



# DEPARTMENT 10 - 4-H AND FFA

## General Information for Departments 10.1-10.8

Superintendent - Christine Corl, Cooperative Extension Office (814) 643-1660.



### 4-H Exhibitor Eligibility

- Must have passed their 8th birthday, but not have passed their 19th birthday, before January 1 of the current year.
- Must be a member of an organized Huntingdon County 4-H club that carries the specific project.
- Must be a member in good standing.

### FFA Exhibitor Eligibility

- Must be a current dues paying member carrying the specific project under the supervision of a Vocational Agriculture Instructor in a school recognized to show at the Huntingdon County Fair.
- A member may retain active membership until November 30, following the fourth National FFA Convention after graduation from high school. Active membership cannot be retained beyond the member's twenty-third birthday.

Livestock exhibitors receive Quality Assurance training prior to showing at the fair.



## DEPARTMENT 10.1 4-H AND FFA DAIRY AND LIVESTOCK



### MARKET LIVESTOCK WEIGH-IN

Saturday, August 2, 2025

Species	Time	Weight Ranges	Scale
Hogs	8 a.m. - 12 p.m.	230-300 lbs.	Small
Goats	1 p.m.	65+ lbs.	Small
Lambs	<i>following goats</i>	80+ lbs.	Small
Steers	1 p.m.	1,000+ lbs.	Large
Dairy Beef	<i>following steers</i>	450-650 lbs.	Large
Meat Pen of 3	At check-in	3.5-5.5 lbs. per rabbit	

### Entry Forms

- Enter online at [entries.huntingdoncountryfair.com](http://entries.huntingdoncountryfair.com) or send corresponding entry form to the Fair Office by July 1.
- No late entries.

### Market Livestock Exhibition

- Market livestock must be tagged at the Fall or Spring Tag Day with the official HCJLC ear tag/verified 840 tag.
- Exhibitors must be on time to weigh, show, and sell.
- Market animals must be present at their species weigh-in time. Late arrivals due to extraordinary circumstances will be weighed at the discretion of the livestock superintendents.
- Exhibitors may only weigh, show, and sell a maximum of 4 tagged market animals, including meat pens.
- No reweighs. No replacements.
- Animals not making weight must be removed from the fairgrounds by midnight of weigh-in day.
- Market animals must be shown in the ring and be sold through the Junior Livestock Sale on Friday.

### Health and General Rules

Adhere to Animal Health Regulations, Livestock and Dairy General Rules, and the Code of Show Ring Ethics.

### Housekeeping

- Exhibitors shall clean or get stall area ready to be cleaned mechanically by 2 p.m. Saturday, the last day of the fair. If the area is not cleaned satisfactorily, \$50 per head will be deducted from the sale check or billed for those exhibiting breeding projects only.
- The fair is not responsible for personal items or equipment left behind.

### Substitute Showman Criteria

- Conflict between the exhibitor's livestock show and another fair premium contest on the fairgrounds. Not covered: Non-premium contests or extracurricular activities.
- Sickness or physical injury after arriving at the show preventing the owner from showing his/her own animal. Previous injury or illness prohibiting an exhibitor from showing requires a doctor's excuse.
- Exhibitor has two or more animals in the same class or of different breeds showing at the same time.

*Anyone receiving substitute showman permission attending the show while physically capable of showing will be disqualified.*

Substitute Showman must:

- Be approved by the species or livestock superintendent.
- Notify the ring man that he/she is not the owner.
- Be another 4-H or FFA member of the same age or younger.

### Medication Withdrawal

- Market exhibitors may not exhibit any animal that will still be within the medication withdrawal period on sale day. If upon slaughter a recent treatment with drugs or biologics is the cause of condemnation of a carcass, the exhibitor will bear the loss of the carcass.
- Fair personnel reserve the right to blood test animals for illegal use of drugs or antibiotics.
- Medication given fair week must have veterinarian approval and Livestock Superintendents must be notified.
- Animals receiving medication with a withdrawal period beyond sale day must be removed from the fair immediately.

