. 28, 2025	Junior 2 Year Old	Mar. 1, 2023 to Aug. 31, 2023
Fall Calf	Sept. 1, 2024 to Nov. 30, 2024	Senior 2 Year Old	Sept. 1, 2022 to Feb. 28, 2023
Summer Yearling	June 1, 2024 to Aug. 31, 2024	Junior 3 Year Old	Mar. 1, 2022 to Aug. 31, 2022
Spring Yearling	Mar. 1, 2024 to May 31, 2024	Senior 3 Year Old	Sept. 1, 2021 to Feb. 28, 2022
Winter Yearling	Dec. 1, 2023 to Feb. 28, 2024	4 Year Old	Sept. 1, 2020 to Aug. 31, 2021
Fall Yearling	Sept. 1, 2023 to Nov. 30, 2023	5 Year Old	Sept. 1, 2019 to Aug. 31, 2020
Dry Cow Sr. 2 Years and Over	Born before March 1, 2023	6 Years and Over	Born before Sept. 1, 2019

Dam and Daughter - Dam must be owned by exhibitor and daughter must be bred and owned by the exhibitor.

Produce of Dam - 2 female animals, product of one cow, owned by exhibitor

Best 3 females - any age, bred and owned by exhibitor

Dairy Herd - three cows that have freshened, all owned by exhibitor

Overall Club or Chapter Groups - six animals of any age or breed belonging to three or more members, which have been shown in the above classes. No limit on groups as quality permits.

BREEDS	01. Ayrshire		03. Guernsey			05. Jersey		07. Red and White			
	02. Brown Swiss		04. Holstein			06. Milking Shorthorn					
	1st	2nd	3rd	4th	5th		1st	2nd	3rd	4th	5th
<u>CLASS</u>	\$12	\$10	\$8	\$5	\$4	<u>CLASS</u>	\$20	\$15	\$12	\$9	\$6
01. Spring Calf						12. Junior 3 Year Old					
02. Winter Calf						13. Senior 3 Year Old					
03. Fall Calf						14. 4 Year Old					
04. Summer Yearling Heifer						15. 5 Year Old					
05. Spring Yearling Heifer						16. 6 Years and Over					
06. Winter Yearling Heifer						Senior Champion		Ribbon			
07. Fall Yearling Heifer						Reserve Senior Champion		Ribbon			
Junior Champion Female				Ribbon		Grand Champion		Rosette			
Reserve Junior Champion Female				Ribbon		Reserve Grand Champion		Rosette			
						17. Dam and Daughter					
	1st	2nd	3rd	4th	5th	18. Produce of Dam					
<u>CLASS</u>	\$20	\$15	\$12	\$9	\$6	19. Best 3 females					
08. Dry Cow, 2 Years and Over						20. Dairy Herd					
09. Fall Yearling in Milk						21. Overall Club or Chapter Groups					
10. Junior 2 Year Old						Supreme Heifer		Rosette			
11. Senior 2 Year Old						Supreme Cow		Rosette			

## Section 2.2 - 4-H and FFA Dairy Cattle Showmanship

*Monday, 9 a.m., Large Arena.*

1. 4-H and FFA members may show an animal in the showmanship contest provided it has been carried as a project and is owned or leased by the exhibitor. All exhibitors are eligible to show one animal in their respective age class.
2. Age is based on January 1 of the current year.

CLASS *Blue Merit - \$4*

01. Dairy Showmanship I - 16 years old and over

02. Dairy Showmanship II - 13 to 15 years old

03. Dairy Showmanship III - 10 to 12 years old

22

04. Dairy Showmanship IV - 8 to 9 years old

Grand Champion Showman

Rosette

Reserve Grand Champion Showman

Rosette

# 4-H AND FFA DAIRY BEEF STEERS

Superintendents - Melissa Heeter (215) 534-5534 and Allen Behrer (814) 386-2324

Committee Members: Ryan Clark, Jen Clark, Halee Riley

## Section 2.3 - 4-H and FFA Dairy Beef Steers

*Tuesday, 1:30 p.m., Large Arena, following Dairy Beef Fitting and Showmanship.*

1. Dairy beef steers must be 100% black and white Holstein or 100% red and white Holstein. Steers must possess four white feet and a white tail switch.
2. Exhibitors are limited to weigh, show and sell one calf.
3. Dairy beef must be castrated by Tag Day and free of testicular development and healed to show at the fair. Castration should be accomplished by either banding or surgical removal. Crimping will not be allowed.
4. All dairy beef must be naturally polled or dehorned.
5. Dairy beef steers must be weighed at the large scale from 3-4 p.m. on Saturday, August 2, 2025.
6. Dairy beef steers must weigh at least 450 lbs. and not more than 650 lbs. to be eligible to show and sell at the fair.
7. Weight classes will be set after weigh-in.
8. Solid dividers are prohibited. Exhibitors may use open dividers that do not restrict air flow.
9. Dairy Beef must be washed and cared for prior to 10 am each day.
10. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging in the show ring.
11. 4-H and FFA members are responsible for feeding, watering, and caring for their steers until load-out after the sale.
12. Cattle rope halters must be left on steers for load out after the sale. No baler twine halters permitted.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$12	\$10	\$8	\$6	\$5		
01. Lightweight						Champion Middleweight	Ribbon
02. Medium Lightweight						Reserve Champion Middleweight	Ribbon
03. Heavy Lightweight						07. Light Heavyweight	
Champion Lightweight			Ribbon			08. Medium Heavyweight	
Reserve Champion Lightweight			Ribbon			09. Heavyweight	
04. Light Middleweight						Champion Heavyweight	Ribbon
05. Medium Middleweight						Reserve Champion Heavyweight	Ribbon
06. Heavy Middleweight						Grand Champion Dairy Beef	Banner/Rosette
						Reserve Grand Champion Dairy Beef	Banner/Rosette

## Section 2.4 - 4-H and FFA Dairy Beef Fitting and Showmanship

*Tuesday, 1:30 p.m., Large Arena.*

1. 4-H and FFA members may show an animal in fitting and showmanship contests provided it has been carried as their project.
2. The judge will take fitting into consideration when judging showmanship classes. There will be no champions for fitting.
3. Overall Dairy Beef Showman will be judged using class champions. Winner advances to the Premier Showmanship Contest.

