



# Huntingdon County Fair

# 2026 Junior Livestock Sponsorship Form

## Solicitor Information

Date \_\_\_\_\_ 4-H/FFA Member \_\_\_\_\_

Club/Chapter \_\_\_\_\_

## Sponsor Information

### Business/Name

(as you wish it to appear): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, ST Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Check the box and fill in the amount for each species sponsored.

Sponsorship levels:	
Platinum	\$300 and above
Gold	\$200-\$299
Silver	\$100-\$199
Bronze	\$25-\$99

- Beef Show \$ \_\_\_\_\_
- Swine Show \$ \_\_\_\_\_
- Lamb Show \$ \_\_\_\_\_
- Goat Show \$ \_\_\_\_\_
- Rabbit Show \$ \_\_\_\_\_
- Dairy Beef Show \$ \_\_\_\_\_
- Total Amount:** \$ \_\_\_\_\_

### Sponsorships due July 1.

**EARLY BIRD SPECIAL:**

Sponsorships postmarked by **June 1** will receive recognition on social media.

### Checks payable to:

Huntingdon County Junior Livestock Committee

### Mail payment and form to:

Stephanie McGargle  
7461 Panorama Pines Lane  
Alexandria, PA 16611

### Questions? Contact:

[huntingdonjlc@gmail.com](mailto:huntingdonjlc@gmail.com)  
Stephanie: 814-441-8960  
Jessica: 814-380-0119

*Thank You for Supporting  
Huntingdon County's  
Junior Livestock Program!*

The Huntingdon County Junior Livestock's **Herman Purdy Scholarship** is awarded to individuals who have shown 4-H or FFA market livestock at the Huntingdon County Fair and are pursuing further education in a college, university, or a technical or vocational-technical program. The scholarship needs additional funds to continue to award scholarships to multiple, deserving recipients each year. Please consider helping us continue this award by donating to the scholarship fund.

Herman Purdy Scholarship Donation: \$ \_\_\_\_\_

**Total Amount Submitted:** \$ \_\_\_\_\_

Paid – Cash

Received by \_\_\_\_\_

Paid – Check number \_\_\_\_\_

Huntingdon County

# Junior Livestock Committee

*ORGANIZING THE JUNIOR LIVESTOCK SALE AT THE HUNTINGDON COUNTY FAIR*

## DAIRY SPONSOR FORM

Date: \_\_\_\_\_

***Award Information:*** (Class Sponsor Amount \$25)

Sponsored Amount: \$ \_\_\_\_\_

***Sponsor Information:***

Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Telephone: \_\_\_\_\_

***Payment Information:***

***Make checks payable to Junior Livestock Committee***

Paid \$ \_\_\_\_\_

Check # \_\_\_\_\_

Payment will be remitted to:

**Penn State Cooperative Extension  
Huntingdon County  
Attn: Cassie Yost  
10722 Fairgrounds Road, Suite 6  
Huntingdon, PA 16652**

**THANK YOU FOR SUPPORTING THE 4-H JUNIOR DAIRY PROGRAM**