## 4-H AND FFA SHEEP

Superintendent - Bob Beck (814) 632-8329  
Assistant Superintendent - Becky Wright (814) 251-2776

### **Section 4.1 - 4-H and FFA Registered Breeding Sheep**

*Monday, 3:00 p.m., Large Arena.*

1. Registered breeding sheep are for the primary purpose of perpetuating the ideal characteristics and established traits of recognized breeds through the production of stud rams and ewes.
2. Registration papers must be presented at check in between 10 a.m.-1 p.m. on Saturday, August 2, 2025 at the Ginther Barn.
3. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging.
4. Animals must be registered in the 4-H or FFA exhibitor's name prior to June 1 of the current year. Registration papers for breeding sheep must be presented to the superintendents by 7 p.m. Saturday, August 2, 2025.
5. Lambs can only be shown as breeding or market entries, not both.
6. All breeding sheep must be fit by the 4-H or FFA exhibitor according to the breed standards.
7. Two entries per exhibitor per premium class. Sheep entered in this show must be entered in the open show.
8. Breeding sheep are released at 11 p.m. Friday, and must be on exhibit in their assigned stalls until then.

### Class Descriptions

1. Pen of Lambs - two ram lambs and two ewe lambs.
2. Flock - one ram, any age; two ewes, one year and under two years; two ewe lambs under one year.
3. Breeder's Young Flock - one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. Get of Sire - four breeding animals, any age or sex, the get of one sire.

## BREEDS

01. Border Leicester	06. Dorset	11. Jacob	16. Natural Colored	21. Shropshire
02. Cheviot	07. Hampshire	12. Katahdin	17. Oxford	22. Southdown
03. Columbia	08. Hog Island	13. Lincoln	18. Rambouillet	23. Suffolk
04. Corriedale	09. Horned Dorset	14. Merino	19. Romney	24. Tunis
05. Dorper	10. Icelandic	15. Montadale	20. Scottish Blackface	25. Other Registered

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
CLASS	\$10	\$9	\$8	\$7	\$6

01. Ram, 1 year and under 2 years	09. Pair of Ewe lambs	
02. Fall Ram lamb (born Sept. 1, 2024 - Dec. 31, 2024)	Grand Champion Ewe	Rosette
03. Spring Ram lamb (born on or after Jan. 1, 2025)	Reserve Grand Champion Ewe	Rosette
04. Pair of Ram lambs	10. Pen of Lambs	
Grand Champion Ram	11. Breeder's Young Flock	
Reserve Grand Champion Ram	12. Flock	
05. Yearling Ewe, 1 year and under 2 years	13. Get of Sire	
06. Pair of Yearling Ewes	Supreme Champion Ram	Banner/Rosette
07. Fall Ewe lamb (born Sept. 1, 2024 - Dec. 31, 2024)	Supreme Champion Ewe	Banner/Rosette
08. Spring Ewe lamb (born on or after Jan. 1, 2025)		

### **Section 4.2 - 4-H and FFA Market Lambs**

*Monday, 3 p.m., Large Arena, following Showmanship and Fitting.*

1. Exhibitors can show and sell up to two lambs.
2. Market lambs may be ewes or wethers.
3. Wethers must castrated prior to Spring Tag Day.
4. Market lambs must be on the fairgrounds by weigh-in time (2-3 p.m. at the small scale) on Saturday, August 2, 2025.
5. Lambs must weigh at least 80 lbs. to be eligible to show and sell at the fair.
6. 4-H and FFA exhibitors must be present and have charge of their animals at the time of judging.
7. All market lambs are to be slick shown with no more than two weeks wool growth.
8. 4-H and FFA members are responsible for feeding, watering, and caring for their market lambs until load-out after the sale.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>		
<u>CLASS</u>	\$11	\$9	\$8	\$6	\$5		
01. Lightweight						08. Medium Heavyweight	
02. Medium Lightweight						09. Heavyweight	
03. Heavy Lightweight						Champion Heavyweight	Ribbon
Champion Lightweight			Ribbon			Reserve Champion Heavyweight	Ribbon
Reserve Champion Lightweight			Ribbon			Grand Champion Market Lamb	Banner/Rosette
04. Middleweight						Reserve Grand Champion Market Lamb	Banner/Rosette
05. Medium Middleweight						18. Lightweight Pair of Market Lambs	
06. Heavy Middleweight						19. Middleweight Pair of Market Lambs	
Champion Middleweight			Ribbon			20. Heavyweight Pair of Market Lambs	
Reserve Champion Middleweight			Ribbon			Grand Champion Pair of Market Lambs	Rosette
07. Light Heavyweight						Reserve Grand Champion Pair of Market Lambs	Rosette

### **Section 4.3 - 4-H and FFA Sheep Fitting and Showmanship**

*Monday, 4 p.m., Large Arena, following Breeding Sheep*

1. 4-H and FFA members may show an animal in fitting and showmanship contests provided it has been carried as their project.
2. The judge will take fitting into consideration when judging showmanship classes. There will be no champions for fitting.