<u>CLASS</u>	<i>Blue Merit - \$4</i>	
01. Class I		
02. Class II		
03. Class III		
04. Class IV		
05. Class V		
Grand Champion Showman		Rosette
Reserve Grand Champion Showman		Rosette

### **Section 2.5 - 4-H and FFA Dairy Beef Cattle Obstacle Course**

*Dairy Beef Steers: Sunday, 7 p.m., following beef obstacle course,, Large Arena.*

1. The obstacle course is set up to encourage proper handling of animals and to demonstrate the exhibitor's skills.
2. Contest will be held separately for beef and dairy beef exhibitors, beginning with beef exhibitors at 7 pm or immediately following goat show.
3. An exhibitor may enter once for each species. Exhibitor must show his/her own animal.
4. A score will be given for several obstacles maneuvered. Time will be kept to break ties.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5

01. Dairy Beef - 8 to 10 years old
02. Dairy Beef - 11 to 14 years old
03. Dairy Beef - 15 to 17 years
04. Dairy Beef - 18 years and older



# Dairy Cattle Entry Form

Enter online: [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com)



Send or drop off completed entry form by July 1, 2025 to:  
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name \_\_\_\_\_ Date \_\_\_\_\_  
Street/Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
4-H Club/ Exhibitor's  
FFA Chapter \_\_\_\_\_ Birthdate \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Parent/Guardian \_\_\_\_\_  
Email \_\_\_\_\_ Are these lease projects? (circle one) Yes No

Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	
Circle: 4-H/FFA Open Both	Animal's Name		Reg. No.	Breed
	Animal's Birthdate	Class Name	Sire Reg. Name	
	If over 2 years, is animal dry?		Dam Reg. Name	
	Breeder as on Registration Certificate	Breeder's Town & State	Due Date (If dry or yearling)	



## 2025 Huntingdon County Fair 4-H/FFA MARKET ANIMAL ENTRY FORM



Enter online at [entries.huntingdoncountyfair.com](https://entries.huntingdoncountyfair.com)

Or mail/drop off completed entry form by July 1, 2025 to:

Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Exhibitor Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Club(s) / Chapter \_\_\_\_\_ Phone \_\_\_\_\_

Please circle T-shirt size:    **YS**    **YM**    **YL**    **S**    **M**    **L**    **XL**    **2XL**

### MAXIMUM OF 4 MARKET ANIMALS PER EXHIBITOR

Enter the number of animals to be entered and their information below:



\_\_\_\_\_ \*Market Steer (maximum of 1 steer per exhibitor)

\*CHOOSE ONE OR BOTH: ☐ TYPE STEER SHOW    ☐ CARCASS STEER SHOW

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Market Hogs (maximum of 2 hogs per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Market Goats (maximum of 2 goats per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Market Lambs (maximum of 2 lambs per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Dairy Beef (maximum of 1 steer per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Meat Pens of Rabbits (maximum of 2 meat pens per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

**No substitution between species:** The total number cannot exceed 4 market animals or exceed each species guidelines. You cannot substitute an animal of one species for an animal of another species. *The market animal entry form locks you into a maximum number of animals for each species.*

➔➔ Be sure to complete Market Animal Exhibitor-Required Documents on next page! ➔➔

## Market Animal Exhibitor-Required Documents

### Drug Free Affidavit

It is the responsibility of all market exhibitors not to exhibit any animal that will still be within the medication withdrawal period on sale day. Any medication that must be administered during fair week can only be done by meeting all 3 of the following criteria:

1. Medication must be administered under a veterinarian's supervision.
2. All vet expenses will be assumed by the exhibitor.
3. The Junior Livestock Committee officers must be notified prior to medication being administered.

Any animal receiving medication with a withdrawal period then must be removed from the fair as soon as possible.

I have read and understand the regulation listed above and hereby agree to abide by the regulations. I declare that the market animal(s) I have entered in the Huntingdon County Fair have not received any drugs or treatment with biologics within the withdrawal time prior to slaughter.

\_\_\_\_\_  
Initial Here for DFA

### Photo Release

I hereby grant to The Huntingdon County Agricultural Association and its directors, representatives, employees, agents and assigns, the irrevocable and unrestricted right to use, reproduce and publish photographs of me, including my image and likeness as depicted therein, for editorial, trade, advertising or any other purpose and in any manner and medium; to alter the same without restriction; and to copyright the same. I hereby release The Huntingdon County Agricultural Association and its directors, officers, employees, agents, legal representatives and assigns from any and all claims, actions and liability relating to its use of said photographs.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby sets their hand and seal the date written below.

\_\_\_\_\_  
Initial Here for Photo Release

### Livestock and Dairy Rules and Code of Show Ring Ethics

Exhibitor verifies that the exhibitor has read, understands, consents to, and agrees to abide by the terms and conditions stated herein in the Code of Show Ring Ethics, Livestock and Dairy General Rules, and Animal Health Regulations as they are written in the Huntingdon County Fair Premium Guide found on [www.huntingdoncountyfair.com](http://www.huntingdoncountyfair.com).

\_\_\_\_\_  
Initial Here for Rules and Ethics

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date