## **DEPARTMENT 19 - ARTS, PHOTOGRAPHY**

Superintendent: Huntingdon County Arts Council, John Kearns (814) 643-6220

- 1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
- 2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Art Station and removed Saturday, August 9, from 9-noon.
- 3. In section 3, enter the exhibit in the class which describes the grade the exhibitor just completed.
- 4. All items submitted must be wired with stable frame or non-flexible backing ready to hang or will not be accepted.
- 5. Only one entry per class. All exhibits must have been made by the exhibitor. No commercial articles or kits. NO reproductions of original artwork.
- 6. Submit only new work that has not been previously exhibited at the Huntingdon County Fair.
- 7. While every precaution will be taken to provide reasonable care for all submissions, neither the Huntingdon County Agricultural Association nor the Huntingdon County Arts Council will be responsible for works damaged while on display. Submission of items to the fair indicates acceptance of these conditions by the submitting artist.

#### Section 1 - 2-D Art

	1st	2nd	3rd	
CLASS	\$15	\$10	\$5	
01. Pen and Inl	k			08. Computer Art
02. Charcoal				09. Photography (black/white)
03. Pastels				10. Photography (color)
04. Pencil				11. Oil
05. Colored Pe	ncil			12. Watercolor
06. Mixed Media/Collages				13. Acrylic
07. Prints, Etch	s)			

#### Section 2 - 3-D Art

	1st	2nd	3rd			
<u>CLASS</u>	\$15	\$10	\$5			
01. Stained Glass				08. Found art, recycled art		
02. Art Glass, fused or blown glass			SS	09. Hand Built or Thrown Pottery or Stoneware		
03. Bead Wor	rk			10. Paper Art (Not Scrapbooking)		
04. Hand Wo	ven Pieces			11. Origami		
05. Jewelry, Hand Wrought not beaded			eaded	12. Wrought iron		
06. Fabric Art						

### DEPARTMENT 11 - YOUTH UNDER 19 Section 19.1 - Youth Open Art

	ISt	∠na	<i>3ra</i>		
<u>CLASS</u>	\$15	\$10	\$5		
2-D ART (pa	aintings, etc	.)		PHOTOGRAPHY	3-D ART
01. Grades P	re-K - 2			05. Grades Pre-K - 2	09. Grades Pre-K - 2
02. Grades 3	5 - 5			06. Grades 3 - 5	10. Grades 3 - 5
03. Grades 6	- 9			07. Grades 6 - 9	11. Grades 6 - 9
04. Grades 1	0 - 12			08. Grades 10 - 12	12. Grades 10 - 12

#### **Art and Photo Champions**

Best of Show Rosette
Judge's Choice Rosette

1 at

201



General Entry Form (Johnson Hall, Neary Hall, Owens Hall, Art Station, and Contests)

Enter online: entries.huntingdoncountyfair.com



# Send or drop off completed entry form by July 1, 2025 to: Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name				Phone	Date
Street/Bo	X				
City					State Zip
1-H Club	/FFA Chap	oter			
Email					
Dept.	Section	Class	Class Description		Item Description
10.3	2	3	Winter Barley		Winter Barley