# 4-H AND FFA GRAINS, FORAGES, VEGETABLES, FRUITS, AND HERBS

- 1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
- 2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
- 3. Each article must have been made or grown by a 4-H or FFA member within the current year.
- 4. Each article should be part of the specific project(s) in which the member is enrolled within the current year.
- 5. Exhibitors can only enter one item in each class.
- 6. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.

### Section 12.1 - Field Corn

	1st	2nd	3rd	4th	
CLASS	\$2	\$1.50	\$1.25	\$1	
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01. Field Corn - White or Yellow (6 ears uniform in size)

03. Field Corn without roots (6 stalks)

02. Indian Corn (6 ears or stalks)

04. Shelled Corn (1 gallon in Ziploc-style plastic bag)

#### **Section 12.2 - Small Grains**

Exhibit will consist of one gallon of grain placed in a Ziploc-style plastic bag.

	1st	2nd	3rd 4th		
<u>CLASS</u>	\$2	\$1.50	\$1.25 \$1		
01. Oats			03. Winter Barley	05. Spelts	07. Other
02. Wheat			04. Rye	06. Soybean	

### Section 12.3 - Hay

Long Hay only. Exhibit shall consist of a bale section, tied with twine, at least 8" thick or an equivalent amount.

	1st	2nd	3rd	4tl
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1
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ALFALFA HAY

01. First Cutting 03. First Cutting - not containing more than 50% grasses 02. Later Cutting 04. Later Cutting - not containing more than 50% grasses

#### OTHER LEGUME MIXED HAY

- 05. First Cutting not containing more than 50% grasses
- 06. Later Cutting not containing more than 50% grasses

#### **GRASS HAY**

- 07. First Cutting not containing more than 10% alfalfa/other legume
- 08. Later Cutting not containing more than 10% alfalfa/other legume

#### MIXED HAY

- 09. First Cutting any mixture not classified in the previous classes but contains 50% or more single or in combination of Alfalfa, Timothy, Clover and grasses.
- 10. Later Cutting any mixture not classified in the previous classes but contains 50% or more single or in combination of Alfalfa, Timothy, Clover and grasses.

#### SUMMER AND ANNUAL GRASSES

11. Summer and Annual Grasses - Sudan, Sorghum, etc.

#### Section 12.4 - Silage/Haylage

Exhibits shall consist of one gallon of silage/haylage placed in a gallon Ziploc-style plastic bag.

	1st	2nd	3rd	4th
CLASS	\$2	\$1.50	\$1.25	\$1
01 0 01		02 11	1 4.1	C 1C

01. Corn Silage 03. Haylage, Alfalfa mixed 05. High Moisture Corn 07. Other Silages

02. Haylage, Alfalfa 04. Haylage, Other 06. Sorghum Silage

# Section 13.1 - Vegetables

Vegetables should be cleaned and/or washed. Amount indicated in parentheses.

