

# DEPARTMENT 11 - YOUTH UNDER 19

## Section 15.1 - 2025 PA Preferred™ Junior Baking Contest - Cookies, Brownies and Bars

Superintendent: Allie Sones (814) 386-7368

*Judging will immediately follow the close of registration.*

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand; or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	40
Inside characteristics (texture, even grain, evenly baked)	30
Overall Appearance (surface, shape, size, color)	20
Topping, Icing, Decoration	10
12. Winner is eligible for the 2026 PA Farm Show competition. Premiums at Farm Show: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon. Sponsored by PA Dept. of Agriculture's PA Preferred™ program.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

1. **PA Preferred™ Junior Baking Contest**



## Section 15.2 - Junior Cupcake Contest

Superintendent: Allie Sones (814) 386-7368

*Judging will immediately follow the close of registration.*

1. Participant must be an individual amateur baker (age 8 through and including 18 years old). One entry per person.
2. Display four cupcakes that represent a theme of your choice. Include a card indicating the theme.
3. Cupcakes will be judged on taste and decorations.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$20	\$15	\$10

### FILLED

01. Beginner (ages 8-10)
02. Intermediate (ages 11-14)
03. Senior (ages 15 and over)

### NON-FILLED

04. Beginner (ages 8-10)
05. Intermediate (ages 11-14)
06. Senior (ages 15 and over)

### **Section 15.3 - Junior Home Produced Products (8 to 16 years)**

Superintendent: Allie Sones (814) 386-7368

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>
CANNED FRUITS (1 quart jar with new lid)	\$2.50	\$2	PICKLES	\$2.50	\$2
01. Peaches		04. Cherries, black	18. Bread and Butter		20. Sweet
02. Pears		05. Applesauce	19. Dill		21. Any other
03. Cherries, red		06. Other	JELLIES/JAMS		
CANNED VEGETABLES (1 quart jar with new lid)			22. Cherry		25. Raspberry, red
07. Beans, green		11. Beets	23. Grape		26. Strawberry
08. Beans, yellow		12. Corn	24. Raspberry, black		27. Any other
09. Carrots		13. Sauerkraut			
10. Tomatoes		14. Any other			
SAUCES (1 quart jar with new lid)					
15. Spaghetti					
16. Salsa					
17. Any other					
<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<u>CLASS</u>	<i>1st</i>	<i>2nd</i>
ROLLS (6)	\$2.50	\$2	CAKES - ICED (no cake mixes)	\$2.50	\$2
28. White			35. Chocolate		
29. Whole Wheat			36. White		
30. Any other			37. Any other		
COOKIES (6 on a covered disposable plate or container)			EGG CAKES - NOT ICED		
31. Filled		33. Pressed	38. Angel		
32. Drop		34. Any other	39. Any other		

### **Section 19.1 - Youth Open Art**

Superintendent: Huntingdon County Arts Council, John Kearns (814) 643-6220

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 11-5 p.m. in Art Station and removed Saturday, August 9, from 9-noon.
3. Enter the exhibit in the class which describes the grade the exhibitor just completed.
4. All items submitted must be wired with stable frame or non-flexible backing ready to hang or will not be accepted.
5. Only one entry per class. All exhibits must have been made by the exhibitor. No commercial articles or kits. NO reproductions of original artwork.
6. Submit only new work that has not been previously exhibited at the Huntingdon County Fair.
7. While every precaution will be taken to provide reasonable care for all submissions, neither the Huntingdon County Agricultural Association nor the Huntingdon County Arts Council will be responsible for works damaged while on display. Submission of items to the fair indicates acceptance of these conditions by the submitting artist.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>		
2-D ART (paintings, etc.)	\$15	\$10	\$5	PHOTOGRAPHY	3-D ART
01. Grades Pre-K - 2				05. Grades Pre-K - 2	09. Grades Pre-K - 2
02. Grades 3 - 5				06. Grades 3 - 5	10. Grades 3 - 5
03. Grades 6 - 9				07. Grades 6 - 9	11. Grades 6 - 9
04. Grades 10 - 12				08. Grades 10 - 12	12. Grades 10 - 12

### **Section 18 - Junior Needlecraft (8 to 19 years)**

Superintendent: Amanda Beck (814) 669-8551

Rules, Description, Class Number, and Premiums — same as listed in Department 18, Sections 1 through 5.

### **Section 19.2 - Youth Open Crafts (ages 8-16)**

Superintendents: Tony Payne (814) 386-1295, Jay Hurley (814) 599-8666

Rules, Description, Class Number, and Premiums — same as listed in Department 19, Sections 5, 6, 7, and 8.