<u>CLASS</u>	<i>Blue Merit - \$4</i>		
01. 17 and older	05. 9-10 year olds		
02. 15-16 year olds	06. 8 year olds		
03. 13-14 year olds	Grand Champion Showman		Rosette
04. 11-12 year olds	Reserve Grand Champion Showman		Rosette

### **Section 4.4 - 4-H and FFA Sheep Obstacle Course**

*Tuesday, 7 p.m., Swine Arena.*

1. The obstacle course is set up to encourage proper handling of animals and to demonstrate the exhibitor's skills.
2. Contest will be held separately for goat and sheep exhibitors.
3. An exhibitor may enter once for each species. Exhibitor must show his/her own animal.
4. A score will be given for several obstacles maneuvered. Time will be kept to break ties.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5
01. Sheep, 8-10 year olds					
02. Sheep, 11-14 year olds					
03. Sheep, 15 years and up					

## Sheep Entry Form

Enter online: [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com)

Send or drop off completed entry form by July 1, 2025 to:  
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Fill in all information below. Print your name as you wish it to appear on the premium check.

Name \_\_\_\_\_ Date \_\_\_\_\_

Street/Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

[illegible]



## 2025 Huntingdon County Fair 4-H/FFA MARKET ANIMAL ENTRY FORM



Enter online at [entries.huntingdoncountyfair.com](https://entries.huntingdoncountyfair.com)

Or mail/drop off completed entry form by July 1, 2025 to:

Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Exhibitor Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Club(s) / Chapter \_\_\_\_\_ Phone \_\_\_\_\_

Please circle T-shirt size:    **YS**    **YM**    **YL**    **S**    **M**    **L**    **XL**    **2XL**

### MAXIMUM OF 4 MARKET ANIMALS PER EXHIBITOR

Enter the number of animals to be entered and their information below:



\_\_\_\_\_ \*Market Steer (maximum of 1 steer per exhibitor)

\*CHOOSE ONE OR BOTH: ☐ TYPE STEER SHOW    ☐ CARCASS STEER SHOW

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Market Hogs (maximum of 2 hogs per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Market Goats (maximum of 2 goats per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Market Lambs (maximum of 2 lambs per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Dairy Beef (maximum of 1 steer per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Meat Pens of Rabbits (maximum of 2 meat pens per exhibitor)

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

HCJLC Tag Number \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_

**No substitution between species:** The total number cannot exceed 4 market animals or exceed each species guidelines. You cannot substitute an animal of one species for an animal of another species. *The market animal entry form locks you into a maximum number of animals for each species.*

➔➔ Be sure to complete Market Animal Exhibitor-Required Documents on next page! ➔➔

## Market Animal Exhibitor-Required Documents

### Drug Free Affidavit

It is the responsibility of all market exhibitors not to exhibit any animal that will still be within the medication withdrawal period on sale day. Any medication that must be administered during fair week can only be done by meeting all 3 of the following criteria:

1. Medication must be administered under a veterinarian's supervision.
2. All vet expenses will be assumed by the exhibitor.
3. The Junior Livestock Committee officers must be notified prior to medication being administered.

Any animal receiving medication with a withdrawal period then must be removed from the fair as soon as possible.

I have read and understand the regulation listed above and hereby agree to abide by the regulations. I declare that the market animal(s) I have entered in the Huntingdon County Fair have not received any drugs or treatment with biologics within the withdrawal time prior to slaughter.

\_\_\_\_\_  
Initial Here for DFA

### Photo Release

I hereby grant to The Huntingdon County Agricultural Association and its directors, representatives, employees, agents and assigns, the irrevocable and unrestricted right to use, reproduce and publish photographs of me, including my image and likeness as depicted therein, for editorial, trade, advertising or any other purpose and in any manner and medium; to alter the same without restriction; and to copyright the same. I hereby release The Huntingdon County Agricultural Association and its directors, officers, employees, agents, legal representatives and assigns from any and all claims, actions and liability relating to its use of said photographs.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby sets their hand and seal the date written below.

\_\_\_\_\_  
Initial Here for Photo Release

### Livestock and Dairy Rules and Code of Show Ring Ethics

Exhibitor verifies that the exhibitor has read, understands, consents to, and agrees to abide by the terms and conditions stated herein in the Code of Show Ring Ethics, Livestock and Dairy General Rules, and Animal Health Regulations as they are written in the Huntingdon County Fair Premium Guide found on [www.huntingdoncountyfair.com](http://www.huntingdoncountyfair.com).

\_\_\_\_\_  
Initial Here for Rules and Ethics

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date