CLASS	1st \$2	2nd \$1.50	<i>3rd</i> \$1.25	<i>4th</i> \$1	
BEANS 01. Dry Shell (1 of 02. Green Shell (1 of 03. Lima (10)) 04. Green Snap (10) 05. Yellow Snap (10) 06. BEETS - Top (10) 07. BROCCOLI (10) 08. BRUSSELS (10)	1 qt.) 10) (10) ped (3) - Large H			26. KALE (1 stalk in soil) 27. KOHLRABI 28. LETTUCE (1 plant in soil) ONIONS 29. Bottle - Mature for storage (5) 30. Red - Mature for storage (5) 31. Sweet Spanish - Mature for storage (5) 32. White - Mature for storage (5) 33. Yellow - Mature for storage (5)	SQUASH - SUMMER (1) 50. Scalloped or Patty Pan 51. Crook or Straight Necks 52. Cocozelle or Zucchini 53. Spaghetti 54. Other SQUASH - WINTER (1) 55. Acorn 56. Butternut/Buttercup
CABBAGE 09. Chinese (1 he 10. Flat head (1 h 11. Red (1 head)	ead)	s (1 qt.)		34. Bunching - Mature for storage (5) 35. PARSNIPS - Topped (5) PEAS 36. Edible Pod (10 pods)	57. Turks Turban 58. Other PUMPKINS 59. Field Pumpkins (1)
12. Round Head (13. Savory (1 head 14. CARROTS - 15. CAULIFLOW	nd) Topped ( VER - (1	head)		37. Shelling (10 pods) PEPPERS 38. Jalapeno (3) 39. Banana (3)	<ul><li>60. Mini Pumpkins (3)</li><li>61. RHUBARB (5 stems)</li><li>62. SPINACH (1 stalk in soil)</li><li>63. SWISS CHARD (1 stalk in soil)</li></ul>
16. CELERY - (1 SWEET CORN 17. Yellow (5 ears 18. White (5 ears, 19. Other (5 ears,	s, husk o , husk on	n) ı)		40. Sweet - Green (3) 41. Sweet - Yellow (3) 42. Sweet - Red (3) 43. Chili (3) 44. Other (3)	TOMATOES 64. Red (5) 65. Pink (5) 66. Yellow (5) 67. Green (5)
CUCUMBER 20. Under 3 inches 21. 3-5 inches (5) 22. Over 5 inches	)			POTATOES 45. White (5) 46. Red (5) 47. Sweet (5)	68. Cherry Tomatoes (5) 69. Italian (5) 70. Other (5) 71. TURNIPS (3)
23. EGGPLANT 24. ENDIVE (1 p 25. GOURDS (5)	olant in so	oil)		48. Other (5) 49. RADISHES (5)	72. OTHER

# Section 13.2 - Herbs

Place small amounts of herb in a pint size Ziploc-style bag. Each herb exhibit should include a favorite recipe using the herb.

	1st	2nd	3rd	4th			
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1			
01. Catnip plus a homemade catnip toy			p toy	04. Parsley	07. Rosemary	10. Oregano	13. Other
02. Chives				05. Lemon Balm	08. Marjoram	11. Garlic	
03. Dill				06. Thyme	09. Basil	12. Mint	

# Section 14.1 - Fruits

	1st	2nd	3rd	4th		
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1		
01. Strawberry	(1 plant	in soil witl	n runners	)	06. Muskmelon (1 melon)	10. Tree Fruit, Apples (5)
02. Red Raspberry (1 plant in soil with shoots)			ots)	07. Honeydew Melon (1 melon)	11. Tree Fruit, Pears (5)	
03. Black Ras	pberry (1	plant in so	il with sł	noots)	08. Watermelon, Oblong (1)	12. Tree Fruit, Peaches (5)
04. Domestic	Blackberr	ies (1 stalk	in soil v	vith shoots)	09. Watermelon, Round (1)	13. Other
05. Blueberry	(1 stalk ir	n soil with	shoots)			

# Section 14.2 - Veg. and Fruits Posters and Exhibits

Make a 14x22" poster on how a Pennsylvania plant or crop is produced, harvested and used. Include common diseases and treatments.

1st 2nd 3rd 4th \$2 \$1.50 \$1.25 \$1

**CLASS** 

GRAINS AND FORAGES VEGETABLES, FRUITS AND HERBS

01. Beginner (ages 8-10)04. Beginner (ages 8-10)02. Intermediate (ages 11-14)05. Intermediate (ages 11-14)03. Senior (ages 15 and over)06. Senior (ages 15 and over)



General Entry Form (Johnson Hall, Neary Hall, Owens Hall, Art Station, and Contests)

Enter online: entries.huntingdoncountyfair.com



# Send or drop off completed entry form by July 1, 2025 to: Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name				Phone	Date		
Street/Bo	X						
City					State Zip		
1-H Club	/FFA Chap	oter					
Email							
Dept.	Section	Class	Class Description		Item Description		
10.3	2	3	Winter Barley		Winter Barley		