### **Section 22.1 - Youth Public Speaking and Demonstrations**

Superintendent: Christine Corl, Penn State Cooperative Extension Office (814) 643-1660

*Thursday, 11 a.m., Large Arena.*

1. All entries will be registered just prior to the contest at the large arena (ringside).
2. Youth should prepare a presentation of 5-10 minutes on a topic of their choice.
3. Youth will be judged by a panel of judges on the following:

a. Introduction	5 points
b. Topic	5 points
c. Appearance	10 points
d. Voice, grammar, vocabulary	10 points
e. Presentation	30 points
f. Subject matter	20 points
g. Equipment and visual aides	10 points
h. Summary	10 points

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. 8 to 11 years old		02. 12 to 14 years old	03. 15 to 18 years old	04. Group Presentation

### **Section 22.2 - Youth Shoebox Float Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. One entry per exhibitor.
4. Include a full description of what the float is depicting with the entry. This year's theme is "Cultivating the Future Generations."
5. Shoebox Floats should be the size of a shoebox, large or small, not exceeding 24 inches in length and 18 inches in width.
6. Grab your glue, scissors, nails, candy - anything you need to make a float a winner. Natural materials are encouraged although any material may be used to cover the float.
7. **Floats should be constructed as if they were in a parade, not as a diorama.**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Grades K-5		02. Grades 6-8	03. Grades 9-12	

### **Section 22.3 - Youth Head-ware Decorating Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Unclaimed items will be disposed of at the conclusion of the fair.
4. One entry per exhibitor is allowed.
5. Modern or mechanical devices such as balloons, plastics, aluminum foil, etc. are permitted. Do not include use of electrical cords, as this may pose a fire hazard.
6. No vulgar or suggestive decorations will be allowed. Please call the Fair Office with questions.
7. Entries will be judged on eye appeal, construction, use of materials, and creativity.
8. Exhibit must be free standing.
9. This year's theme is "Cultivating the Future Generations"

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Grades K-5		02. Grades 6-8	03. Grades 9-12	

### **Section 22.4 - Lego Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](https://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Design and build a display using your own Legos or other compatible plastic bricks.
4. Entry must be your own creation. A design copied from any other source will be disqualified. Use a base (e.g. cardboard, wood, Lego baseplate) 18"x18" or smaller.
5. One entry per participant.
6. Entries will be judged on appearance, creativity, originality, degree of difficulty, and reflection of the theme "Connecting Our Communities."

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<b>CLASS</b>	\$10	\$8	\$6	\$4
01. Grades K-5		02. Grades 6-8		03. Grades 9-12

### **Section 22.5 - PA Department of Agriculture's Youth Poster Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](https://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Only one poster may be submitted per exhibitor, per age group. Exhibitors must be in one of these age groups as of June 1st of the current year to qualify.
4. The poster size must be either 14" x 22" or 14 ½" x 22". Other sizes will not be accepted for judging.
5. This year's theme is "**Powering Pennsylvania**". Contestants are asked to submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities.
6. All posters entered will become property of the Huntingdon County Agricultural Association for future promotional activities for the Huntingdon County Fair. Winners of each class will become property of the Pennsylvania Department of Agriculture, and will compete at the state level contest at the 2024 Pennsylvania Farm Show.
7. Premiums for the state level contest in each class are: 1st - \$100, 2nd - \$75, 3rd - \$50
8. Any duplication of posters from the state-wide contest in previous years will be disqualified at the state level.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<b>CLASS</b>	\$20	\$15	\$10	\$5
01. Ages 8-11		02. Ages 12-14		03. Ages 15-18

### **Section 22.6 - Table Setting Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](https://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Exhibitors may only enter one table setting in this section.
4. Create one place setting on a TV tray provided by the fair. A menu must accompany the place setting.
5. Choose or design a centerpiece no taller than 15" appropriate for the theme.
6. Food items may not be used. Candy may be used for decorating, but must be in the original wrapper and sealed.
7. Place settings will be judged on the following:
  - a. general appearance and completeness 35
  - b. theme, decoration, visual appearance 25
  - c. originality 15
  - d. correct place setting 15
  - e. menu 10

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<b>CLASS</b>	\$20	\$15	\$10	\$5

SEASON - Pick a season of your choice. ie: ecological seasons, hunting, meteorological, etc. (Formal)

01. Ages 8-11	02. Ages 12-14	03. Ages 15-18
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VEHICLE - must be incorporated in a clear party idea (Informal)

04. Ages 8-11	05. Ages 12-14	06. Ages 15-18
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### **Section 22.7 - Bookmark Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Bookmark cannot be larger than 3x8" and must be all hand constructed.
4. Bookmark can be made of fabric, paper, beads, or ribbon.
5. Refer to 2026 PA Farm Show Bookmark Contest listing for theme in mid-June.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$5	\$4	\$3	\$2
01. Ages 4-8		02. Ages 9-13		03. Ages 14-18

### **Section 22.7 - Potholder Contest**

Superintendent: Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 2, from 9-5 p.m. in Johnson Hall and removed Saturday, August 9, from 9-noon.
3. Potholder cannot be larger than 10x10".
4. Embellished potholder is any premade potholder embellished with decorations. ie: yarn, puffy paint, etc.
5. Handmade potholder must be fully constructed by the exhibitor.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$5	\$4	\$3	\$2
EMBELLISHED POTHOLDER				
01. Ages 4-8		02. Ages 9-13		03. Ages 14-18

HANDMADE POTHOLDER				
04. Ages 4-8		05. Ages 9-13		06. Ages 14-18

